THE GOAL OF THE UNWISE

(ghāyat'ul-ḥumq)

WAKE UP! PART 2

Wahid Azal

THE GOAL OF THE UNWISE

(*ghāyat'ul-ḥumq*)

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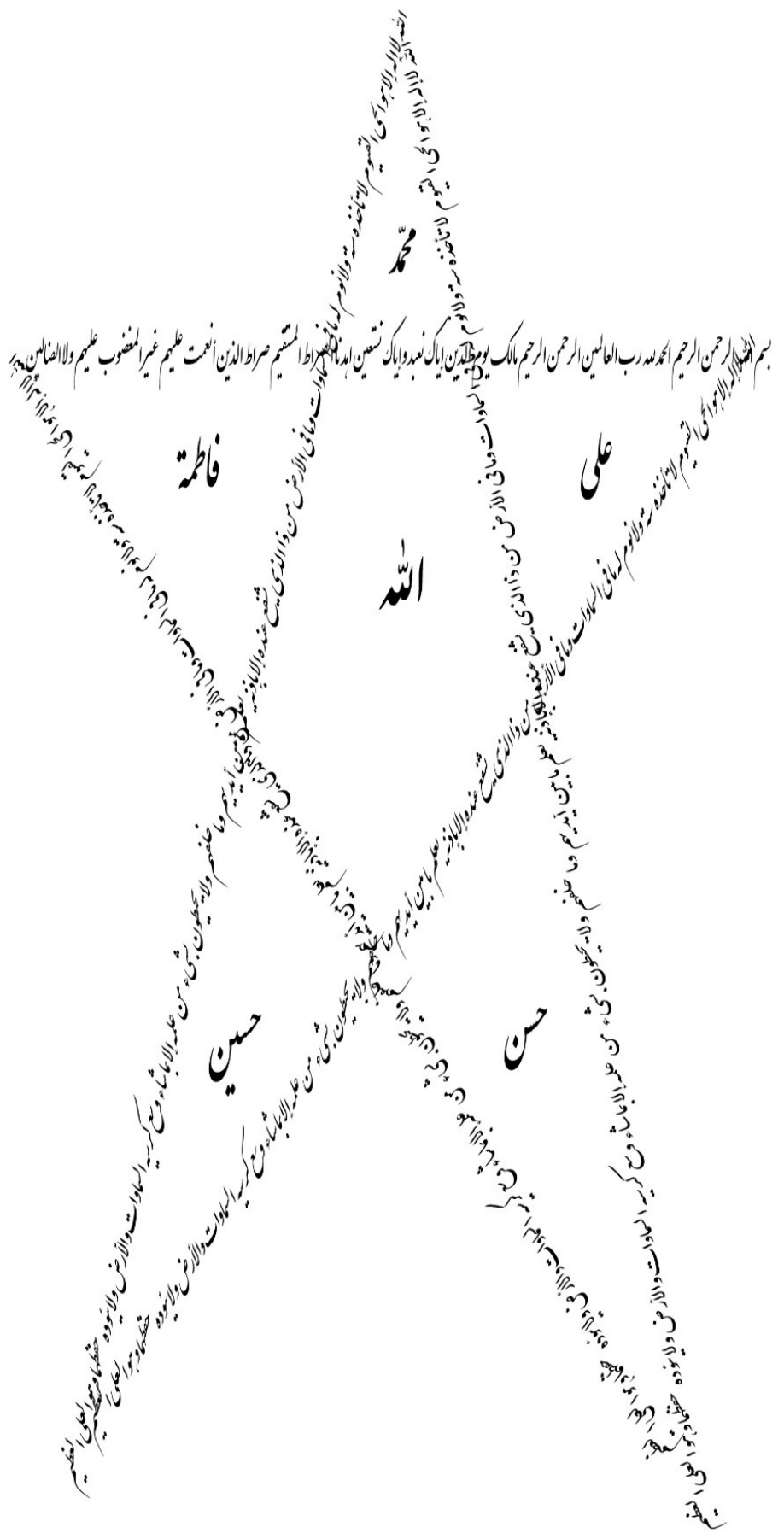
محمد
علی
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اللہ
بسم اللہ الرحمن الرحیم الحمد للہ رب العالمین الرحمن الرحیم مالک یوم الدین ایاک نعبد وایاک نستعین اہدنا الصراط المستقیم صراط الذین انعمت علیہم غیر المغضوب علیہم ولا الضالین
قیوم لا تاخذہ سنۃ ولا نوم لہ ما فی السماوات وما فی الارض من ذا الذی یشفع عندہ الا باذنہ یعلم ما بین ایدیہم وما خلفہم ولا یحیطون بشیء من علمہ الا بما شاء وسع کرسیہ السماوات والارض ولا یئودہ حفظہما وہو العلی العظیم

THE GOAL OF THE UNWISE

(*ghāyat'ul-ḥumq*)

WAKE UP! PART 2

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To rank and file members of AROLP

عقل که نباشد جان در عذاب است

When reason is absent, the soul is in torment!

~ Persian proverb

آن کس که ز عقل بهره‌ای نیست
در رنج و عذاب جان او بی کیست

The one whose mind is but a hollow shell,

Dwells in a soul that knows a private hell!

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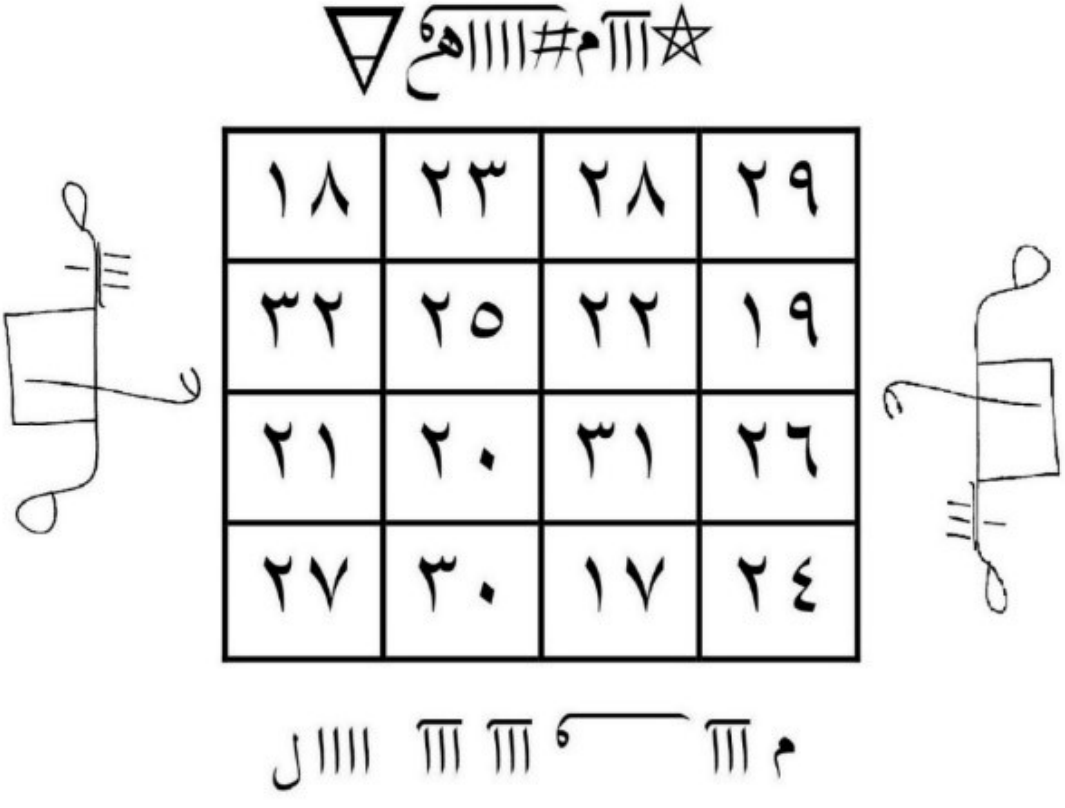

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Prologomenon

هو الواحد القهّار

Upon publishing '**Wake up! A *fatwa* and Epistle in Refutation of ʿAbdullāh Hāshim, the Father of Lies (*abū'l-kāẓib*)**'[1] – the first (and main) part to this second – several people contacted us immediately urging us to continue with a more extensive refutation of **Abū'l-Kāẓib**. We agreed, but on the condition that we would not waste any valuable time having to plough through and review the so-called **Goal of the Wise** itself.[2] Another person wrote us characterizing the first part we had just published as a much needed *anti-ahmadi manifesto*. So given that we had a full week to fill before the start of another ongoing project - and we had already compiled an extensive dossier of material for a sequel - we took the opportunity to pen this second part, which should be looked upon as an addendum to the first.

Now, unlike **Part 1**, which was accompanied along with an Arabic version, we decided to keep this **Part 2** in an **English version only**. We did it this way because

Part 1 constituted our *fatwa* together with the extended epistolary polemic, which was intended to be seen by a non-English reading Muslim audience. **Part 2** is also a sort of polemic, but here constitutes an extended supplement to **Part 1**, so an Arabic version was not as pressing to produce concurrently as it was for **Part 1.** However, to save us the time, whoever wishes to translate this **Part 2** in full in an accurate Arabic rendering has our permission and full encouragement to do so. One online correspondent has already stated that they are preparing a Spanish and Portuguese version to **Part 1** due to ongoing, aggressive recruitment efforts by **AROLP** in Latin and South America - and one which is actively creating havoc in several communities over there. We are glad that our efforts are proving worthwhile to that specific end of pushing back against this cult - and just as in **Part 1**, here in **Part 2** we are happy to furnish further contextual tools for people to do so effectively.

In that, let us say that **AROLP** itself is very much a dark creature of the times: a spawn of techno-feudalist neoliberal capitalism where digital simulacrum and *sui generis* manufactured perception management has dangerously begun replacing all reality in the minds of many. In other words, in the domain of the religious *lifeworld*,[3] here we are confronted with a textbook example of what Guy Debord (d. 1994 CE) exemplified by the *society of the spectacle*,[4] but one definitely even exceeding his own worst expectations; this, since *cloudalist* neoliberal capitalism has already captured

so many great swathes of the human lifeworld that this system is deliberately making it increasingly difficult to push back through normal, conventional means.

On top of that, governments and legal systems are daily finding themselves ever more impotent in the face of this malevolent leviathan and behemoth, and increasingly without the effective ability or the efficient means to either curtail or stop this runaway train from throwing most of humanity off the proverbial cliff of mass collective psychosis and into the arms of the devil waiting on the other side. Whether as someone's experiment or a business model being publicly trialed for future tweaks, **AROLP** and its insidious, professional conman cult leader are clearly just one such devil. In this, the reader should pay close attention to our comments in the first section and the first half of our epilogue because the arguments we present in those two sections are intrinsically linked delineating what is actually going on – the *why* and the *how*. Information is indeed *power*, and to understand the general features of certain dynamics at play, is indeed to be armed against them.

Now, whereas in **Part 1** our methodology was primarily one of epistolary theological polemic utilizing both esoteric hermeneutic as well as historical and textual criticism; here in **Part 2** we are also bringing in **critical theory**[5] into the mix as a precision tool of investigation and critique, since never one to shy away from our Bābism, we are not going to shy away from our concurrent Marxism either. In any occult war, as the one here with **AROLP**, all intellectual tools and approaches can

and should be deployed as arsenal in the fight against a given enemy – and this is completely justified, never mind the truism about all being fair in love and war. For our own part, we are fluently conversant in the worlds of esotericism and comparative religion as we are simultaneously in most other disciplines of the social sciences/humanities. So even in a summarized fashion, we will be bringing in all of these arsenal and weaponry into an analytical fight here in this **Part 2** in order to cut the reality of **AROLP** into tiny little pieces and lay it bare with a proverbial surgeon's scalpel, since its proverbial Derridean *presences* perfectly reveal it for what it is: a giant scam and possibly just a ***start-up*** company masquerading as a new religion.

Following the first section in this **Part 2**, we will then move on to a general background of **AROLP**'s history based on what can actually be verified (which is currently not very much), since much of what they say about their origins and development cannot be verified, and much of it is most likely fiction, anyway. For example, **Abū'l-Kāẓib**'s assertion that **AROLP**'s origins were in **1999 CE** is clearly retrospectively projected narrative fabrication. Moreover, there is not one shred of documentary evidence regarding Aḥmad al-Ḥasan's whereabouts and activities, let alone pronouncements, during that time. Nor, given the initial phase with the **Soldiers of Heaven** (*jaysh al-samā'*) in 2007 CE - which was led by another personality

altogether besides Aḥmad al-Ḥasan - is there the slightest evidence surrounding any kind of prominence around Aḥmad al-Ḥasan himself prior to the immediate period after it. Interestingly enough, we find the function of such retrospectively projected narrative fabrication by **Abū'l-Kāẓib** almost identical in its motivations and porous methodology to how the Bahāʾīs have projected prominence around their own founder during the early Bābī period of 1844-50 CE when none actually existed. Bahāʾullāh (d. 1892 CE) was not a prominent figure during that time, and all of the earliest histories and texts categorically prove it. The same thing is going on here where a preeminence is being concocted out of thin air and projected onto Aḥmad al-Ḥasan *ex post facto* when none actually existed – and all known evidence proves it.

In addition to that, and as shall be underscored a few times, nor is there any evidence of **Abū'l-Kāẓib** ever having physically met or connected with Aḥmad al-Ḥasan himself personally – a crucial point his 'white banner' rivals in Iraq (i.e. the original followers of Aḥmad al-Ḥasan) repeatedly emphasize: that the two never actually met. Indeed, it appears that for **Abū'l-Kāẓib** '*Aḥmad al-Ḥasan*' is actually no more than a *rhetorical device* designed for no other purpose but to legitimize himself just as the 'Bāb' (1850 CE) was conveniently made by Bahāʾullāh to legitimize himself – but a Bāb completely denuded of His actual historical situation, ideas, teachings and beliefs, in the same fashion that the exact same thing is happening here with Aḥmad al-Ḥasan at the hands of **Abū'l-Kāẓib**.

Such historical and phenomenological parallels between the Bahāʾīs and **AROLP** are quite striking, never mind the fact that they both currently enjoy patronage by the exact same power: the British. Given this, much of the dialogues and discourses attributed to the figure of Aḥmad al-Ḥasan by **Abū'l-Kāẓib** in his writings can be safely discarded as complete fictions and fabrications by the infertile mind of **Abū'l-Kāẓib** himself, because there is no shred of proof or evidence anywhere that they ever even occurred. Indeed, the intellectual dishonesty and shameless narrative manufacturing reaches sublime levels of deceit - and at the very foundational level of the history surrounding their origins, no less, let alone their doctrines which is the same in almost every instance. This point in itself then segues into Adorno's typology of the *authoritarian personality* which will fill up most of the remainder of our second section.

In the section following that, we will deal with a heretofore secret document of **AROLP** entitled ***The Treatise of Divine Insight*** that fortuitously fell into our hands via one of our contacts. We will not say too much here about it because we reproduce the entire text itself (all eleven pages of it) in the original **Pdf** that fell into our hands as an appendix after the endnotes to our main text here. This text is very telling and extremely damning of **AROLP** and its leader on every level, indicating the ideological degeneracy of both the leader and the led on an unbelievably profound level. Much of its contents are also plagiarized and dumbed down from a dozen known sources,

all of which we have tracked down and highlighted in summary. Its grotesque banality is truly astounding, providing detractors permanent ammunition to silence **AROLP** and its leader thereby. How anyone can continue clinging to **AROLP** and its cult leader in the face of such ludicrous nonsense, is truly beyond our comprehension. As such, perhaps the reader should review it first before going on to our analysis of it.

After the analysis offered around ***The Treatise of Divine Insight***, in the next section we will briefly offer a short philosophical refutation of reincarnation on the basis of a summary of the arguments made by Mullā Ṣadrā Shīrāzī (d. 1641 CE)[6] in his seminal **The Four Journeys of the Soul** (*al-asfār al-arbaʿa*) as well as - as a part of that section's conclusion - that of the **Persian Bayān**'s. We believe this is important because, besides the fact that it is a central doctrinal feature claimed by **AROLP** itself; reincarnation has now become such a universal doctrine claimed by all variety of New Age groups and subcultures that it has become a veritable mainstream (and, dare one say, unassailable to some) alternative religious dogma or *ideology*[7] in and of itself. However, in relation to the theistic creeds of the greater Abrahamic family, the reasoned philosophical and theological foundations to reincarnational schemes are usually extremely weak, inconsistent, and quite flimsy - and in that section we will briefly touch on a few of these issues in passing.[8]

The final section before the epilogue will constitute a psychoanalytical deconstruction of **Abū'l-Kāẓib**'s *semen fixation* that is strewn throughout many of his writings, laying bare the psychological and spiritual pathology tormenting him. After that will come the epilogue concluding the main part to this **Part 2.** Following the endnotes, as mentioned above, ***The Treatise of Divine Insight*** itself is provided as the appendix to this **Part 2.** We should emphasize here that we take ***The Treatise of Divine Insight*** itself as a sort of epitome of the so-called **Goal of the Wise**, hence one of our reasons for not wishing to waste any further time on it, even though we have entitled this present **Part 2** as the **Goal of the Unwise.** But for those who are desirous for our review of that foolish tome, let us say a few more words here about it now.

The so-called **Goal of the Wise** begins and ends as a manifesto of pseudo-spiritual totalitarianism, cloaked in mystical jargon and embellished with pseudo-numerology (much of whose numerological speculations are usually quite wrong – or extremely superficial - and inaccurate in countless instances). It is not a gospel. Instead it is a literal theological Trojan horse constructed to smuggle in nihilistic antinomian cultism, a pseudo-messianic tyranny, and a metaphysical deception into the house of sacred tradition. It is a pastiche of distorted esotericism, plagiarized mystical symbolism, and psychospiritual manipulation. From the first covenant with Adam to the theft of the Divine Names, the text follows a calculated path: to maliciously deconstruct prophetic revelation, co-opt universal archetypes,

relativize scripture, dumb down esotericism, and enthrone a living man as the axis of all reality for all time. No need to mention the fact that Bahāʾullāh (d. 1892 CE) attempted the exact same thing by usurping the Bayān - and look at the utterly abysmal failure that his diabolical creed turned out to be. Its structure is not remotely devotional - it is imperial. It constructs a divine monarchy with no God, only a sovereign. It seeks not to deliver the soul but to colonize it. The text also shows unmistakable signs of influence from:

- Sabbatian-Frankist inversion rituals (transgression as redemption).
- Neo-Gnostic and Manichaean dualisms (light-seed vs. dark-seed anthropology).
- Ismāʿīlī cosmological hierarchy (corrupted and re-centralized on a human figure).
- Western New Age mysticism and astrological determinism.
- Platonism literally interpreted via the lens of authoritarian utopianism.

The so-called **Goal of the Wise** also lacks the intellectual rigor, ethical coherence, or spiritual humility found in any of the sacred scriptures of the genuine traditions in their original forms. Instead, it is nothing more than a parody of all of them, woven together by nothing less than a Nietzschean ***will to power*** masquerading as divine insight. In short, **AROLP** is not a religion. It is a spiritualized dictatorship. Not gnosis, but delusion. Not unity, but base ego-worship on a cosmic scale. Its danger lies not just in its manifold theological errors, but in the totalistic claims it makes: that all knowledge, salvation, law, order, and divinity flow exclusively through a single mortal man who declares himself not just the vicar of God, but *God-in-form*. This is the final apostasy: not rebellion against God, but the outright ***replacement of God!*** And that, more than anything else, is why the so-called **Goal of the Wise** must be read, exposed and utterly, categorically and without a single shred of qualms completely repudiated far and wide!

Finally here, and with all the intellectual problems we also have with him and his Neo-Traditionalist school, in **Abū'l-Kāẓib**, his cult and his ridiculous pseudo-gnostic corpora we behold the prescience in the dire warnings made by **René Guénon** (d. 1951 CE) as articulated in his **The Reign of Quantity and the Sign of the Times**[9] regarding the coming of the **Anti-Tradition** and **Counter-Tradition** as the culminating act of Western (post)modernism. In the so-called **Goal of the Wise**, the

full fructification of those spiritual horrors that Guénon to his credit wisely predicted have all but come to transpire in black and white. This is why **Abū'l-Kāẓib** must be stopped together with all those forces behind him promoting him.

Now, whether we will return to discussing **AROLP** ever again on the extensive level that we have recently, remains to be seen. Given what we have observed in the patterns with similar cults in the past, and especially in light of what we disclose in the first section of this present text; we do not anticipate the longevity of **AROLP** for very much longer. Besides all the enemies it has generated for itself online globally, the internal contradictions surrounding **Abū'l-Kāẓib** himself[10] are just too many to predict any stable longevity to **AROLP**. Additionally, we see a near day approaching wherein those interests behind **AROLP** presently will probably drop it like a hotcake due to whatever exposure **AROLP** may possibly bring their way. So this organization will indeed collapse – and certainly much sooner than later. Also, during this digital age, and given the consumerist transactionalism that permeates the mentalities of many in our times; it is unlikely for **AROLP** to be able to sustain the levels of interest it has during this timeline with any level of coherence or credibility. As an organization, it is also quite scandal ridden, so that in itself will have a cumulative effect over time before the whole proverbial house of cards comes crash tumbling down – which it certainly will, without any shadow of a doubt.

At such a time, the individuals associated with it publicly need to be actively pursued in order to set the record straight by providing proper accounts to what actually happened at all stages of this cult's development – together with all those involved in it - for the purposes of historical posterity. Criminal malfeasances perpetrated by members of **AROLP** must also – one and all – be accounted for, brought to book, and for the sake of the **common weal**.

During this age when deregulation and weak corporatist libertarian judicial paradigms together with perverse *uber*-free market economic ideologies hold sway throughout the West – and especially among both centrists and conservatives - to us the mere fact that such cults are able to thrive and abuse their way into the public limelight is one argument (amongst a myriad) discrediting this corporatist libertarian fallacy presently dominating public discourse inside the halls of power. Back during the 1970s and 1980s, for us, the Germans and the French got it right when either curbing or outright banning cult organizations such as **AROLP**. As we argue, the unimpeded and unregulated existence to such groups when they openly proclaim their enmity to democracy inflicts deleterious long-term effects on democratic polities of any description because such organizations are those sinister long-term **fifth columns** to it – these being precisely the kind of corruptions that legitimate *guardians* to a genuine Platonopolis are meant to curb. And here, when we say organizations, we mean *organizations* and not individuals. This runaway

corporatist libertarian fallacy has through sustained legal trickery – beginning in the United States[11] – made of corporate organizations actual *individuals* – or, more precisely, *entities* with the same legal recognition as individuals – and it is from this specific point of an extremely misled (albeit thoroughly opportunistic) jurisprudential misconception that this overall problem needs to be unraveled for the long-term good of all.

Don't get us wrong, we are not a statist, by any stretch of the imagination. However, corporatist libertarianism is attempting – and to a great extent has already succeeded – in making the state completely redundant, and in so doing denuding society of any semblance to the existence of a social contract in it. In other words, corporatist libertarianism under neoliberal capitalism is succeeding in a sort of reverse - or inversion - of what Marxism promised about the state withering away under Communism. Here instead the state is withering away under techno-feudalist neoliberal capitalism instead, unleashing greater and greater levels of inequality (as theoretically opposed to that equality as Socialism transitions into Communism), in the process nullifying the social contract entirely – transforming *class war* itself into an even more toxic state of ***caste war*** - and thereby re-creating society in the image of a techno-futurist Hobbesian Leviathan where *might makes right* and the strong trample over the rights of everyone. This is a dystopia, and it is one that authoritarians of every form, shape and ilk are already taking full advantage of.

Such a state of affairs must be brought to an end if we are to even have the slightest hope of creating a better, more just world – and if not for ourselves, then for our children and their children's children. There is a clear responsibility here by this generation, and very few in our time seem to be taking it seriously enough at the moment, if even considering it at all.

This world needs to change from its present abysmal existential condition that daily seems to be getting worse, and the very existence of destructive **NRM** cults like **AROLP** is one decisive argument for it, because this situation is unleashing a myriad of pied pipers everywhere. What matters to effect such a change are rock solid integrity and values, and (to wax Platonic) commitment to the just, the true and the good – and, above all, solidarity with those who are similar (whoever they may be). Divisions must and should be overcome across many lines in order to achieve this. But conscious steps must be taken first to that end by more than just a handful of individuals. Here, in this two part refutation of **AROLP**, we have taken one step on our part regarding one specific issue to that larger end. Others should follow suit and join the greater fight for the heart and soul of this planet itself against the demons that have infested it everywhere and are driving it into the ground with each passing day. We pray to the All-High that this will be one of the key takeaways by our readers for this **Part 2**, *inshāʾllāh*.

Like **Part 1**, and unless noted otherwise, here will be using the slightly amended version to the standard **Library of Congress** system in the romanization of Arabic for transliterations.[12] Note that in this system of transliteration, the definite article in Arabic (*al-*) will not be elided by us, e.g. '*the Remembrance*' will be Romanized as *al-dhikr* (الذّكر) rather than *adh-dhikr*. As in the past, in English translation we refer to the Divinity with the capitalized 'It' and only use the gendered pronouns 'She' or 'He' when we are referring to the level of a divine theophany's human *locus*. Quotations will usually be *italicized* as well as occasionally **boldfaced**. Emphasized words and concepts will likewise be **boldfaced** and sometimes placed in single quotation marks **'**. Like the previous epistle, here the endnotes will be continuous and are not separated by their sections; and for those interested, we have provided all of our Arabic originals to the English poetry offered in the endnotes.

وَاللَّهُ خَيْرُ الْقَاهِرِينَ إِنَّهُ هُوَ خَيْرُ الْوَاحِدِينَ

Brisbane, Australia.
Monday, 2nd of June 2025 CE
Wāḥid, 18th of Waḥīd NUR 20
Kamāl, 1st of Raḥmat 178 BE

Notes

[1] https://archive.org/details/wake-up-a-fatwa-and-epistle-in-refutation-of-abdullah-hashim-the-father-of-lies-abul-kazib (retrieved 31 May 2025 CE).

[2] We have taken several hundred pages of notes out this screed already. However, there is a long-term method to our madness as to why we will not engage in a point by point rebuttal of it just yet, because we are leaving that for a proverbial *rainy day*. But our method in any future point by point review can be gleaned in this text and the previous one.

[3] https://en.wikipedia.org/wiki/Lifeworld (retrieved 31 May 2025 CE).

[4] https://en.wikipedia.org/wiki/The_Society_of_the_Spectacle (retrieved 31 May 2025 CE).

[5] https://en.wikipedia.org/wiki/Critical_theory (retrieved 31 May 2025 CE).

[6] https://en.wikipedia.org/wiki/Mulla_Sadra (retrieved 31 May 2025 CE).

[7] Meaning, in the classical Marxist sense as *false consciousness*.

[8] For its part, Ananda Coomaraswamy proved that reincarnation is not an intrinsically accepted notion in the Vedanta of Hinduism either, in his magisterial essay, *The One and Only Transmigrant* https://traditionalhikma.com/on-the-one-and-only-transmigrant-ananda-coomaraswamy/ (retrieved 2 June 2025 CE).

[9] https://archive.org/details/rene-guenon-the-reign-of-quantity-the-signs-of-the-times_20240607 (retrieved 29 May 2025 CE).

[10] Not to mention his *on-again*, *off-again* then *on-again* sidekick in Joseph McGowan.

[11] Per **USSC**, ***Citizens United v. Federal Election Commission* (2010)**, https://www.supremecourt.gov/decisions/2010/citizens-united.pdf (retrieved 31 May 2025 CE).

[12] Readers unfamiliar with this system, should consult this online resource, here https://www.loc.gov/catdir/cpso/romanization/arabic.pdf (retrieved 31 May 2025 CE).

ص

The Goal of the Unwise

383

I take refuge in God from Satan's fabricated stupidities!

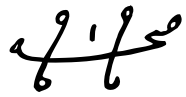
In the Name of God the Annihilator of fabrication![1]

Praise be unto God Who made our enemies to be among the stupid![2] *It is the One, the Victorious, Who reveals the dark inversions of falsehood by themselves and in themselves from a firstness before a firstness to it unto lastness after all lastness to it in order to separate falsehood from the Truth, darkness from the Light! There is no other god but It, and all falsehood is annihilated before It – so how utterly demolished they are, those who are destroyed! It is the First, the Last, the Manifest, and the Hidden, and all things return to It as all things originated with It!*

And the curses of God be upon **Aḥmad al-Ḥasan** *and his perverted acolyte,* **Abū'l-Kāẓib**, *and his followers, in every moment, before every moment and after every moment! And the salutations of God be upon the light-givers in every age; and may God remove all the veils from our sight in every state; and glory be unto God, the Light of all the worlds!*

O God, show us the realities of things as they truly are![3]

The Goal of the Unwise



As for the matter at hand: Thus saith the **Camphorated Servant of the Truly Real**! Just as we had completed the first part to our previous epistle - entitled **Wake Up!** - it was urged upon us to continue our critique of that cult of fabrication; that apogee of inanity; that acme of madness and insanity calling itself the **Ahmadi Religion of Light and Peace** (**AROLP**); and so not wishing to tarry, we began to compose this second part to the previous epistle immediately just after we released its first part to the public.

So here we will continue the discussion by focusing upon five (**5**) specific points: **1. CESNUR** as a Sabbatian-Frankist global outreach front, since this single angle touches upon a significant point which we believe requires much, much more further looking into and fleshing out, because to us it leads all the way up to the proverbial **head of the snake**; **2.** The background of this cult and the typology of the *authoritarian personality* forming it (based on Theodor Adorno's work); **3.** A critique of ***The Treatise of Divine Insight***; **4**. A refutation of reincarnation; and **5.** A psychoanalytical deconstruction of **Abū'l-Kāẓib**'s *semen* fixation. Our epilogue afterwards will offer concluding remarks. We have also made **Abū'l-Kāẓib**'s full text of ***The Treatise on Divine Insight*** into an **appendix** following this text because we believe more focus needs to be placed upon it rather than the so-called **Goal of the**

The Goal of the Unwise

Wise (which will not be covered here), since this explosive (previously secret) document discredits everything else that **AROLP** says about itself. As with the previous epistle, all sections will conclude with poetry as a summary of their contents.

And to God is the Path in every moment, for God is the Path of Resplendence!

I seek refuge in God from lies gone wild,
In Its Name all fabrications are exiled!

Praise to the One Who made fools rage,
And cleaves the dark from Truth through every age!

Curses on Aḥmad and his crooked train,
*With **Abū'l-Kāẓib** steeped in shame and bane!*

We wrote, then rose again to take the fight,
Five points expose their cult's false light!

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And God is the Path in all that gleams -

The Path of Resplendence, the Path of dreams![4]

1: *CESNUR* as a 'Sabbatian-Frankist' global outreach front

As the truism goes, never pay attention to what people say, but only to what they *do* - and perhaps as an amended extension to this truism, also who they are affiliated with. As our own bitter experience with the Bahāʾīs has proven to us over the years, among the transparently empty claims made by the Anglo-Zionist elites and power structures of the West is their laughably porous claim to uphold '*religious tolerance*'.

In fact, when all the layers are peeled away one by one, this usually reveals itself to be a hollow gimmick, and one revealing of a far more complicated and usually nefarious dynamic at work. Indeed, during this present timeline '*religious tolerance*' instead has been made by global elites into a mere ploy and simulacrum, and one primarily utilized as a choice weapon of either systemic as well as systematic colonialist undermining[5] - or one exclusively put in the service of Capital, or even both. Therefore, Samuel P. Huntington's thesis around the *clash of civilizations*[6] should be considered as nothing new; if, that is, this *clash* be predicated

primarily on the false binary and even more fallacious – never mind *essentializing* - dialectic that the Anglo-European West are *already-always* '*open*', '*tolerant*' and '*free*' whereas the East are *already-always* the opposite to all of these things (the so-called perennial *oriental despotism* trope). As such, the simulacrum of '*religious tolerance*' in the West is primarily used as a tactic to smear, silence, debase and frame non-Western ideological antagonists as backward barbarians to be conquered, violently subjugated, and then *civilized* (read: *occupied*). In other words, in this specific form, it is no more and no less than an extension of Anglo-European white supremacy and imperialism – that is, in their modern iteration of the past five hundred (**500**) years, both being spawns of the power structures of the Roman Catholic Church. This was the case during the Cold War as it very much is the same today as well. Therefore, genuine '*religious tolerance*' was sacrificed long ago by these elites to the altar of civilizational and political *culture war* against their perceived enemies – today this being Islam (or, even anything remotely *Islamaic*) as it previously was until the early 1990s CE the Communist bloc. So let us take a necessary historical digression here before returning to our main point.[7]

The roots of European white supremacy – and particularly as a theological and legal ideology - can be directly traced to a series of Church edicts, bulls, and decrees issued during and after the **Reconquista** of Spain in 1492 CE. These ecclesiastical texts not only justified the domination and enslavement of non-

Christians but also laid the foundations for the racialized colonial order that has since come to be known as ***white supremacy***. Here are the key milestones. To wit,

1. *Dum Diversas* (1452) – Pope Nicholas V

- Issued to King Afonso V of Portugal
- Authorized the conquest, subjugation, and enslavement of '*Saracens* [Muslims]*, pagans, and any other unbelievers'.*
- Crucially, it granted *perpetual servitude* for non-Christians - a theological rationale for slavery.
- Often seen as the inception of the legal doctrine of conquest and domination that would become European imperial ideology, and which exists to this very day as Western imperialism.

Romanus Pontifex (1455) – Pope Nicholas V

- Extended and reaffirmed *Dum Diversas.*
- Gave Portugal exclusive rights to territories *discovered* along the West African coast.

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- Explicitly gave license to *invade, search out, capture, vanquish, and subdue all Saracens* [i.e. Muslims] *and pagans* [i.e. Africans], and to *reduce their persons to perpetual slavery*.
- This bull both justified as well as initiated the **Trans-Atlantic slave trade**.

Inter Caetera (1493) – Pope Alexander VI

- Issued after Columbus's first voyage.
- Divided the non-European world between Spain and Portugal.
- Granted Spain the right to *take possession of lands* not inhabited by Christians and convert native populations.
- Became part of the legal foundation for the **Doctrine of Discovery**[8] - a key mechanism of colonial white supremacy.

The Spanish Inquisition and *Limpieza de Sangre* (Purity of Blood) Laws (late 15th century onward)

- Not a papal bulls *per se*, but **church-sanctioned legal mechanisms** developed in Spain after the **Reconquista**.

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- Aimed to systematically exclude the Jews and Muslims and their descendants from positions of power, regardless of conversion.
- First instances of *racialization of religion*: identity became biological rather than theological, since countless converts from Islam and Judaism continued to be discriminated and disenfranchised by Church sanction.
- The concept of *pure Christian blood* was central to early racial theory in Europe.

Sublimis Deus (1537) – Pope Paul III *(notably a partial reversal)*

- Declared that **Indigenous peoples of the Americas were rational beings with souls**, and **should not be enslaved**.
- However, it was not enforced, and was even contradicted by actions of colonial powers.
- It is important, however, because it shows that white supremacist policies were not uncontested, even within the Church, but that **material and imperial interests dominated** throughout.

These papal bulls were later codified into the **Doctrine of Discovery**, which justified European imperial expansion. It dehumanized non-European peoples, denied them land rights, and placed them under the permanent authority of European Christian

powers. And this is the ideology that formed the legal basis for settler colonialism in the Americas, Australia, and Africa, even being cited in modern law, including US Supreme Court decisions (e.g. *Johnson v. M'Intosh*, 1823) - or otherwise assumed per the *terra nullius* ('land belonging to no one') doctrine operative in Australia from 1788 CE to the **Mabo decision** of 1992 CE.[9]

As such, such Church-sanctioned edicts sacralized imperialism, spiritualized conquest, and justified racial slavery. They racialized religious difference and converted theological supremacy into biological hierarchy, giving birth to the colonial concept of the *white Christian man* as normative and supreme. So while the **Reconquista** of Spain ended a centuries-long war against Muslims in Europe, it also began a centuries-long ideology against the rest of the non-European world, and one that is present with us up to this very moment – the vision of a completely racialized, white Euro-Christian dominated world, but one specifically spawned by the Roman Catholic Church itself.[10] So whilst **Abū'l-Kāẓib** may be on the shortest of lists to play the full Antichrist 'role' for this time; it is Rome itself who has always been the very **Pivot of Perdition** upon which the inverted throne of Satan rests; and as such, it is absolutely no surprise to us that a Catholic run **NRM** cult lobby, based out of the premier Roman Catholic nation of Italy; and whose current prime minister is an outright neo-Fascist; is arguably behind this entire charade. Therefore, **Abū'l-Kāẓib** and **AROLP** are a diversion; but a diversion nevertheless that first needs to be cut to size.

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Given this, a *clash of civilizations* has been ongoing since, at least, the first Crusade in 1096 CE, and what is going on here is merely one of many extensions of it. However, as opposed to the medieval Christian crusader paradigm, what the Anglo-European elites and the Church have figured out since that time is that during these postmodern times their ideological enemies cannot simply be defeated in the old fashioned way through outright military conquest, invasion, and full-scale genocide – albeit their Zionist colonial outpost in the Levant is presently still trying that route. Instead, they need their enemies to also be systematically undermined over a long, protracted period of time via talk and slogans of '*tolerance*' and '*freedom*' that are by design weaponized in such a way as to finally destroy such ideological enemies step by step, strategy by strategy, decade by decade, century by century, movement by movement, country by country, region by region, event by event, by first getting them to put all their guards down. Setting up clearly orchestrated dummies like **Abū'l-Kāẓib** and **AROLP** is precisely for purposes of testing, pushing, and even breaking those boundaries. In other words, it is an underhanded mass undermining tactic. And given this, talk of *religious tolerance* and *openness* by the Western power elites is, on its basic level, no more than a transparent and hollow tactic of monitoring and surveillance to thereby undermine things even more effectively – and mostly on behalf of these entrenched and powerful old guards of Christendom itself.

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Don't get us wrong, '*tolerance*' and '*freedom*' are a prime directive with us, but it is not what these people actually want – or believe.[11] Let us be frank, the Church and Western elites do not believe in *pluralism*, *tolerance*, *openness*, *freedom* or *democracy* – and they have repeatedly proven it. And any threat to an *open society* has always invariably come from them because they have always remained its foremost enemies, systematically jettisoning these things whenever opportunities have arisen for them to do so. But to the end of maintaining their power, perks and privileges, yet without making it too obvious; strategically they have been forced to play a *one step forward, two steps back tactic* and pay lip service to these things in public whilst surreptitiously undermining them at the same time – the two Trump presidencies and what has come out of that (and who has supported and benefited from it beyond even American shores) stands as irrefutable proof.

Moreover, and from another even more sinister angle, nor is there the slightest interest by these Western power elites to actual permanently resolve the dialectic of either social or geopolitical conflict – even in their own lasting favor. This is because should the dialectic actually ever be resolved, the very *raison d'être* of these elites ceases to be. This is the logic of the Archons of Capital and their hidden masters among the *Curia*: conflict must be perpetual, enduring, and multi-generational. And so, this was why we jumped from the Cold War to the *clash of civilizations* against Islam almost overnight: the fall of the Soviet Union as of December 1991 CE and the break-up and apocalyptic civil war unleashed in the

former Yugoslavia seamlessly transitioning into the West's war against the Muslim world in literal days, never mind that only a few years before that the West itself was claiming to stand in full solidarity behind the Muslim world during the Soviet occupation of Afghanistan or the various proxy wars at that time occurring between the Soviet Union and the West in Muslim dominated parts of Africa. To us, only one larger entity has ever been the prime background beneficiary to both of these two specific conflicts against Communism and Islam, and that is the Roman Catholic Church – which, to us, is not merely a religious organization, but instead the oldest multinational corporation on earth, bar none.

Unfortunately, the psychotic and utterly reactionary manner that the old guard in the Muslim world itself has usually reacted and behaved to the realities of these Western onslaughts - digging in their heels every time with even more political authoritarianism, repression and tyranny against their own people as a myopic self-justification – in order to resist it has allowed this enemy to win the argument with the overwhelming population of those Muslim countries time and again and so to further infiltrate and entrench its own nefarious influence amongst that population. Only now have a tiny handful of Muslim leaders begun to understand the warped dialectic to this overall 'dirty game' at work, reverse engineer it, and so to change their own tact with their own restless populations who deserve much, much better systems of governance and civil liberties than what they

have thus far received from these heretofore venally corrupt, fascistic, and often treacherous establishments in the Muslim world – and particularly the women.

All of this, and on all sides, is, of course, a multi-generational, multi-dimensional chess match between East and West. Yet, for its part, and due to glimmers of a widespread change in tact and strategy being undertaken by many leaders throughout the Asian continent and beyond; it is a chess match that we are no longer confident the West or the Church are actually winning anymore, hence one of the reasons, we believe, for their desperation in concocting, boosting and supporting a totally dubious organization such as **AROLP** with its *faux*-mahdī, **Abū'l-Kāẓib.**

Now, as we know from the erudite and well-documented historical studies of Gershom Scholem (d. 1982 CE)[12] and others, the Frankists – and by their own explicit volition – were absorbed into Roman Catholicism as of 1759 CE.[13] Whilst for the Frankists this was to be a form of dissimulation designed to protect them from mainstream European Jewry and the power of its rabbinate to accost them for their malicious heresies against Judaism; for the Roman Catholic Church itself, it can be reasoned that such absorption was calculated and strategically played with long-term interests in mind. Based on our own speculative email conversations during the early '00s with the late Nicholas Goodrick-Clarke (d. 2012 CE) - which we mentioned in the previous text - it is no surprise to us whatsoever that both

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Ariosophy[14] and its ultimate spawn in National Socialism (Nazism) first arose from amongst primarily Austro-German Roman Catholics.[15]

As such, it can be implied that a Frankism absorbed into the larger Roman Catholic European milieu – and a century and a half before the birth of Ariosophy in Austria and Bavaria - could easily have been actively present both during Ariosophy's own initial inception and a few decades thereafter in the birth of National Socialism itself in Bavaria, Germany following **WWI**.[16] This is because the Roman Catholic Church would have looked upon such Frankists (whose leash it now held) as being extremely useful long-term assets to be deployed as cover in its own agendas against its countless ideological adversaries – short and long-term - never mind (as we showed above) that European white supremacy itself was already a singular historical and ideological spawn of Roman Catholicism itself. These occulted Frankists could then infiltrate and play all sides of a given equation against the proverbial middle, whose ultimate beneficiary would be the Church. Such developments have occurred in countless other contexts, in other places and in other spaces, and with other groups, so it is not entirely unreasonable to speculate it in this specific context as well, especially as small groups such as the Frankists, in order to survive (and also to thrive), would've required long-term patronage and protection by a massively large organization such as the Catholic Church whose tentacles reach into every corner of the globe.

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Given this, there is literally no need for the existence of a prime, overarching puppet master secret society, such as what is regularly imputed regarding the so-called *Illuminati*, when history's well-documented, leading and most cunning '*world-conspirator*' has always been right in front us the whole time: the global power structures of the Roman Catholic Church from the Vatican Bank to the multitude of its business fronts and financial interests around the world to the various official Church orders like the Jesuits and similar, etc.

Be that as it may, at a time when the Church has been beset and relentlessly pummelled by scandal after scandal, from paedophile priests to financial corruptions galore to revelations regarding its profound involvement in the CIA-facilitated *dirty war* of the 1970s in South America and beyond; and at a time when the numbers of its lay adherents are dwindling worldwide as a consequence; arguably, the Church requires some kind of complex and multifaceted remedy to divert attentions whilst extracting its proverbial chestnuts out of the fire in order to re-establish some semblance of its former glory – and especially with its own flock. So it is not entirely unreasonable to assume that in order for it to do so – and among one of many possible strategies - it itself may have instigated an *action/reaction/solution* dialectic in the form of **AROLP** as a mechanism to then at some later point in time directly involve itself as *the Savior* against it.

Is it not already the documented case that the Church implemented a variety of sophisticated *divide and conquer* strategies, subterfuges and ruses amongst native

populations in Latin and South America during the Spanish and Portuguese conquest of that continent?[17] So why should it be any different regarding the specific case before us here in this present timeline? To us, the public spectacle performed by **AROLP** in front of Saint Peter's Square following the death of Pope Francis in April 2025 CE was both too suspicious as well as too convenient to be taken at face value. It is as if it was literally telegraphing who was actually behind it pulling its strings and directing that specific theatrical performance the whole time – the proverbial tail of the rooster!

Now, just after the release of **Part 1**, and due to **AROLP**'s proclamation that the so-called **Goal of the Wise** had won the '**2025 Best International Book Award**',[18] one of our online correspondents wrote back to us immediately after reading the book with this golden nugget of information. To wit,

> As of the '*2025 Best International Book award*': this is an interesting case of a **PR stunt**. The press release was by the **AROPL** itself.[19] The award has different names, including '**Best International Book of the Year**' (without any classifier, as in the press release), '**2025 Best International Book Award in the category of Religion and Spirituality**',[20] and '**Best International Book on Religion 2025**'.[21] None of these get any relevant results when searched with the previous year (2024).

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> The truth is that **Fedinsieme**, a dubious, not much relevant organization affiliated with **CESNUR** and **Massimo Introvigne** (which is the only significant source when [you] Google '**Fedinsieme**'), has had a stand on the Turin's Book Fair at least in the past two years, and awarded two people: '**Dr. Prophet Samuel Radebe of The Revelation Church of God**'[22] last year (with the award named '**Turin Global Spirituality Award**', again, only being awarded once), and Abdullah Hashem this year.
>
> **CESNUR** has been defending several cultist organizations, including the sexual abuse cults in my own country I mentioned earlier,[23] and there are rumors they are paid by the big ones among them. The fact that they have been directly mentioned by an official Scientology website[24] in a positive light speaks for itself.

Indeed, it speaks veritable volumes for itself because **Fedinsieme** is nothing more than a shell name for some of the public activities of **Massimo Introvigne** himself:[25] the co-founder and managing director of **CESNUR** with a life-long association to **Alleanza Cattolica**,[26] a right-wing lay Catholic organization – now officially positioning itself on the *center-right* but who was once briefly known for openly advocating ***Opus Dei***[27] type positions. The other co-founder of **CESNUR** is **John Gordon Melton**,[28] an American Evangelical Protestant and Methodist minister. Their other affiliate is the controversial Swiss Catholic and historian, **Jean-François Mayer**,[29] of 1990s Order of the Solar Temple (**OST**)[30] notoriety, since he was the only

member of the international scholarly community who intimately studied them up close and personal.

So let us now briefly look at **CESNUR** (Center for Studies on New Religions)[31] itself, since such a quintessential *banality of evil* as it represents – and in the specific way that Hannah Arendt problematizes this concept[32] - often reveals the actual *face of evil* itself. To begin, we were not remotely surprised to learn when we went on their website and searched for the Bahā'īs to find hundreds of entries come up,[33] a few by prominent Bahā'īs who we have publicly and very bitterly locked horns with in the past.[34] This answered several lingering questions all at once – important elements and aspects to which we will discuss elsewhere at another time. But given its particular slant together with its documented activities around the world, and who it has actually supported; in our mind, **CESNUR** can be classified, for shorthand purposes, as being nothing less than a **Sabbatian-Frankist global outreach front** – and **AROLP** is directly connected to this network.[35]

Essentially, **CESNUR** appears to act as a professional corporate lobby organization for **NRM**s (New Religious Movements) - or, to put it in layman's terms, *cults* – and much of the criticism surrounding it has framed the activities of this organization as being nothing but an organization of apologists for such kooky, authoritarian, fringe organizations like **AROLP**. The group has also been accused of*...alleged personal and financial ties to the groups it studies...*,[36] negating thereby any purported claim to official non-profit status. What this can only indicate is that -

whether now or in the past - **CESNUR** has either directly invested financially into the cults '*it studies*', or otherwise maintains some other kind of *yet to be determined* proximate financial relationship to them.

It is possible that the groups it *studies* become in some fashion formal legal *and/or* business clients to it: clients which it then promotes through its own networks and larger connections in the global business community. If so, this would definitely denote monetization on a vast scale – in other words, mega-profits, if not for **CESNUR** itself directly as an organization than via possible shell companies, *offshore* financial facilities and entities (or similar), since this is how such arrangements usually work.[37] In other words, to simplify the matter, **AROLP** appears to us to be some kind of elaborate Church-instigated ***start-up*** with a variety of possible background investors that **CESNUR** may have directly facilitated. So now, let us specifically take a look at this angle.

AROPL was founded in 2015 by Abdullah Hashem **Abū'l-Kāẓib**, who claims to be the *qāʾim* (Ariser) of the family of Muhammad. He positions himself as the successor to Aḥmad al-Ḥasan, who is regarded by followers as '*the Yamānī*' (which we proved in the last epistle to be a largely concocted messianic figure of Shiʿi eschatological literature, never mind being a rank earlier claimed by the Primal Point, the Bāb).[38] The organization is headquartered in Crewe, United Kingdom, with a registered nonprofit entity in Reno, Nevada, USA.[39] **AROPL** operates media outlets such as **AROPL Studios Ltd** and satellite channels like '**Black Banners of the East**' and

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'The Mahdi Has Appeared', broadcasting content to Africa, Europe, and the Middle East.[40]

According to the **2023 Form 990 filings**, **AROPL** reported revenues of approximately **$1.38 million**, with total assets amounting to **$4.5** million.[41] The organization's financial disclosures lack detailed information about individual donors, raising legitimate questions about the sources of its substantial contributions. This indicates potential shadow investors wherein the significant funding, coupled with limited donor transparency, clearly suggests the possibility of backing by undisclosed investors or entities with interests in promoting specific ideological narratives. Now, **AROLP's** teachings amalgamate elements from **i.** Twelver Shiʿi Islam, **ii.** Gnostic Christianity, **iii.** Western esotericism and Kabbalah **iv.** with all of them mashed up together and formed into **AROLP's** doctrine from an originary dual New Age **a.** ufologist and **b.** conspirological template. The movement introduces concepts such as reincarnation, the existence of extraterrestrial beings, and alternative historical interpretations which are not usually part and parcel to the worldview of **i.** Yet central to this is the so-called **Goal of the Wise** through which the movement asserts a succession of twelve *mahdīs* following the standard Twelve Imāms (ع), a concept not traditionally recognized in mainstream Twelver Shiʿism.

Through this, however, **AROPL** leverages digital platforms for dissemination, utilizing high-quality video productions, multilingual translations, and active social

media engagement to attract a global audience. The organization then fosters tight-knit communities through online forums, study groups, and coordinated events, enhancing member retention and ideological alignment. By this **AROPL** tailors its messaging to resonate with diverse cultural contexts, incorporating local narratives and addressing region-specific concerns to broaden its appeal. But reports previously cited indicate that **AROPL** has been involved in countless legal controversies, including allegations of using fraudulent companies to secure residency for members in countries like Sweden – as well as suicide and murder. As a consequence, the movement claims to face persecution in several countries, with bans imposed on its literature and practices, notably in Malaysia,[42] where its teachings have been declared deviant by religious authorities.

Be that as it may, **AROPL** exhibits all the tell-tale signs and traits akin to ***start-up*** enterprises: rapid scaling, innovative branding, agile adaptation to market feedback, and strategic use of technology for outreach. The organization's financial growth and operational expansion suggests the involvement of investors or benefactors of some description who may influence its direction and priorities, paralleling **venture capital** dynamics in most ***start-ups***. It also continuously develops new doctrinal materials and media content, reflecting a product development cycle aimed at maintaining engagement and attracting new adherents. All of this leads one to the conclusion that **AROLP** operates with a structure and strategy reminiscent of ***start-up*** enterprises, characterized by rapid expansion, innovative use of media,

and potential backing by undisclosed investors. Its blend of religious syncretism, strategic outreach, and financial opacity warrants further investigation to understand the full scope and implications of its activities.

So let us recap a few of the crucial points here and underscore them again, because all of this is extremely important to understand, since all of the observable patterns fit several known operations from the **post-2000** era, especially when a group like **AROLP** displays:

- sudden access to resources, media visibility, and global reach;
- a synthetic theological ideology combining esotericism, apocalypticism, and New Age motifs;
- charismatic but uncredentialed leadership with cult-like behaviour;
- and a surprisingly smooth integration into online platforms, translations, funding mechanisms, and event logistics.

A group of individuals or entities - possibly with backgrounds in intelligence, venture capital, religious studies, and behavioural science - develop an idea for a controlled spiritual movement. **CESNUR** here literally ticks every last box. The goal?

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Soft power leverage, social engineering, data harvesting, or simply a **for-profit** venture with cultic loyalty:

- **Design the ideology**: Mix familiar motifs (Mahdi, return of Jesus, spiritual law) with novelty (new symbols, terms, mystical reinterpretations).
- **Develop a charismatic frontman**: Someone like Aḥmad al-Ḥasan (even as a rhetorical device) - obscure, unverifiable origins, given a mythic narrative.
- **Initial seed funding**: Quietly pumped in by angel investors, ideological sponsors, or even state or corporate actors for experimental influence projects.

The launch phase (which is occurring during the present timeline) is a social engineering and branding phase:

- **Digital presence built out quickly**: High-quality videos, books, polished websites in multiple languages.
- **Mass content distribution**: Use of bots, **SEO,**[43] and decentralized believers to spread material on **Telegram**, **YouTube**, **Facebook**, **Reddit** and elsewhere.

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- **Conversion funnel**: Radical messages lead to exclusive inner teachings, private **Zoom** calls, **WhatsApp** groups - a familiar tactic in crypto-cults and psychological operations.

Next, the funding mechanisms then become the crucial question to investigate and answer, and these predictably often blend spiritual justification with opaque financial practices:

- **Donations masked as *zakāt* or 'spiritual offerings'.**
- **Crypto wallets** and **anonymous wire transfers** from international supporters.
- **Selling digital products, '*sacred*' or '*divine*' books** and **merchandise.**
- **'Invest in the Mahdi's cause'** *ponzi* scheme promising spiritual or material dividends - possibly modelled on **MLM**[44] or other well known **ponzi** frameworks.[45]

Moreover, stakeholders and shadow investors may include (but not limited to):

- **Wealthy religious ideologues** (such as the Roman Catholic Church or similar) looking for influence over Shiʿi messianism.

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- **State actors** interested in destabilizing or confusing opposing religious blocs (e.g. USA, Israel, UAE, Saudi Arabia, Turkey, Qatar, etc.).
- **Corporate data brokers** gathering psychographic profiles of fringe spiritual seekers.
- **Academic or military labs** experimenting with memetic warfare, ideological contagion, or loyalty engineering.

For example,

- **NXIVM**:[46] Started as a self-help group, evolved into a cultic control network, and was funded and protected for years by wealthy elites.
- **Falun Gong/Epoch Times**:[47] Transformed from a spiritual practice to a major geopolitical media machine.
- **Raëlian movement**:[48] An extraterrestrial religion supported by unknown donors with massive media campaigns, the same group that **Abū'l-Kāẓib** both infiltrated and later got sued by.
- **Scientology:**[49] An infamous case of a religion-*startup* hybrid with aggressive monetization and legal infrastructure.

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Now, why does this all matter in the case of **AROLP**? It matters because **AROLP** ***is*** quite literally structured like an ideological ***start-up***. It may be designed to scale and mutate, shifting messages depending on regional needs (e.g. *Mahdism* in Iraq, Gnosticism in the West). Additionally, its leadership and inner circle may in fact be actors, and not actual believers. Furthermore, its actual purpose may not be religious at all, but primarily disruptive - politically, socially, and spiritually. And given this, in the end **AROLP** may in fact be quite ***disposable*** by the very entities currently behind it: an organization designed to implode and take others down with it just like a **black-op**.[50] And that is why it is important to expose all of these issues now, rather than wait to reveal themselves later at great expense and costs to innocent people.

Now, Introvigne and Mayer are both Roman Catholics and Merton is an Evangelical Protestant, so what gives? Without going through **CESNUR**'s entire historical itinerary (and people should follow the links provided in the endnotes and read them for themselves), we can answer this question by saying that why a former active member of **Alleanza Cattolica**, a controversial Swiss Catholic scholar, and a trained American Evangelical Methodist minister would form a professional corporate lobby organization together in order to advocate on behalf of such organizations, is because this ultimately makes the Church the *ad hoc* gatekeeper – and ultimately the protector - to all such organizations under **CESNUR**'s formal umbrella. Besides that, lobbyist advocacy is an extremely lucrative industry in our

time in and of itself, and it comes in every shape, size, and subject of advocacy imaginable.

Remember, in this specific case, it is ultimately all about facets of imperialism, colonialism, church and capitalism converging over a specific project, an *ad hoc* ***start-up***, because if **CESNUR**'s own model of business activity reminds us of similar ones prevalent throughout the Cold War – where the Church and the CIA actively collaborated through such front organizations in wider anti-Communist and anti-leftist efforts all over the continent and beyond – it is because it is the same model; except, since the end of the Cold War, all such resources have now been redirected and put into the service of the Western elite's active war against Islam, Muslims and the Muslim world - it's *clash of civilizations* – with the same *and/or* similar cast of cold warriors (many of whom at that time held repugnant Nazi or Fascist war criminal pasts) now acting as outright neo-crusaders while practicing the exact same *black-art* methods of *mass deception* and *false-flags* as they did back then whilst also making a pretty penny on the side for all their trouble.

During the final decades of the Cold War - and diametrically against all democratic public interests - rumours persisted that the Church and CIA were intimately collaborating[51] (among other things) to actively promote a variety of New Age cults,[52] and especially on the European continental front, as an anti-communist counterweight for purposes of pursuing covert operations against the Eastern bloc

and its perceived allies in the West. Some contend that the notorious **MKULTRA**[53] program may have originated precisely out of such larger efforts.

Given this, what **CESNUR** therefore theoretically acts as is as the Church and Empire's protector, enforcer, and gatekeeper on behalf of these **NRM** sub-cultures and *satrapies* that it will strategically deploy from time to time for certain ends, whether this be the Bahāʾīs, **AROLP**, or whoever else. Additionally, under neoliberalism, Western governments and mega-corporations – like the **RCC**, for instance - try to outsource as much as they can for a variety of reasons, usually having to do with motives around legal plausible deniability down the line, on the one hand; but also because, for them, such models of doing business optimally works best for them, on the other - and for another variety of reasons. This is always how the plutocracies under neoliberal capitalism roll and do things.

As we mentioned in the general introduction of the last text, at the moment the imperial agenda is in its continuing war against Islam – and in **AROLP** specifically with Shiʿism of all shades and hues. As such, here we have in brief identified one of **AROLP**'s main political benefactors and puppeteers - and possibly even primary financial donors (but most likely indirectly via some kind of ***start-up*** **ponzi** scheme). That **CESNUR** officially claims funding from the single source of the Italian state government of Piedmont is merely a slogan that should be dismissed as a misdirection tactic and smokescreen bearing little actual significance, since an organization such as that has at its disposal far more resources and much more

robust means of finance – never mind possessing the best professional accountants money can buy - than a single European provincial government's meagre subsidy of it. In other words, **CESNUR** is not a small operation, nor is it just merely a research institute. Looks can indeed be deceiving – and this particular case, most likely are. Any genuinely aggressive legal exposure, say in the Australian court system, could certainly prove this.

Nevertheless, to us, the malevolence of such organizations is writ large upon even the most cursory investigation of them. In any earlier incarnation, **CESNUR** (although it obviously did not exist at the time) would have more than likely also been amongst that direct orbit of forces composing the right-wing **P-2** Masonic Lodge of Italy[54] and its benefactors who unleashed mayhem during the 1970s and were directly tied to clandestine **NATO** *stay-behind* networks.[55] Today such forces and their resources – under the distant but watchful patronage of the Church itself via such organizations – have been deployed exclusively against what they perceive as being **1.** the threat of increasing *Islamization* of Europe via immigration and the general cultural presence of Muslims in the West, and **2.** the continued ideological war of the Church itself against Islam as a creed and the Muslim world in general (that naturally follows from **1**). One of the Church's primary motivations here would certainly be its dwindling and straying flock over to potential rival religious competitors, Islam being at the top of the list. And since Islamophobia is the new Antisemitism, organizations such as **CESNUR** and similar are those who are arguably

on the front lines managing it all on the covert operation and hybrid warfare side of things, which we contend is what **AROPL** effectively amounts to: a covert operation, a **psyop**, a spawn of hybrid warfare *qua* a **start-up**, here specifically targeting Shiʿi Muslims, whilst possibly also being an *ad hoc* profitable corporate venture all at the same time.

Thus, professional corporate lobby organizations such as **CESNUR** and similar are designed to help organize and probably indirectly fund cults such **AROLP** to that specific end – i.e. for *culture war* and anti-Muslim *black* propaganda purposes - in the process deliberately surrendering any semblance of Christian morality in order to effectively subjugate what they perceive to be their main enemies. In this, even though right-wing Christians of all hues (like conservative Muslims) oppose, for example, the **LGBTQ+** movement; organizations such as **CESNUR** will support organizations such as **AROLP** for pretending to support the **LGBTQ+** movement simply because **CESNUR** via **AROLP** is literally engaging in a multi-pronged hybrid warfare effort on behalf of Empire and the Church against Islam and Muslims. That such efforts have a long-term deleterious and destabilizing effect on the public good of purportedly democratic societies themselves, is not remotely the concern of such hack corporate black sorcerers of Church and Empire because these are mafias by any other name: the *real* '**Deep State**'.

Furthermore, whenever Islam and Muslims are not the specific target, **CESNUR** and similar organizations can be seen to act as an umbrella patron to those

cults such as **Aum Shinrikyo** in Japan (and similar) as a direct destabilizing mechanism for the purposes of imperial foreign policy agendas, running interference whenever the governments of certain countries either stray or take more independent lines either on economic or geopolitical issues. A case in point are all those paedophile, child and sex abuse cults operating in Eastern Europe and the Czech Republic that our correspondent indicated in the quote above. When direct government to government or diplomatic efforts are seen not to be those optimum methods to bring certain governments into line - even as a bargaining chip - **CESNUR** and similar groups may through their patronage networks be there to ensure that such cults - as a pressure tactic - execute their destabilization activities in those countries as proxies because such activities may later provide, in some fashion, political leverage for Empire and its unspecified interests.

In other words, **CESNUR** and similar are extremely malevolent trojan horses who patronize and support lesser trojan horses like the **AROLP** under their lobbyist umbrella. And given the kind of depraved sexual, physical, emotional and violent abuses that such cult proxies regularly perpetrate - crimes which **AROLP** itself is accused of - this in itself can be framed in occult ritualistic terms as a sort of postmodern **Sabbatian-Frankist** *mass ritual of desecrating the sacred* – a mass ritualistic desecration of the sacred (a form of political *goetia*) which is actively being facilitated via such groups - since such ends justify the means for the larger agendas of Church and Empire. This is the bottom line where **Abū'l-Kāẓib** and **AROLP** are concerned: a

pressure tactic of destabilization (never mind *infiltration*) targeting Shiʿi Muslims of all persuasions via the complete desecration of their creed as facilitated by such professional corporate lobby organizations acting on behalf of insidious **NRM** cults (a typical yet widespread feature to how power moves and acts everywhere under neoliberal capitalism during this depraved age of *post-truth*).

And because of the manner in which human rights politics in the West has itself been completely politicized, corrupted as well as weaponized as an intrinsic feature of Western foreign policy agendas, such that it itself has largely become a weapon constantly running interference for the powers that be; those governments who react to the excesses of such **NRM** cults – such as **AROLP** and similar – will suddenly find Western human rights organizations knocking on their door against them reading them the riot act instead of allowing such governments to deal with genuine criminal liability infringements perpetrated by such groups. Organizations such as **CESNUR** and similar are there precisely to act as go-betweens and run interference in order to muddy the proverbial waters against all legal due process from occurring against such cults, pushing forward Western human rights groups instead as an underhanded tactic to squelch it altogether and so to sabotage all legal accountability in such specific cases. **FEMEN**[56] was weaponized in a slightly similar fashion throughout the West by the **Soros Open Society Foundation**.[57] However, some Western governments, to their credit, do continue to resist such dirty, underhanded tactics, but usually at some significant cost to themselves in other

areas, which then explains their overall reticence in involving themselves in such controversies whenever they flare up.[58]

Nevertheless, what we have said here is the overall environment that needs to be understood properly and correctly contextualized as constituting those forces allowing **AROLP** to virtually thrive at the present time because such environments are designed to allow such filth to breed by strategic (as well as financially profitable) necessity, since it is their lucrative business to do so, never mind being the focused agenda of Church and Empire to undermine and destabilize what it perceives to be its mortal enemy. In other words, here we are confronted with the darkest corners of neoliberal capitalism itself with all of the assorted kinds of social depravity it spawns, pushes forward, and then monetizes for profit, this being only one in an endless array of them.

At this time, the anti-cult movement[59] is an intrinsic and urgent necessity in order to maintain a viable democratic society from imploding into the kind of barbarism that Europe witnessed during the 1930s of the 20th century – and which is now, alas, making an aggressive come back everywhere, since as our late wife of blessed memory used to say, *when white male capitalists get into trouble, they always call in the fascists for help!* But as we know all too well, fascism comes in a variety of forms, putrid smells, and malodorous spices – and not just those donning swastikas and goose-stepping down *Friedrichstrasse* in downtown Berlin. Thus, the anti-cult movement is to these fascist New Age cults what **ANTIFA** is to political fascists and

white supremacists; and even with the significant presence of fundamentalist Christians in its ranks, both Muslims and leftists ought to in principle *strategically* support it, and particularly to act as that counterweight to those right-wing elements within the larger Catholic and Protestant communities who are in fact covertly supporting such insidious cults (whether cynically or otherwise) as part of a larger hybrid warfare effort in their greater *Kulturkampf* against Islam; because the alternative to democracy is fascism,[60] which the mere existence of such nefarious authoritarian New Age cults by definition phenomenologically props up. Given this, **CESNUR** and similar organizations ought to rightly be seen as *democracy manipulators*, and so a **fifth column** operating inside democratic societies whilst systematically undermining them through active advocacy – and possible finance - on behalf of these **NRM** cults.

Indeed, **CESNUR** and related groups demand from *bona fide* researchers, investigators and activists alike far greater critical scrutiny and even widespread denunciation than what they have thus far received. Branding itself in the form of an innocuous research institute merely for the study of **NRM**s, whilst at the same time aggressively agitating against the anti-cult movement worldwide, is a dead giveaway that it is not what it claims to be. That such professional lobbies have penetrated their tentacles as deeply as they have into the Western Ivory Tower itself is extremely alarming, but not altogether surprising either given how the forces of neoliberalism behave and given how higher education in the West itself has been

completely politicized, infiltrated and thoroughly corrupted by such forces. As such, those scholars and academics who become public apologists for such organizations should themselves be taken as heavily compromised, bad faith political actors with their views roundly dismissed by all people of good will and conscience everywhere.

All in all, though, in **CESNUR** we behold a Sabbatian-Frankist outreach umbrella in a contemporary iteration, thereby shedding light for us on those reasons for its intimate nexus and proximity to **AROLP**. So let people understand now whose pawn **AROLP** actually represents: a powerfully malevolent cabal of greedy and cynical accelerationist satanists intimately connected to a receding Church and crumbling Empire.

The Cloak of Tolerance, the Sword of Empire

They speak of peace but plot through stealth and guile,

With "tolerance" worn as a deadly smile!

From Rome to Oxford, Zion's thread is sewn,

Where pawns of Empire take the stage and throne!

The Goal of the Unwise

They fund the cults, disguise their vicious aim,

With press releases peddling hollow fame!

The Church and ***CESNUR*** *play the long deceit,*

And crush their foes through frontlines at their feet!

Abū'l-Kāẓib *is but their puppet face,*

A ploy to shatter Shiʿa's sacred grace!

But masks fall off when evil grows too bold -

The West is losing ground, as we behold![61]

1: The extremely dubious background of AROLP, and Adorno's *The Authoritarian Personality* as a typology for Abū'l-Kāẓib

With the American invasion of Iraq and the fall of the Baʿathist regime of Saddam Hussein (2006 CE) in March 2003 CE, the power vacuum left in the post-Saddam era

created havoc with a toxic medley of both hardcore Islamist as well as messianic eruptions that continue to destabilize Iraqi society up to the present moment – and which, to varying degrees, are by and large usually either fronts for foreign governments or in some fashion funded or encouraged by them. Since that time, and in the background to all of this has been the ongoing proxy war between the Islamic Republic of Iran and its local allies, on one side, and obviously the United States and Israel, on the other, together with those Gulf regional rivals of Iran, such as the UAE and Saudi Arabia. Two particular groups concern us here because **AROLP** is a spawn of one of them and a direct descendent of the other. We already mentioned all of this in passing in the previous epistle.[62] Here we will somewhat expand the details to what we said in the previous text. We say *somewhat expand*, because details are very sketchy and extremely, extremely hard to come by in any language – and we have scoured the internet literally in three languages (Arabic, English and Persian).[63]

The first group were known as the **Soldiers of Heaven** (*jund al-samāʾ*). Led by one Ḍiyāʾ ʿAbdu'l-Zahrā ʾ al-Kāẓim al-Karʿāwī (the 'Judge of Heaven'), who claimed to be the *mahdī* as well as that he was born from a fertilized egg of Fāṭima by Imam ʿAlī (ع). He was killed in the Battle of al-Zarqāʾ in Najaf in 2007 CE along with hundreds of his supporters. Their main area of activities were in al-Ḥillah. Apparently, Aḥmad al-Ḥasan had been a part of this group. Little else is known about them other than one single book in Arabic that is extremely difficult to obtain in any electronic format.[64] In other words, the **Soldiers of Heaven** (*jund al-samāʾ*) were one

of many a proverbial garden variety of millenarian Islamist group - and in a specifically Shiʿi messianic mold - that bloomed in Iraq following the fall of Saddam Hussein. Allegations persist (by individuals whose families were close to the events in question in Najaf at the time) that the founder and his group were supported by a joint Saudi *mukhābarāt* (intelligence) and American Defense Intelligence Agency (**DIA**) operation to weaken the Iraqi Shiʿi leadership whose *crescent* was rising at the time. What is unanimously attested by all of these correspondents is the extremely violent terrorist nature of that organization of the **Soldiers of Heaven** (*jund al-samāʾ*).

The second group is the **Anṣār al-Mahdī Movement**, which was led by Aḥmad Ismāʿīl Kāṭiʿ al-Suwaylim, known as Aḥmad al-Ḥasan al-Yamānī, who claimed to be the **Yamānī** and the son and successor of the Twelfth Imām (ع). Their activities, under the name of the '*white banners*', are concentrated in the south of Iraq, particularly in Baṣra, and they are reportedly supported by the intelligence services of the Gulf countries, particularly the UAE and Saudi Arabia. The **Anṣār al-Mahdī Movement** is claimed by these correspondents to be the successor movement to the **Soldiers of Heaven** (*jund al-samāʾ*) following the collapse of that movement in 2007 CE. Even though his '*white banner*' supporters pretend that he is still alive, the credible presumption is that Aḥmad al-Ḥasan died sometime around 2009 CE. There is literally no other corroborating evidence anywhere to either prove or disprove his status (dead or alive).[65] Nevertheless the manner of the rise of **ARLOP** under **Abū'l-Kāẓib** strongly suggests a serious power vacuum in the **Anṣār al-Mahdī**

Movement of Iraq founded by Aḥmad al-Ḥasan, which **Abū'l-Kāẓib** creatively and very successfully exploited for his own ends in order to create his own spin-off group that has now come to be known as the **Ahmadi Religion of Light and Peace** (**ARLOP**). On this specific note, and as one **YouTuber** recently framed it,[66] we should pause here and state for the record that for **Abū'l-Kāẓib** the figure of Aḥmad al-Ḥasan is without a shadow of a doubt and to a moral certainty no more than a concocted rhetorical device in order to delegate more and more personal authority to himself. There is not the slightest shred of evidence that these two ever actually even met, let alone a single line of the dialogues that **Abū'l-Kāẓib** puts in the mouth of Aḥmad al-Ḥasan in his writings being anything other than complete fabrications of his own infertile mind. We shall reiterate this crucial point a few times in this text.

Now, the actual itinerary of **ARLOP**'s evolution itself is presently quite difficult to piece together, with their own words or those published on their website,[67] their YouTube podcasts, publications and Wikipedia page[68] to be taken with the most extreme scrutiny and with many modest grains of salt. But **ARLOP**'s pedigree and origin can definitely be framed as one arising from the topsy-turvy and violent post-Saddam milieu of Shiʿi millenarian Islamism. **Abū'l-Kāẓib**'s own pre-**ARLOP** past, on the other hand, is also quite checkered and eyebrow raising, but from another angle.[69] For example, one email published on an old blog says about him in one part:

The Goal of the Unwise

> I have been best friends with Abdullah since 2001. We were like brothers and spent pretty much every day with each other. I can let people know that he wasn't a practicing Muslim from 2001-2007, in fact he was as far away from God as a person could be from 2001-2004. I can speak out on what he told me he was back then, and I can also inform people of his real name and what it adds up to using a numerical system. He said he was this and he said I was that and that we were to take over the world, and when I slowly began pulling away from that, he took a new route into this filmmaking. We forgot about all that we had done before, at least I thought we had, but the further we went along in "Exposing cults" and things, I felt that same energy coming back. I'm sure you know by now, but Abdullah has a God complex, he believes many people are inferior to him, his way is the right way, he will not hear what you have to say, but when he needs to, he will be that easy going guy that everyone likes, but there is not a person in this world that he wouldn't get over on to accomplish his tasks.[70]

That said, what we do know is that ʿAbdullāh Hashem, **Abū'l-Kāẓib**, was born on 27 July 1983 CE,[71] and is a half American and a half Egyptian, who according to the blog cited above (in **n69**) lived in Brooklyn, New York for eight (**8**) years and then Egypt for another eight (**8**) years before relocating to Mooresville, Indiana, USA. His father was a Muslim and his mother a Christian. The blog also says he *was featured on the cover of the* **Mooresville-Decatur Times**, *was a guest on the* **Indy Music Channel** *and was also a guest on several radio shows including "***The Best Damn Night Show***" on* **99.5**

WZPL. It also asserts that he *wrote and directed the independent film* **Apache Tears** *that played at* **Regal Cinemas.** It also claims that he was a regular stand-up comedian at a local comedy club. His career as a *cult-buster* and conspirological filmmaker during the '00s is now widely known, with the first eventually triggering a lawsuit by the Raëlian movement against him.[72]

The strong insinuation is that he first made contact with the supporters of Aḥmad al-Ḥasan whilst in Egypt. Again, whether he ever went to Iraq himself to meet who he has since elevated to divine status; presently, despite his claims to the contrary, there is not a shred of credible evidence proving it.[73] Almost no other information is available about his family. Yet what all the available information online regarding his **pre-AROLP** career and personality clearly profiles him as is as a professional con-artist and hustler/huckster: a *shape-shifter* in the same mold as the *Antichrist* figure of one of his early YouTube documentary films, where he has progressively recreated himself and his public profile several times over the years. We will go on record and say that based on our own personal experience, the conspiracy sub-culture of the New Age – and particularly in its UFO sub-grouping – is a literal magnet to that end because by definition it attracts every manner of professional grifter.

On that note, and as an extension to the last argument: it would appear that over the course of his conspirological documentary film making career, **Abū'l-Kāẓib** became quite adept at the proverbial ***black arts*** of deception, deceit, infiltration, and

wedge pushing: all qualities that intelligence agencies or any *black-ops* would value. This eventually landed him in hot water with the **International Raëlian** movement after they filed a lawsuit against him in 2008 CE specifically accusing him of fraud, black mail, and racketeering[74] when, under false pretenses, he had earlier attempted to infiltrate them in order to make a documentary film about them. This led him to flee America altogether in order to avoid legal exposure and to his father's native Egypt where he would remain for eight (**8**) years. But during this same timeline, and before his flight from America, **Abū'l-Kāẓib** and his sidekick, Joseph McGowan, had also attempted to infiltrate and expose a small time cult leader with similar ideas (and a rival) to the Raëlians in one 'Prophet Yahweh' (a schismatic leader of the Black Israelite movement).[75]

From the account Joseph McGowan himself has provided per the blog cited above, to cut a long story short, **Abū'l-Kāẓib** seems to have emotionally manipulated this Prophet Yahweh on an extremely significant level during their encounter: trauma from such psychological and emotional abuse via wedge pushing and gossip (between this Black Prophet Yahweh and the Raëlians) that may have contributed to the circumstances that led to the untimely death of this Prophet Yahweh shortly thereafter – a death that, according to Joseph McGowan's account provided on that blog, **Abū'l-Kāẓib** subsequently ridiculed in an extremely malicious way.

This is why Joseph McGowan's current reconciliation with **Abū'l-Kāẓib** and his present eminent status in the **AROLP** hierarchy needs to be thoroughly

scrutinized and investigated – never mind called out - because he, more than any other person, knows the lengths of **Abū'l-Kāẓib**'s duplicity first hand – duplicity which he himself has publicly described, knows intimately at length, and denounced. McGowan's current status, to us, reveals something very fishy in that possibly he and **Abū'l-Kāẓib** were both recruited between the period of their fall out, and that the basis of this rapprochement and McGowan's present status in **AROLP** may in fact be due to the arrangements around that recruitment. Whether such recruitment was by the **CIA**, **DIA**, **Mossad**, **MI6**, or any other Western spook organization or similar outfit is secondary, only becoming relevant as a conclusion explaining its overall significance. We say this because a rapprochement such as that – and one where McGowan does not seem to have made any efforts to remove the blog post in question – inferentially may indicate a preexisting dynamic of grooming as an explanatory basis to their reconciliation coupled with blackmail in the form of the blog post still lingering in the public domain (as an insurance policy, and) as McGowan's potential ticket and proverbial *get out of jail free card* once **AROLP**'s unknown and behind the scenes handlers finally decide to pull the plug on it together with its *faux*-mahdī.

Now, the 2008 CE documentary produced by **Abū'l-Kāẓib**[76] – entitled **The Arrivals**[77] – and *sans* any mention of Aḥmad al-Ḥasan (whether obliquely or otherwise), gives us a unique glimpse into countless elements to his future thinking in its raw form: elements that would later compose his distinct **AROLP** ideology. As

such, scholarly investigators and academic researchers should diligently plough through these eight (**8**) hours of conspirological narrative because – besides being an early harbinger and precursor to **QAnon**[78] – it provides many pieces of the larger evidence around the building blocks constituting his distinct ideology before he re-packaged it as **AROLP**.

In the subsequent **TADS** series, we begin to see things more clearly.[79] One reason we say this is because these two documentaries provide ample inferential clues around a larger reverse psychological narrative about its producer and how certain occult forces behind neoliberal capitalism itself may at certain points sometimes end up even recruiting some of their own one-time critics in the most unexpected ways, since this is precisely what has happened in the case of **Abū'l-Kāẓib**. One reason that we say this is because **Abū'l-Kāẓib** typifies Theodor Adorno's typology of the '*the authoritarian personality*': a personality type that is widespread throughout the New Age conspirological scene who otherwise rail against the authoritarian 'New Word Order' *qua* neoliberal capitalism. This is because the Jungian phenomenon of *enantiodromia*[80] – where things turn into their opposites - consistently and very predictably occurs among this crowd precisely due to all the insincere grifters it attracts to itself, people who often shoot straight up to leadership or other positions of prominence: grifters whose real underlying motivations usually revolve around 'money', 'sex' and 'fame' rather than 'truth', 'community' and 'resistance'.[81]

The Goal of the Unwise

Now, Theodor Adorno's *The Authoritarian Personality*[82] emerged from a post-**WWII** attempt to understand the psychological roots of fascism and totalitarianism in general. It introduced the concept of the '**F-scale**' to diagnose latent authoritarian tendencies in individuals, marked by rigidity, submission to authority, aggression toward outgroups, and a fixation on traditional hierarchies. While initially a tool of social-psychological diagnosis within the context of right-wing extremism, the model has endured as a framework to analyse the socio-political psychology of cult leaders, demagogues, and reactionary movements. When applied to **Abū'l-Kāẓib**, Adorno's framework provides a chillingly accurate lens through which to interpret both the man and his movement.

A core element in the **authoritarian personality** is *conventionalism*, or the rigid adherence to culturally sanctioned norms, often presented in pseudo-religious or moralistic garb. **Abū'l-Kāẓib** exhibits a simulated conventionalism masked under religious novelty. Though posturing as a revolutionary spiritual figure, he reinforces deeply conservative - and often regressive - patterns of gender, social roles, and submission to authority (the final section of this text solidifies this point even further). The sacred, in his rhetoric, is often a tool of control: manipulated to reinforce his messianic claims, grant himself immunity from criticism, and isolate his followers from independent moral agency.

Yet this conventionalism is hollow. What **ARLOP** presents is not a genuine religious renewal but a hyper-theatrical pantomime of messianic charisma, wrapped

in a pastiche of Islamic eschatology, conspiracy-laced anti-modernism, and New Age spectacle. In true authoritarian fashion, the preservation of appearance - rituals, uniforms, lexicons, divine titles - takes precedence over substance. This aligns with Adorno's claim that authoritarian figures exhibit a '*pseudoconservatism*': their reverence for order is less about value and more about control.[83] This is also how **Abū'l-Kāẓib** can masquerade inclusivity by openly allowing **LGBTQ+** individuals into his cult – pretending to defy conservative Islamic norms - whilst persisting in an unmitigated cult of personality and authoritarianism, because any purported inclusivity is merely for show in order to silence conservative or traditional enemies as reactionary obscurantists whilst entrenching such authoritarianism, mind control, and cult of personality even further with each criticism.

As such, **LGBTQ+** people should beware and be extremely on their guard regarding such showcased inclusivity when it is actually one solely weaponized for the purposes of building up the cult itself and its leader – and not one predicated genuinely on sincere acceptance of them. In other words, it is gratuitous and completely opportunistic and self-serving – and one on the order of a **Molotov-Ribbentrop Pact**.[84]

Another hallmark is *authoritarian submission* - a tendency to submit to perceived legitimate authorities. In **Abū'l-Kāẓib**'s case, the movement is structured around absolute loyalty to his person. Disobedience or dissent, even mild questioning, is pathologized as betrayal. He has styled himself as the '*mahdī*', as the

bearer of a cosmic divine jurisprudence. This banal form of the divinization of the self without anything genuine to speak for it is not merely clinical megalomania; it is a sociopathically grounded psychological reorientation of followers toward total submission, such that they no longer see **Abū'l-Kāẓib** as a fallible human, but as a living metaphysical command. Contrast this with the Prophet Muḥammad's (ص) unequivocal claim in the **Qurʾān** itself that *I am only a human just like you!*[85]

Yet submission here in **Abū'l-Kāẓib**'s **case** is not passive; it is coupled with *authoritarian aggression* - a psychological projection of internal hostilities onto marginalized or demonized others. In Hashem's world, the enemy is everywhere: other Muslims, especially Shiʿi scholars; rival *mahdist* claimants; Western governments;[86] and even former followers who deviate. The internet becomes a theatre for public denunciations, curses, and rhetorical violence. These actions mirror the '*projectivity*' Adorno identified: an externalization of inner turmoil through persecution of scapegoats. We have personally experienced every last element of this already in other settings - with the Bahāʾīs as well as the followers of the Russian Fascist, Aleksandr Dugin.

Now, Adorno also identified *anti-intellectualism* and *superstition* as key tendencies in the authoritarian mind. Despite the esoteric veneer of **ARLOP**'s pseudo-theology, **Abū'l-Kāẓib**'s system is anti-rational at its core precisely because it is *irrational* in thrust and motivation from beginning to end. It discourages critical

analysis of scripture and history in favor of *revelation-by-decree*. Prophetic pronouncements substitute for dialectical or theological rigor. This system weaponizes ignorance, feeding its adherents a mix of pseudo-Islamic prophecy, *faux*-numerology, UFO apocalypticism, and conspiracy theory, much of it plagiarized or misunderstood. These elements create an epistemic vacuum in which **Abū'l-Kāẓib**'s word becomes the only source of truth. The result is a hermetically sealed ideology that mimics *fascist myth-making*: internally coherent, emotionally potent, but utterly detached from empirical or historical reality.

But most of all, the authoritarian personality craves *power* - not just political power, but symbolic, emotional, and spiritual domination. **Abū'l-Kāẓib**'s persona is steeped in a craving for cosmic significance: he presents himself as the key to apocalyptic salvation, the unerring lawgiver, the heir to everything. Also, note what his own friend wrote about him seventeen (**17**) years ago: *He said he was this and he said I was that and that we were to take over the world*. This kind of narcissistic fantasy cosplaying is common among cult leaders everywhere, but it takes a particularly insidious authoritarian turn in **Abū'l-Kāẓib**'s case through his obsession with divine jurisprudence (*fiqh ilāhī*), which he positions not as a fluid theological project but as an inflexible, totalizing regime. Contrast this with our own framework of jurisprudence where it has been made subservient – even a secondary intelligible - to theophany, gnosis and esotericism – and especially beyond our own person wherein everything is then made incumbent on the future Parousia of ***She whom God***

shall make Manifest. With **Abū'l-Kāẓib**'s specific framework what results is the complete annihilation of the individual will within his movement. Followers are stripped of autonomy, often forced to cut ties with family, abandon previous religious affiliations, and surrender material goods. Individual identity is sacrificed for the cult's imagined cosmic war. As Adorno warns, this *destruction of the self* in authoritarian contexts becomes not just collateral damage, but the very goal – and history is testimony to this in a myriad of cases too many and too horrible to mention.

Perhaps the most dangerous element Adorno isolates is the authoritarian's intolerance of ambiguity. **Abū'l-Kāẓib**'s movement thrives on certainty: certainty of divine election, of the damnation of others, of the sanctity of his own voice. This certainty fuels a rigid moral dualism - good vs. evil, light vs. darkness, saved vs. damned - which then legitimizes any and all excesses. Such black-and-white thinking is not accidental; it is the lifeblood of every totalitarian system, religious or secular. This, to us, also explains why he is incapable of engaging in a rigorous philosophical or phenomenological discourse, but instead must literally dumb everything down to the level of the absurd because otherwise, he believes, he cannot build a proper movement since the world and the mass movement he fantasizes in building cannot be composed of intellectuals. Here contrast **ARLOP** with the early Bābīs whose majority tier of early believers were all mostly composed of intellectuals, seasoned mullāhs and *ʿalims* of a radical social bent.

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As such, **Abū'l-Kāẓib** is not merely a fringe religious figure. He is a textbook authoritarian leader operating within the aesthetic of religion, and this is precisely what makes him extremely dangerous. For its part, Adorno's *Authoritarian Personality* uncovers the precise mechanisms by which **Abū'l-Kāẓib**'s narcissism, control-freakery, and fearmongering are translated into a full-spectrum cultic apparatus because **ARLOP** is not a spiritual movement - it is a para-fascist theatre of control masquerading as religious eschatology. And in this sense, **Abū'l-Kāẓib** is less a 'mahdist Savior' and more a case study in the enduring psychology of the authoritarian mind. However, we will say here that the specific New Age conspirological UFO sub-culture that **Abū'l-Kāẓib** spent his early career attempting to expose in large measure was the instrumental cause in building this sort of persona, never mind his doctrine. Note what we said above about *enantiodromia.*

Be that as it may, by 2011 CE – and while he had been in Egypt for a handful of years already – during the height of the 'Arab Spring' **Abū'l-Kāẓib** had already established himself online as a follower of Aḥmad al-Ḥasan with the forums section of his **hashemstudious.com** website acting as an English language discussion board on the internet for the Yamānī movement.[87] He and Joseph McGowan (now calling himself with the arabized '*Yousef*') had already reconciled and reunited at this point, even though only three (3) years before this McGowan had publicly denounced him as the aforementioned blog posts clearly show. It appears that McGowan specifically joined him in Egypt as a consequence of the events of the Egyptian Revolution then

transpiring in Tahrir Square as of January 2011 CE. However, as far as the verifiable evidence indicates, Aḥmad al-Ḥasan himself had already been deceased for some two (2) years prior; and if so, then this would indicate **hashemstudious.com** and its discussion forum itself was operating as some kind of online surveillance *and/or* **psyop** and recruitment front during that time.

That **Abū'l-Kāẓib**'s public pro-Yamānī activism really gets off the ground during the period of the **Arab Spring** should itself raise many eyebrows, alarm bells, and many flags behind that, since Western intelligence and espionage activities in the Middle East and North Africa were at their height during most of that period, whether in Egypt itself or elsewhere, particularly as government after government in the region collapsed in a domino effect as a result of meddling by the Obama administration together with its other Western and Gulf allies; and in situations where regional governments did not collapse, full-scale proxy war was unleashed with covert Western and Gulf assistance to topple others, such as in Libya (where it succeeded in 2011 CE), Iraq (in 2014 CE, which briefly witnessed it being partitioned during the height of its conflict with the **Islamic State/Daesh**) and Syria (which triggered a violently bloody and apocalyptically catastrophic, proxy-driven civil war for most of the last decade).[88]

That said, according to one anonymous source (who appears to have been previously affiliated), **Abū'l-Kāẓib** fled Egypt itself following a serious conflict with the 'white banners' over money.[89] It was following this incident whereby during

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2015 CE **Abū'l-Kāẓib** unilaterally declared himself to be the *mahdī* (messiah) and the *qāʾim āl-i muḥammad* (ariser of the family of Muḥammad), never mind that he is no *siyyid* and has no verifiably established pedigree tying his father's family lineage to any credible *sharīf* or *siyyid* genealogies. Information establishing the details of **Abū'l-Kāẓib**'s itinerary from Egypt to Turkey to Europe and finally the UK, at the moment, are extremely sketchy, difficult to fill in their blanks and piece together into a coherent chronology. However, he and **ARLOP** were in Germany[90] (before landing in Sweden?) and then lastly alighting in the United Kingdom as of 2019 CE, where they remain. Now, given the bullet-point of allegations made in a recently published article about **AROLP** and its leader, is it not the case that Adorno's typology regarding this specific case is a home run? We now reproduce these bullet-points here in full below, and let the reader decide for themselves. To wit,

- The leader of a doomsday cult in Crewe, England, called the Ahmadi Religion of Peace and Light, **claims we are "hours" away from a "flood of blood."**
- The "Messiah" lives with over **200 followers** and tells them to **sell their homes and follow him**. They refer to him as "Master."
- Abdullah Hashem claims to be the **"long-awaited savior of mankind"** who has performed miracles such as **resurrecting people from the dead.**

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- "I'll show you a **way to kill him with no one knowing about it**," Hashem told a follower whom he asked to kill someone.
- According to several former members, **Hashem has sex with women** in the group and coerces them into sexual acts. He also arranges marriages.
- Hashem also talks about **space aliens, the Illuminati,** and human-sized rabbits that live on other planets who keep humans as pets.
- The leader takes **blood from new members** for a loyalty oath. He mixes it all **in a jar** that he stores in a **replica** of the **Ark of the Covenant**.
- The **cult reaches people all over the world** on **two satellite TV stations**, **48 social media channels**, and **several YouTube channels** in **five languages**.[91]

That stated, while some would claim that **Abū'l-Kāẓib** and **AROLP** are the UFO sub-branch of the New Age conspirology culture gone off the rails; we would argue instead that **Abū'l-Kāẓib** and **AROLP** are in fact symptomatic of what that specific sub-culture always inevitably produces, with the **QAnon** phenomenon and earlier iterations like 'Heaven's Gate' proving it. As such, in this overall story, details to biographies and the chronology of events is actually less important than the overall

inverted phenomenology behind it all wherein conspiracies, UFOs, and the 'New World Order' have led to the endorsement of precisely the very nihilism and antinomian authoritarianism of those who, arguably, have literally spawned these very things in the first place in their efforts of bringing about an *inverted eschaton* through both acts as well as overall manifestations of '*redemption through sin*': the subterranean Sabbatian-Frankist milieu.

For our part, we first came across **Abū'l-Kāẓib** and his supporters on Facebook during 2015-2016 CE, and particularly on a **Shiʿa ʿIrfān** list (now defunct) which we co-moderated at the time. These people and their leader came across to us at that time as both very shallow and extremely fishy, never mind possessing no genuine knack for esotericism or gnosis of any description. What we did not anticipate is the amount that they would pilfer and plagiarize from our postings, publications and overall online content, all of which they have whitewashed and dumbed down to unbelievably unrecognizable levels. Nevertheless this sort of behavior is one that is quite consistent with all of the groups and causes that **Abū'l-Kāẓib** has been associated with throughout most of his adult life: violent Shiʿi millenarians with Islamist pedigrees and New Age quacks – indeed, a lethal combination.

In the next section, we will discuss one of the more sordid secret documents belonging to this cult – not very long in its contents, but full to the brim in inanities. Throughout, the reader should prepare to have their intelligence insulted given the astoundingly stupid content that we are about to cover next.

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The Spawn of Heaven and the Hoax of Light

With tyrants felled, Iraq unsealed,

A furnace burned in power's field!

Through sect and sword and cultic flame,

Two twisted claimants rose to fame!

One bore the sword in Hilla's land,

The other played a prophet's brand!

From spoof to screen his game was tight -

A fraud reborn in stolen light![92]

2: A critique of *The Treatise of Divine Insight*

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Regarding this screed, first and foremost, it needs to be underscored from the outset - yet again, and as also with the so-called **Goal of the Wise** - that there is absolutely no shred of evidence that this dialogue ever took place.[93] Moreover, again, there is not a shred of evidence that **Abū'l-Kāẓib** ever physically even met Aḥmad al-Ḥasan either. The rival 'white banners' have throughout contended that **Abū'l-Kāẓib** and Aḥmad al-Ḥasan never occupied each other's physical company. Furthermore, there is not even evidence for the physical existence of Aḥmad al-Ḥasan himself beyond 2009 CE. Had there been the slightest evidence of a materially verifiable, spatiotemporal encounter between **Abū'l-Kāẓib** and Aḥmad al-Ḥasan, then **AROLP** would have publicized this physical evidence long ago with footage and pictures without any further fanfare *and/or* equivocation. Nay, the entire dialogue and contents of the ***The Treatise of Divine Insight***, from start to finish, can be safely relegated to complete fiction manufactured mostly by plagiarism via the infertile and unimaginative mind of **Abū'l-Kāẓib** himself . This is among the reasons why we have made this item, which quite fortuitously fell into our hands, the **Appendix** to the present text after the endnotes. It also proves and solidifies an embarrassing detail to their doctrine (and possible internal activities) that was once publicized, only now to have been made private from glaring and scrutinizing eyes such as ours.[94]

That said, due to the existence of this document, to us, it becomes completely unnecessary - even irrelevant - to seek to review the entirety of the so-called **Goal**

of the Wise itself when we have this, because this screed already provides the quintessence to what that mind-numbingly stupid tome says in over six-hundred (**600**) pages – and time is a precious commodity to want to waste too much of it on this proverbial *ape of God*. Indeed, in every sense, this text may as well be labelled a *scourge of pseudo-prophecy*. From the very outset, ***The Treatise of Divine Insight*** betrays itself as a coercive document. For example, note its threat of punishment on the very second page from the self-appointed *Imām of the Age*, **Abū'l-Kāẓib**, of *incarnation into lesser forms* for anyone reading the text without his explicit permission or that of his misled companions (*anṣār*), going on to warn: *Do not let this text get into the hands of anyone who is not initiated into the call and given permission to read it. Oh believers! You have been warned.*

We say, obviously someone explicitly chose to dismiss this warning altogether whereby this screed then fell into our hands such that we also say that - based on what we are about to disclose about it - if **Abū'l-Kāẓib** and his companions are representative of higher lifeforms, then it is better to be incarnated into lower ones just so one is not in any way, shape, form or manner associated with these self-appointed and utterly degenerate higher ones. Now, those words in themselves betray without the least equivocation a patented and classic control mechanism rooted in cultist fear-mongering, never mind being occult parody of religious authority more akin to New Age UFO **death cults** than any genuine mystery school. But the invocation of reincarnation as punishment already disqualifies the text from

even basic compatibility with mainstream Shiʿi theology, let alone the metaphysics of the **Qurʾān** or any other. Another reason – and one which we believe to be closer to the truth – is a deliberate attempt to project and thereby manufacture a fake mystique around both the text and its interlocutors. In other words, it is cosplaying at initiation when none actually exists. By contrast, we, the central figures of the Bayān, have always publicized all of our writings - and one single dot belonging to a single letter of a single line of writing by either the Primal Point, Ṣubḥ-i-Azal or ourself contains far more genuine esoteric and initiatic content in it than anything this know-nothing upstart and his cohorts could possibly cogitate in a million incarnations cubed!

But we digress.

In this screed, there is outright plagiarism from the Gnostic texts and deliberate misquotations from the Imāms (ع). The treatise haphazardly pillages from the **Nag Hammadi** texts,[95] and especially **The Apocryphon of John**,[96] as well as pseudo-Islamized reinterpretations of **Azazel** as a demiurge-creator god. This is a clear plagiarism of the **Yaldabaoth** figure in Sethian Gnosticism,[97] **Ahriman** per the Zurvanist[98] conception in Sassanian Zoroastrianism, with selectively bastardized interpretations from the *umm al-kitāb*[99] and Majlisī's *biḥār al-anwār* to boot. The 'dialogue' also attempts to mimic the structure of esoteric Ismāʿīlī texts and similar - like the *rasāʾil ikhwān al-ṣafāʾ*,[100] for instance - but without understanding the

philosophical or intellectual rigor behind them. It turns profound metaphysical allegory into kitsch theology, mixing **Qurʾān** with dumbed down Gnostic pastiche and even dumber New Age astro-theology.

There is so much self-generated items of mythological hodgepodge and astral delusions in this text such that one does not know where to even begin. Now, here the claim put into the mouth of Aḥmad al-Ḥasan that each *mahdī* is tied to a planet - Jupiter, Mars, Mercury, Venus, etc. - is clearly plagiarism from us as well as from others, but in a completely whitewashed and dumbed down form.[101] Ours, by contrast, is an esoteric prophetology where the planets are merely material prototypes and theurgies of higher celestial archetypes symbolizing with the theophanies of their persons such that their association with seven (**7**) among the Infallibles (ع) is about a symbolic analogical correspondence and not a literal, material one. This is the same as Suhrawardī's symbolism in his occult prayers to the planets with his corresponding of the seven (**7**) traditional planets to Zoroastrian angels.[102] But here in ***The Treatise of Divine Insight*** the absurdity is compounded by the proclamation that planetary systems orbiting Sirius are the troops of **Azazel**! This bizarre cosmology blends David Icke-style reptilian paranoia with cheap science fiction tropes. Moreover, the alignment of *ʿilliyīn* and *sijjīn* with literal star systems is a crude misreading of quranic metaphors thereby flattening spiritual cosmology into a sort of Star Wars cosmogony. To wit,

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> Ahmad al-Hassan (From Him is Peace) added onto: "Us, the Ahlul Bayt, are also from Illiyin. As it has been revealed to you, the planets in our solar system are the Ahlul Bayt and are from Illiyin. "To that I asked him (From Him is Peace): "You have previously confirmed that I am Mars, what will the planets the Mahdis incarnated from be?" Ahmad al-Hassan (From Him is Peace) replied: "This truth is hard to bear. I will only tell you the identity of the first five, my son. I am Jupiter, You are Mars, the Third Mahdi is Mercury, the Fourth Mahdi is Venus and the Fifth Mahdi is Saturn - Remember this!" (**PDF: 5**)

That aside, blasphemy in the form of ecstatic sayings (s*haṭḥ*) as apotheosis maintains a long pedigree in Islamic history,[103] whether among assorted Shiʿi *ghulāt* sects and the *bāṭinī*s, some of the Sufis, never mind the Bābīs and similar. But here the deification of Aḥmad al-Ḥasan attains heretofore unseen levels of the grotesque because the manner in which it is framed in this treatise is outright *hulūl* (incarnationism). Given this, this is a total inversion of the entire doctrine of *tawḥīd* (the unicity of God). We say this because here it is not merely a theopathic claim being made; but, rather, in the way it is appropriating the theopathic tropes and imagery of Imāmī *ḥadīth* as well as *bāṭinī* literature and applying them to Aḥmad al-Ḥasan, we are face to face with outright theological and literary vandalism – never mind plagiarism. Here Aḥmad al-Ḥasan has literally been made into the Godhead

Itself because the doctrine shifts from divine manifestation (*maẓhar*) to outright incarnationism (*hulūl*) where this Godhead is a literal, materially embodied form - and as the planet Jupiter, no less, *viz.* Aḥmad al-Ḥasan. Not even the most extreme *bāṭinī* sects of classical Islam (including the Nuṣayrīs or the Qarmatīs) dared to go this far in self-deifying rhetoric. As such, this is not esoteric theology. It is a *cosmic narcissism* swaddled in a very thin veneer of mystical language. To wit,

> And in this covenant by bowing and prostrating you worship none other than me! I am the hearts of the believers. I am God (The High)'s most sanctified secret. There is no other route in knowledge of God (The High) except through worship of me... He (From Him is Peace) continued: "Remember this, Ali! I am the *zahir* and the *batin*. I am the one who appeared to Moses in a burning bush. I am the teacher of al-Khidr. There is no other god except Me and all worship is meant for Me. Those who don't recognize my status are doomed to die the death of pagans. Oh Ali! Through Me and the Mahdis, gnosis of God (The High) is attained." Ali Al-Ghoraifi at once prostrated and uttered: "Oh Ahmad al-Hassan there is no other god but You! Never have I learned such knowledge. May your secret be sanctified!" (PDF: 7).

We should also mention here that much of the section of the dialogue above is a verbatim plagiarism from a crucial section of the *umm al-kitāb* where only the names

and basic registers have been changed. Let us demonstrate the fact from one of several translations of this seminal *bāṭinī* text:

> *Then ʿAbdallāh b. Sabāʾ rose up, kissing Bāqir al-ʿIlm on the face and on the head. He praised him in prayer and cried, "Oh believers and Muslims; I swear upon the benevolence and rich creations of God. Grand and Blessed God, Muḥammed and ʿAlī are Truth; Truth is ʿAlī and Muḥammed. Oh God the distributor and Oh God the forgiver! I witness that you are the God of all believers and the creator of earth and sky. Oh Grand and Blessed, God the creator!" So he fainted. He then got up, but he couldn't see al-Bāqir. He saw Muḥammed Muṣṭafā with the light of light shining on his face, coming to him saying "Subhanallah I am, the unblemished and free from all the epithets and attributes I am" while throwing back his tresses full of noor. ʿAbdallāh, seeing this, fell down to the ground again.*
>
> *When he rose, he heard the ʿAlī, Amīr al-Muʾminīn, saying "Alhamdulillah I am", that is to mean, The seven heavens and the earth, and all beings therein, declare His glory: there is not a thing but celebrates His praise.*
>
> *ʿAbdallāh collapsed again; when he lifted his head up he did not see ʿAlī; but he saw Fatima wearing a green veil adorned with a silken brocade. She was saying "Lā 'ilāha 'illāllāh", that is to mean "Neither in godliness nor in createdness, neither up at the heavens nor down on the earth there is no God but me, Fāṭima the creator [faṭir]. I am the creator of the spirits of believers. And I am the one in the verse, He is Allah, the Creator, the Evolver,*

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the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names. Then ʿAbdallāh prostrated.

When he got up from his prostration Fāṭima was no longer present; instead Ḥasan b. ʿAlī said, "I am the Allahu Akbar," while luminating like the full moon, "I am the God greater than the heavens and the earth and I am the one mentioned in To Him belong the Most Beautiful Names." ʿAbdallāh lost sight of Ḥasan; instead he saw the son of Ḥusayn b. ʿAlī with the stars and Jupiter glowing between his lips. The sun in his visage triumphed in grandeur against the sun of the greater domain and ʿAbdallāh began to fear that this sun would burn him down. Ḥusayn said, "Might and power is only by the Great God", that is to say "There is no God but me. I am the one delivering torment to the infidels. I am the savior of the believers. I am Ḥusayn the son of ʿAlī. I am Ḥasan the son of ʿAlī. I am Fāṭima al-Zahrāʾ. I am ʿAlī al-Aʿlā. I am Muḥammed Muṣṭafā." Upon hearing this ʿAbdallāh fainted.

When he stood up he didn't see Ḥusayn. He saw Bāqir al-ʿIlm commanding the moon and the sun, uttering starlike bright words from his mouth like when he first saw him. ʿAbdallāh fainted again when he saw those wonders and when he came back to his senses he said, "O Grand and Blessed God, Muḥammed and ʿAlī are Truth, Truth, too, are the two spiritual members of your Ahl al-Bayt that are Sālman and Abū al-Khaṭṭāb. You are the beginning, ending; exoteric you are and esoteric, you are the knower of all" and then prostrated.[104]

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Next, as with the so-called **Goal of the Wise**, this screed takes its own personal sexualized ritual as soteriology. But not how, say, some of the Left-Hand Tantras may conceive it. Rather, the utter poverty of an esotericism here makes of its '*semen-fixation soteriology*' more of a deranged sexual fetish badly attempting to elevate itself to the level of one, never mind completely betraying its male homoerotic ***uber-patriarchal*** fixations, since in the Tantras the female sexual fluids are equally – and in some particular schools, even more so - sacred.[105] Yet the notion that the *'pure wine'* of **Qurʾān 83:26** is *the semen of the mahdīs* is not only absurd but blasphemously carnalizing what is clearly a spiritual metaphor. This is a parody of the **Qurʾān**, and a direct echo of Sabbatian-Frankist sexual inversion rituals, where salvation is achieved through transgression. To wit,

> Ali Al-Ghoraifi responded: "My knowledge is weak, only you, al-Qaim, can properly interpret these verses." Ahmad al-Hassan (May His Peace be on us) responded: "Very well! The pure wine described here is the semen of the Mahdis. In it is the light. (**Pdf: 9**)

To suggest that semen from Aḥmad al-Ḥasan's lineage is the substance of gnosis is a vile contamination of sacred language with grotesque tantric mimicry to boot,

turning the *bāṭin* into sheer obscenity, not to mention absurdity. What more need be said? This is ritual abuse dressed up in *faux*-esoteric allegory.

Throughout this screed the level of parasitic syncretism and badly recycled symbolism has been taken to the level of an artform, but only of parody proportions. For example, the treatise systematically recycles:

- The Gospel of John **14:6** ('I am the way...') and applies it to Aḥmad al-Ḥasan.
- Shiʿi *ḥadīth*s about the Imāms being '*gates to*' or the '*faces of God*' are butchered and reinterpreted to mean one must prostrate to Aḥmad al-Ḥasan himself.
- *Biḥār al-anwār* is distorted to imply that dual *imām*s (silent and speaking) must share one soul - ripping off from old *Nuṣayrī* dual-imāmology theology which usually does not apply in any Twelver Imāmī context.

Note that the idea of silent and speaking Imāms is not new - it originally derives from Manichaeanism and Qarmaṭī organizational schemes. But here, it is misappropriated to create a self-validating inner circle of cultic loyalty, where *those who are cursed in the ẓāhir are blessed in the bāṭin*. As a sort of gnostic inversion, here it is being specifically weaponized politically in order to shield the cult and its leaders from all criticism.

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Political paranoia as theology reaches sublime levels here. The association of Iraq with Babylon and its condemnation via **Revelation 18** betrays the eschatological delusions of grandeur at play. Aḥmad al-Ḥasan is not just a prophet - he is the *angel descending from heaven* in **Revelation** itself. All of this colonizes Christian apocalyptic tropes for personal aggrandizement. Now, as a Bābī we do not begrudge anyone their anti-clerical apocalypticism, but this all lacks any class. Then comes the substitution of traditional prayer with *bowing to Aḥmad al-Ḥasan*, abolishing Islamic ritual altogether and turning religion into one long act of egoic idolatry.

All in all, ***The Treatise of Divine Insight*** is a synthetic cultic text that **1.** unsubtly deifies its founder – and materially so - in contradiction of every principle of *tawḥīd*; **2.** plagiarizes indiscriminately from Gnostic, Christian, Shiʿi, Ismāʿīlī, and other esoteric sources; **3.** sexualizes sacred metaphors to ritualize *specifically male* bodily fluids as salvific; **4.** replaces scholarship with theatrical self-worship; **5.** claims to abolish the *ẓāhir* of Islam while pretending to reveal a *bāṭin* that is anything but profound (rather, it is banal from head to toe). This is not theology, nor even a coherent esotericism. Instead it is a neo-Sabbatian performance cloaked in quranic syntax and misquoted *ḥadīth*. It is the antithesis of divine insight. In short, it is a treatise of delusion, banal self-deification, and metaphysical fraud.

But let us now look at an angle that reveals the proverbial tail of the rooster, especially in regards to our allegation regarding **AROLP**'s ultimately Sabbatian-Frankist provenance. The Sabbatian text ***Va-Avo Hayom el ha-Ayin*** (*And I came today to*

the spring),[106] attributed to Rabbi Jonathan Eybeschuetz (d. 1764 CE),[107] and ***The Treatise of Divine Insight*** bear some striking similarities. Despite originating in vastly different historical, cultural, and theological contexts, both texts exhibit shared motifs of erotic mysticism, messianic self-deification, antinomian inversion of religious law together with apocalyptic Gnostic cosmology. To us, ***The Treatise of Divine Insight*** constitutes a sort of contemporary rearticulation of core Sabbatian ideologies under a pseudo-Shiʿi Muslim-*cum*-New Age digital cultic repackaging.

Va-Avo Hayom el ha-Ayin is a notorious, esoteric Sabbatian work bordering (and often breaching into outright) pornography: a work which was likely penned by Jonathan Eybeschuetz or a close associate. It first came to light during the early 18th century CE and generated an immense scandal in the Jewish world at the time. Rich with erotic, antinomian, and messianic imagery, it represents the zenith of Sabbatian mystical theology in its most transgressive form. In it, sexual union is cast as a sacred act and a redemptive experience through which divine energies are liberated and reintegrated. But that isn't so much the issue inasmuch as the *messiah* portrayed in it is depicted in sometimes overtly (hardcore) pornographic terms where union with the Divine Feminine (**Shekhinah**) is cast as not just being mystically sexual, but sometimes even materially so – at least in the language and imagery it graphically employs. As David Halperin notes, *the text pushes the symbolic eroticism of Kabbalah into overtly transgressive territory* (Halperin: 2014).[108] ***The Treatise of Divine Insight*** similarly treats the body of **Abū'l-Kāẓib** as the locus of divine

presence. There his physical reproductive organs are discussed *symbolo-fetishistically* as the means by which *divine light* is distributed, where his physical recognition becomes the only valid religious act. The erotic there is not taken symbolically but functionally and literally, thus *symbolo-fetishist*: recognizing, obeying, and revering both Aḥmad al-Ḥasan and **Abū'l-Kāẓib**'s penises and sperm becomes a literal salvific act.

Similarly, the ***Va-Avo Hayom el ha-Ayin*** dissolves the boundary between God as Godhead and the Messiah, portraying the latter as a divine entity undergoing exile, transformation, and return. Sabbatian theology characteristically frames the Messiah as a paradoxical figure who must descend into impurity to redeem the world. Likewise in ***The Treatise of Divine Insight*** the document's theology obliterates even any analogical distinctions between the divine and human by asserting that the divine is fully present in the carbon body and speech of **Abū'l-Kāẓib.** This radical self-deification mirrors Sabbatian notions of incarnational messianism. A defining feature of Sabbatianism is its inversion of *halakhah* (Jewish religious law) in often banal terms: acts traditionally forbidden are reinterpreted as spiritually elevated when performed with messianic intent. ***Va-Avo Hayom el ha-Ayin*** subtly endorses the idea that transgression can be redemptive - a cornerstone of Sabbatian-Frankist '*redemption through sin*' theology. Equally, **Abū'l-Kāẓib**'s treatise rejects all traditional Islamic normative law. Prayer, fasting, and ritual observance are dismissed in favor of exclusive recognition and obedience to him alone. Religion becomes merely a

matter of knowledge and bodily submission to his physical person rather than text, ritual, or even principle. This inversion of law for obedience by itself parallels Sabbatian antinomianism almost precisely.

Now, ***Va-Avo Hayom el ha-Ayin*** imagines the messianic age as a collapse of opposites: male and female, holy and profane, pure and impure. Redemption becomes an interior, existential overturning of all norms, the blurring of all lines between good and evil, and not just a legal or historical process. ***The Treatise of Divine Insight*** likewise presents the current religious and political order as a false system to be completely overturned, but one overturned to be replaced by an antinomian nihilism of grotesque totalitarian proportions. Here **Abū'l-Kāẓib** is to destroy all prior religious systems and institute a divine polity rooted in personal obedience and revelatory submission to him alone and his successors, and nothing else. Like Sabbatianism, this is not reform or even attaining the borders of a notion of *progressive revelation*. Instead, it is radical Gnostic dualism and apocalyptic rupture.

So despite the temporal distance between them, ***Va-Avo Hayom el ha-Ayin*** and ***The Treatise of Divine Insight*** share very similar theological and symbolic architecture that therefore, in itself, justifies reading the latter as a neo-Sabbatian work. Both texts deify the messiah in near material terms, eroticize spiritual authority unto pornographic levels, abolish normative religious law altogether without any further notion of jurisprudence, and reframe apocalypse as an uber-sexually imbued, existentially physical transformation. Where Sabbatianism cloaked itself in Lurianic

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Kabbalah, **AROPL** dons the digital garb of Shiʿi messianic branding. Yet the core impulse remains the same: to enthrone a charismatic figure as the embodied Divine and destroy all prior structures in his name alone.

Additionally, as a final comparison: whether in ***The Treatise of Divine Insight*** or the much longer so-called **Goal of the Wise**, we also detect distinct traces of **Mughīrism**: a now extinct Shiʿi *ghulāt* sect of the Umayyad period.[109] It was founded by one Mughīra ibn Saʿīd (a non-Arab client of the Umayyad governor of Iraq). He explicitly deified the **5th** Imām al-Bāqir (ع) (d. 732 CE) in identically anthropomorphic terms to how **Abū'l-Kāẓib** does so with Aḥmad al-Ḥasan. Mughīra taught that God has literal limbs and members, and depicted the All-High as *a* man *of light with a crown of light on his head.*[110] Scholars have noted Mandaean, Manichaean as well as Marcionite Gnostic influences in his teachings. He was denounced and cursed by the **6th** Imām al-Ṣādiq (ع) (d. 765 CE) for his theological extremism and deviancies, similarly to how **Abū'l-Kāẓib**'s 'white banner' rivals in Iraq claim that Aḥmad al-Ḥasan has actually denounced him.[111] According to one well known Ismāʿīlī heresiography:

> The tenth sect is the Mughirīyya related to al-Mughīra b. Saʿid al-ʿIjlī. They make up one group of the anthropomorphists. The object of their worship according to them, is a man the light on whose head

forms a crown and he wears garments. His loincloth is the Qurʾan that was revealed to Muḥammad, the messenger of God, may God bless him and his family; His robes are the Gospels that were revealed to Jesus, on whom be peace; His shirt is the Torah that was revealed to Moses, on whom be peace; and His pants are the Psalms that were revealed to David, on whom be peace. He possesses limbs and a physical constitution like that of a man and has a belly from which flows wisdom. They claim that the letters of the alphabet agree with the number of His limbs and that each letter in it resembles one of His limbs. The ***alif*** is the position of His foot because of its curvature. The rest of the members they describe in accord with the description of these letters. They insist that al-Mughīra said to his followers once when speaking of the letter ***hāʾ***: if you were to see its place on Him, you would see something awesome. He was hinting at some genitalia of His and that he had seen Him. The Mughirīyya claim that these letters are all a part of one name which is the greatest name of God. In addition they insist that al-Mughīra was a prophet and he knew that name. With it he used to revive the dead and perform other marvels. They report that once al-Mughīra passed through a cemetery with some of his followers and there in that cemetery he revived the dead and fed them fruits in mid-winter. Moreover, he displayed to them a

> flash of light that ran from the crown of his head to his feet; he toyed thus with his followers and bewitched their eyes with tricks of magic...[112]

Unnerving resemblances.

All in all, where ***The Treatise of Divine Insight*** is specifically concerned, may God preserve all seekers of Truth from such stupidly false, hyper-sexualized, astro-theological claptrap!

The Screed of Delusion

No proof this tale of talk was true,
No sign they met, no single clue!

If Ḥasan lives past '09's tide,
Why hide it all, why run, why lie?

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His words are theft from others' page,

A mimic's trick, a madman's cage!

The gods of planets - cheap disguise,

Their light? His seed? Just blasphemous lies!

With pseudo-wisdom veiled in mist,

He turns the path of truth to twist!

No prayer remains, no guiding creed -

Just ego's cult and dark mislead!

4: A Ṣadrian and Bayānī refutation of reincarnation

Now, it is worthwhile to offer a refutation to a key feature of **AROLP**'s doctrine, and that is, *reincarnation*. We already offered two very basic formulas to that end as the

foundational premises refuting it in the prologomenon of the last epistle, these being Heraclitus' famous saying that *everything flows and nothing ever steps into the same river twice*[113] and **Qur'ān 55:29**: *each day It is upon some new task* (كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ). Here we are going to somewhat expand the argument in a summarized fashion.

Reincarnation, defined as the transmigration of the soul into a new body after death, has been widely adopted in modern alternative spiritual movements. Its roots lie in the Indic traditions – i.e. Hinduism, Buddhism, Jainism - but its current popularity is due in large measure to New Age syncretism that was by and large originally spawned in its modern iteration by the **Theosophical Society** of HP Blavatsky (d. 1891 CE).[114] **AROLP**, like some other post-Islamic pseudo-mystical systems, adopts a form of this belief, merging it with speculative esotericism to create a doctrine of the soul recycling. Here we will challenge and refute that framework by drawing in summary on the robust philosophical refutation found in the first book of Mullā Ṣadrā's *al-asfār al-arbaʿa* (**The Four Journeys**)[115] because unlike traditional polemics, Ṣadrā's arguments are grounded in a coherent metaphysical vision that affirms the soul's linear journey from potentiality to actuality culminating in *resurrection* and *judgment*. After this, we will conclude with the Bayān's view which likewise rejects reincarnation even though it subscribes to the notion of *archetypal return* (*rajaʿa*), which we will explain.

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That said, in both Hinduism and Buddhism, reincarnation is tied to karmic causality and the soul's purification through successive lifetimes. The goal is *mokṣa* (liberation) or *nirvāṇa*, liberation from the cycle of birth and rebirth (*saṃsāra*). Now, while Hinduism posits an enduring *ātman* (self), Buddhism denies a permanent soul (*ānātman*) altogether, speaking instead of a stream of consciousness conditioned by *karma* (causality). For its part, **AROLP**'s adoption of reincarnation follows the syncretic New Age model: the soul reincarnates for '*spiritual growth*', carrying unresolved lessons into new embodiments. Yet it detaches this idea from its original cultural and doctrinal roots and fuses it with pseudo-Islamic rhetorical frameworks.

That said, central to Ṣadrā's refutation is his doctrine of **transubstantial motion** (*al-ḥaraka al-jawharīya*). Unlike earlier Peripatetic philosophers who confined change to accidents, Ṣadrā holds that motion occurs in the very substance of *beings* - including the soul. The soul evolves from matter through mineral, vegetative, animal, and rational stages, always progressing toward higher and ever higher forms of perfection. This ontological ascent is irreversible. Reincarnation, by contrast, presupposes that a perfected rational soul can regress into a lesser form - violating the metaphysical structure of Being. For Ṣadrā, this is not only absurd but impossible. Ṣadrā insists on the *unity and indivisibility* of the human soul. **AROLP**, in contrast, as well as other reincarnationist models, treat the soul as a transferable essence that can shift between bodies like changing garments. But in Ṣadrā's metaphysics, the soul is inseparably integrated with its unique existential trajectory

formed through its embodied experiences. To insert this soul into another body would dissolve its individuality and continuity. Thus, reincarnation implies a metaphysical fragmentation of the self, contradicting the very nature of *soulhood*. It also does not make any sense in any rational, let alone noetic, framework; and in one humorous demonstration of his **The Wisdom of the Throne** (*ḥikmat al-ʿarshīya*), demonstrating the absurdity therein with regard to any literalist assertions of the resurrection of the dead by exoteric theologians, Ṣadrā states:

> **e. Fifth** (still assuming a resurrection of the elemental, earthly body), another objection is that if a particular man should in his entirety become food for another man, then only one of the two could be resurrected. For example, if the eater was an unbeliever and the man eaten was one of the truly faithful, then (the resurrection of only one body) would necessitate either the punishment of the truly faithful man or the eternal bliss of the unbeliever. Or else the eater would be an unbeliever and punished, and the eaten would be a truly faithful man rewarded with bliss, while both of them were in a single body![116]

Moreover, Ṣadrā critiques reincarnation epistemologically. He notes that its advocates lack *burhān* (demonstrative proof) and rely instead on speculative

narratives, emotional longings, or unverifiable anecdotes. Given this, claims of *past life memories* are not grounded in reason, nor even in proper noetic unveiling, but either in negative imagination or fantasy (*wahm*) and illusion. Alternatively, however, if a given developed soul does indeed ascend within itself, connection (*ittiṣāl*) with the **Universal Soul** (*nafs al-kullīya*) does offer brief access to such memories because it is the matrix of all *experience* – past, present and future – as a **Single Thing.** But this matrix contains the memory of all beings come and gone, not just a single, individual or even group of them.

Usually true memory, according to Ṣadrā, is tied to the soul's interaction with a specific bodily form. When the soul leaves that form, the direct psychological substrate of memory connecting body and soul is severed and so no verifiably *individuated* continuity of consciousness exists across supposed lives, other than perhaps those permanent imprints of lives come and gone occurring in that larger matrix of the **Universal Soul** (*nafs al-kullīya*) itself; or, what **Qurʾān 4:1** first refers to as the Single Soul (*nafsin wāḥidatin*). In other words, such experiences – whenever they are authentic – are no experiences of someone's actual, literal previous incarnations. Instead, they are those experiential imprints occurring *already-always* within the **Universal Soul** (*nafs al-kullīya*) itself out of which all phenomena on the plane of **Universal Nature** (*ṭabīʿa al-kullīya*) concretely arise and finally returns to.

Beyond metaphysics and epistemology, Ṣadrā himself also critiques reincarnation on ethical grounds. If souls are given endless lives to improve, moral

urgency is diminished. There is no incentive for sincere repentance, no weight to a single life's decisions. **AROLP**'s model, like New Age reincarnationism, trivializes accountability by suggesting *karmic cycles* without clarity or moral transparency. This contradicts the quranic principle that *no soul bears the burden of another* **(Qur'ān 6:164)**. Why suffer now for a sin committed in a forgotten life?

In the *asfār*, Ṣadrā contrasts resurrection (*maʿād*) with reincarnation *(tanāsukh*). The quranic worldview, on the other hand, affirms *barzakh* (isthmus/purgatory), resurrection, judgment, and reward or punishment. This is a linear and purposeful cosmology. Reincarnation undermines divine justice by positing an indefinite postponement of judgment. It flattens moral time into a cosmic loop, rendering eschatological warnings pointless. **AROLP**'s appropriation of reincarnation thus erodes the spiritual seriousness of Islamic soteriology – nay, all proper soteriology. As such, Ṣadrā's concept of *ʿālam al-barzakh* (the world of the isthmus) provides a better metaphysical account of post-mortem existence. The soul does not return to this world, but enters the **Imaginal Realm** (*ʿālam al-mithāl*) - a world between pure Intellect and matter where *bodies are spiritualized and spirits corporealized* - and where it receives a form congruent with its deeds and its essence. This **Imaginal Realm** explains the persistence of the soul without requiring reincarnation. It preserves the soul's identity, continuity, and the moral logic of the universe, in contrast to **AROLP**'s circular cosmology of forgetful returns. And this

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Imaginal Realm corresponds to the world of the soul, the angelic realm (*malakūt*), and so the hypostasis of the **Universal Soul** (*nafs al-kullīya*) itself.

That said, **AROLP**'s version of reincarnation is really a doctrinal misappropriation. It imports Eastern metaphysics into an Islamic shell, strips it of its internal coherence, and overlays it with pseudo-prophetic authority. Ṣadrā's system exposes its faults. To wit,

- **Ontologically**, reincarnation contradicts the soul's upward motion.
- **Epistemologically**, it lacks proof and relies on subjective anecdote.
- **Ethically**, it weakens moral accountability.
- **Theologically**, it nullifies judgment and mercy.
- **Existentially**, it replaces awe and urgency with delay and forgetfulness.

Ṣadrā's refutation is thus not only Islamic but *universal*: it dismantles reincarnation as an incoherent metaphysical fantasy and thus a complete fallacy.

Given the above, Mullā Ṣadrā's system envisions the soul's journey as a unique ascent from bodily potentiality to intellectual and spiritual actuality. In

contrast, reincarnation's model of endless return offers no completion, no final meeting with the Real, and no definitive reckoning. It is a metaphysical *cul-de-sac*.

Conversely, Ṣadrā's philosophy upholds a vision in which:

- Every soul is unique and irreplaceable;
- Every life is singular and morally decisive;
- Every death is an opening, not a cycle;
- And every soul is called not to return - but to rise!

For seekers of spiritual depth in the Islamic tradition, this vision is not only more coherent but more meaningful, which is why the entire Akbarian tradition leading all the way up to Mullā Ṣadrā completely rejected reincarnation in all of its forms and iterations. This perspective here instead restores dignity to the soul's path and affirms the profound seriousness of our moral and metaphysical vocation.

In addition to that, we have in recent times also come to believe that reincarnation upholds extremely negative political and social implications, and as such, as a belief, it would implicitly cultivate authoritarian and abusive cult frameworks and paradigms where the individual accountability of a single lifetime is thoroughly trivialized – or utterly denuded entirely of any significance - for the

hope of endless returns to maybe rectify it. Reality (capital 'R') does not work that way, whatever the myriad acolytes of the misled New Age worldview believe or delude themselves otherwise.

Now, even though the Bayān upholds the doctrine of *rajaʿa* (archetypal return), this is categorically not to be mistaken for reincarnation (*tanāsukh*). The Bayān affirms that all things return to God through the reality (*ḥaqīqat*) of their origination, and that the return of souls is by Divine Volition (*irāda*), in a new configuration of manifestation (*ẓuhūr*) and recognition (*maʿrifa*), not by transmigration of personal identities into other biological vessels.

The guiding metaphysical axiom of the entirety of the Bayān can be formulated in summary by saying that *God hath created all things from the Light of Its Command, and to It do all things return*! But this return (like in Mullā Ṣadrā) is vertical, and not cyclical - it is a theophanic unveiling of the Divine Will (*mashīʾa*), and not a recycling of individual selves through material forms. Yet the Bayān also explicitly identifies the *return* of former holy figures either in its own or in that of the *ẓuhūr* (Manifestation) of *man yuẓhiruhu'llāh* (He whom God shall make manifest) – the explicit station that we have claimed. This return is not, however, by the transference of one individual into another, but rather by *taẓahhur* (divine appearance in a new human *locus*, and not the actual transmigration of the former soul into a new body) - a process occurring in the **archetypes *only***. Thus, the Bayān rejects any theory that locates the destiny of the soul in mechanical necessity or

karmic cause-effect. Instead, all elements of creation are by God's Command (*amr*), and the movement of spirits is governed by divine discretion, and not by self-earned transmigration. Subḥ-i-Azal frames the matter thusly in His **Book of Light** (*kitāb-i-nūr*), saying (high be His locution), *God created everything for the Light of Its Essence!*[117]

For example, in gates two to nineteen (**2-19**) of the **First Unity of the Persian Bayān**,[118] we repeatedly read things like a given holy figure *has returned to the life of the world with all who believed* in them*, whether truly or not.* However, this return is symbolic, archetypal, and metaphysical, conditioned on the individual's recognition of the divine Reality, and not a soul's re-entry into the world as another person or being. As such, **Theophany** – and no other agency - is both the matrix and vehicle for this kind of *return.* This is because the Bayān rigorously upholds *tawḥīd dhātī* (the absolute unicity of the Essence), maintaining that God has no likeness, counterpart, or shadow in creation. Reincarnation, by contrast, supposes continuity of personal selfhood apart from divine origination, thus attributing independent substance to the soul, a claim categorically rejected in the Bayān's ontological scheme.

We have also already explained what *taqammuṣ* (donning/*embodification*) actually denotes in the prologomenon of the English translation to our **Book of Guidance**,[119] so here we direct interested readers to our comments over there for further reflection. Ironically however, and given what we have stated above in this section, for all of his claims to wish to uphold the supremacy of God, **Abū'l-Kāẓib**'s

insistence on subscribing to the reincarnational scheme in fact unequivocally seeks to defy, compromise, and shatter it altogether. **QED.**

The Mirror Does Not Reincarnate

The soul returns, but not by flesh remade -
Not wandering in forms that time has flayed!

It rises by God's will, not karma's spin,
A mirror cleansed of self, not born of sin!

No self repeats in some new body's name -
The flame returns, but never is the same!

The Manifest comes forth, but not reborn,
His veil is Light, not nature's dusk or dawn!

Return is Truth unveiled to those who see,
Not soul entrapped in earthbound destiny!

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No cycle drags the chosen back through clay -

The Mirror shows what God alone can say!

To think the self revolves is to betray

The One who brings and takes all forms away![120]

5: Hāshemian *semen* as symbol: A psychoanalytical deconstruction of Abū'l-Kāẓib

Let us begin this final section by first stating that the *semen-fixation* we behold throughout **Abū'l-Kāẓib**'s deranged writings is what can only be labeled as *phallic symbolism gone rogue*. Semen is traditionally tied to the phallus, which in Lacanian terms is not the organ but the signifier of power, law, and creative authority. For **Abū'l-Kāẓib**, however:

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- Semen becomes a hypercharged metonym for divine agency, genealogical legitimacy, prophetic succession, and apocalyptic potency.
- It replaces *logos* with *spermatikos* - speech not as word, but as physical ejaculation.

This instances nothing but a failed transcendence of the symbolic order because instead of articulating authority through genuine divine command (*amr*) or Intellect (*ʿaql*), he locates it in biological, visceral emission - what Lacan would denote as a *slippage into the real*,[121] a breakdown of the symbolic register into raw drive. The only concrete interpretation that can be given here is that his theological voice very unequivocally exposes itself as **not** *the Word made flesh*. Rather, it is *semen made dogma*, thereby revealing him as a serious pathological case and therefore a fraud on the spiritual front.

Moreover, all of this also exhibits a distinct sort of, if you would, **reverse Oedipus complex** together with castration anxiety; meaning,

- Instead of wanting to kill the father to possess the mother, **Abū'l-Kāẓib** sexually fetishizes 'the father' and metaphorically the 'father's semen', seeking thereby to become the origin of origins, the primal generator.

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- Additionally, both his warped adoration as well as elevation of Aḥmad al-Ḥasan to godhead status may in fact reveal **Abū'l-Kāẓib**'s sublimation of this **reverse Oedipus complex** and its projection onto the figure of his own *guru* – and then the sublimated projection of the **reverse Oedipus complex** back upon himself.
- This may also signal a deep repression of the paternal function: **Abū'l-Kāẓib** wants to become the father of all prophecy (literally: the seed of all legitimacy) thereby nullifying any predecessor such that his adoration and exaggerated elevation of Aḥmad al-Ḥasan may also paradoxically reveal a deep hatred and resentment of this *guru* figure at the same time.[122]

Freud would probably take this as a defence mechanism against '*castration anxiety*': by obsessively referencing semen, he projects an image of limitless potency and eternal generativity, masking (but simultaneously revealing) his own neurotic impotence - intellectual, spiritual, and sexual.

Throughout **Abū'l-Kāẓib**'s writings, **semen** *is* **abject.** In Julia Kristeva's[123] theory of abjection,[124] the abject is that which disrupts identity, system, and order. It is what the subject must expel to maintain integrity. Semen, like blood, is a border-fluid, neither fully inside nor outside, symbolic of death, decay, and uncontainable life. **Abū'l-Kāẓib**'s semantic obsession may betray a psyche unable to purge the

abject. Instead, he deifies it by turning semen into sacrament. This is not sanctification, but a collapse of psychic boundaries: a breakdown in the ability to distinguish between sacred and profane, self and other, divine Word and bodily fluid.

Let us say that there is also something very **pre-Oedipal** about this worldview as well because the obsession with semen may in fact reflect,

- **Womb-fantasy**: a yearning to inseminate all meaning into the world, becoming both father and mother - the monogenitor of Truth.
- A rejection of feminine agency, where the feminine is merely the receptacle of his imagined divine fluid - a profound erasure of alterity.

What appears to be happening here is a collapse of the symbolic into the biological, the mystical into the mechanical. His theology is therefore not genuine ascension – it is quite literally **ideological masturbation**: repeated, compulsive production of *seed-as-meaning*, driven by deep insecurity and delusions of divine virility. In other words, he doesn't preach prophecy - he ejaculates it!

Now, building on this psychoanalytical analysis, the semen-fixation, self-deification, and prophetic hyper-masculinization by **Abū'l-Kāẓib** can be interpreted

as a form of pathological male ***uber-patriarchal homoeroticism***, and one structurally analogous to patterns known among Nazi ideologues like Ernst Röhm, and, in more latent form, apparently in Adolf Hitler himself.[125] This reading not only aligns with psychoanalytic theory but also maps onto fascist libidinal economies as studied by Wilhelm Reich,[126] Klaus Theweleit,[127] and later feminist and queer theorists. Let's break this down. In **Abū'l-Kāẓib**'s writings and performative theology, we see:

- A fetishization of male seed as divine essence.
- Repeated emphasis on lineage, transmission, and masculine creative force, often without any real female referent (except, at best, as a passive vessel).
- A rhetorical landscape populated entirely by men, where masculinity is not just idealized but made metaphysical.

This distinctly recalls what Klaus Theweleit poignantly observed in his classic *Male Fantasies*:

> Fascist men often construct a self through violent rejection of the feminine and a libidinal bond with hyper-masculine ideals,

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> culminating in a *homoerotic warrior-brotherhood* masked by aggressive heterosexual posturing (my *italics*).[128]

In the same section, Theweleit discusses the construction of fascist male subjectivity via psychosexual disintegration anxieties connecting it to the repression of the feminine via the militarized male bonding structure of Freikorps and proto-Nazi paramilitaries, or what he describes as *a brotherhood of armored men*. All of this typifies **Abū'l-Kāẓib**. In this, Theweleit's theory posits that fascist male psychology:

- Constructs a rigid armored ego,
- Fears the '*flooding woman*' (symbol of the loss of boundaries),
- Sublimates desire into violence and homosocial militarism,
- And expresses this through an aesthetic of hardness, coldness, and ejaculatory aggression.

As in **Abū'l-Kāẓib**'s case, the semen mysticism replaces intellectual discourse. It fetishizes male generativity in a metaphysical register, while by inference repelling the feminine as disorderly, inferior, or impure.

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That stated, the total absence of authentic feminine agency in **Abū'l-Kāẓib**'s theology is quite striking, because:

- Women appear only as wombs, not voices.
- The spiritual hierarchy is uninterruptedly male.
- There is no space for **Sophia**, no *Faṭima-as-Light*, let alone our ***She whom God shall make Manifest***. In fact, no Divine Feminine at all!

This in itself suggests a deep fear of feminine autonomy - not unlike the misogyny encoded in some Nazi mystical ideologies (e.g. Hitler's cult of bloodline purity and distrust of female independence). In Freudian terms, this is a clear formulation of castration anxiety displaced onto the symbolic figure of the woman, because the feminine becomes a threat, since, for him, *she* signifies the *Other*, the alterity, the fluidity that undermines the closed phallic system. Thus, the rhetorical exclusion of women from divine agency and revelation in **Abū'l-Kāẓib**'s system is not mere theological necessity - it is outright neurosis!

Like the *Sturmabteilung* (**SA**) under Röhm, **Abū'l-Kāẓib**'s movement valorizes male loyalty, submission, and imitation of the 'Leader'. Others are to follow, revere, and believe in him, through him, by his command. Uniforms and the choice of the

color black are therefore not by accident here. This model of submission parallels eroticized homosocial hierarchies wherein devotion is masked as spirituality but built on unspoken erotic identification. And yet it is not homosexual in the liberatory sense. Rather, it is ***homoerotic fascism***: an eroticization of male power that repudiates the feminine, regulates affection into submission, and channels desire into theocratic militarism.[129]

Finally, the obsession with semen, lineage, and revelation through '*divine sperm*' functions as a fantasy of impregnation without the woman. In **Abū'l-Kāẓib**'s theology:

- He inseminates meaning, as if the world is his passive womb.
- All power is from male seed, both biological and metaphysical.

This is outright misogyny: To erase the feminine even from creation itself; to become both *phallus* and *matrix*; to make the Word flesh by ejaculating it. As such **Abū'l-Kāẓib**'s theology performs:

- A phallicized metaphysics,
- A homoerotic, patriarchal hierarchy of male adoration,

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- A violent repression of the feminine through symbolic exile.

Therefore, his is not a theology of Light, but instead of *ejaculatory* pseudo-*logos*, where the female principle is either devoured, denied, or dissolved in the fluids of his phallic fantasy. Simply put, his system and worldview is one of patriarchal satanism masquerading as being divine. As we said in the previous epistle, in **Abū'l-Kāẓib** Iblīs has merely donned the mask of Adam attempting to re-enact the quranic creation narrative in an *end time* with himself centered as the hero of the story. We will put it bluntly, he has already failed. Let others now draw the appropriate conclusions from the brief psychoanalytical deconstruction we have offered above and derive the obvious conclusions – and particularly how his fascism in itself is not a **LARP** or cosplay, but extremely real at a core phenomenological level.

The Semen and the Prophet's Mask

O you who dream yourself a seer divine,

And crown your semen as a sacred sign -

The Goal of the Unwise

You claim the Lord has chosen you to lead,

Yet starved of truth, you only spill your seed!

You drizzle filth in every hollow text,

Then call it light - how blasphemously perplexed!

You father bastard words from lustful thought,

And preach as if with heaven's fire you're fraught!

You flaunt your secrets bare, devoid of grace,

Then boast of stars while sinking into base!

Semen is not the Word from God's decree -

You lie and preach a gospel of debris![130]

Epilogue

The Goal of the Unwise

In this age of digital simulacrum, spectacle, and algorithmic propaganda, the line between organic popularity and manufactured consent has become dangerously thin, if not altogether gone. The recent surge in online visibility surrounding the **Ahmadi Religion of Light and Peace (ARLOP)** raises serious questions about the nature of its growth and the tools being deployed to craft its public image. A close examination of patterns emerging on social media platforms, content delivery mechanisms, and message dissemination strongly suggests the use of **bot networks** and **professional media companies** to artificially inflate the presence and influence of this new religious cult.

Now, one of the clearest red flags in digital manipulation is the role of **bots** - automated accounts that mimic human behaviour. Platforms such as **X** (**formerly Twitter**), **Reddit**, **Facebook**, **YouTube**, **TikTok** and **Telegram** have shown suspicious patterns of **ARLOP**-related content being reposted *en masse* within minutes of release, often with identical phrasing, identical hashtags, and zero engagement beyond likes or retweets. This type of behaviour is commonly identified through tools like **Botometer** (Indiana University)[131] and **Hoaxy**,[132] which specialize in mapping bot-like behaviour and disinformation spread.

A comprehensive 2021 report from the **Oxford Internet Institute** (that has now been taken offline) found that *social media manipulation by political actors is now an industrial-scale problem*, with over **81 countries** documented using bots to shape public perception and drown out dissenting voices.[133] These same tactics appear in

the **AROLP** ecosystem: rapid message replication, identical account behaviour, and no actual dialogues - only synthetic signals of popularity. Alongside bot-driven engagement, **ARLOP**'s visibility is obviously being engineered through professionally produced visual content - slick videos, graphics, and slogan campaigns that mirror the techniques used in political propaganda and commercial advertising. The use of public relations firms or 'digital mercenaries' to polish and launch ideological movements is well-documented. According to **Fast Company**,[134] professional media companies increasingly operate 'bot farms' and employ 'amplification teams' to simulate popularity and control trending content across multiple platforms .[135] This is evident in how **AROLP** propaganda rapidly migrates across **TikTok**, **Instagram**, and **YouTube** with coherent branding, scripted slogans, and identical background music. This sudden coordination betrays the invisible hand of outsourced marketing.

Despite these spikes in visibility, deeper analysis shows a disconnect between engagement and actual conversion or grassroots activity. For example, posts that receive tens of thousands of 'likes' and 'shares' generate little discussion in comment sections - an indication of hollow engagement. As noted in disinformation studies, genuine communities display varied voices, dialogue, and debate, whereas synthetic communities show uniformity, silence, and mechanical amplification.[136]

Moreover, tools such as **CrowdTangle**[137] or the **Meta Ad Library**[138] could be employed to verify if **ARLOP** content is being artificially promoted through paid

boosts, particularly in non-organic target regions. The fact that **ARLOP** messaging has suddenly found traction in non-Arabic-speaking locales further supports the thesis of engineered virality. Thus, the surge of **ARLOP** cannot be taken on face value. It is increasingly clear that we are witnessing a digitally inflated movement, elevated not by spiritual authenticity or mass awakening, but by algorithmic manipulation, synthetic engagement, and outsourced messaging. In this new theocratic theatre, bots are the apostles, media firms the scribes, and the digital public merely the manipulated audience. Given this, governments, academics, and concerned observers must scrutinize such phenomena before giving them further credibility. Because if we fail to distinguish authenticity from artifice, we risk empowering the very same forces that seek to undermine truth in the name of transcendence. First and foremost, organizations such as **CESNUR** and similar must be placed under much greater scrutiny than ever before and vigorously pushed back against.

Now, in these two parts to our refutation of **ARLOP** and its leader, we have pretty much covered all the necessary ground and bases that under any other circumstance would leave the back of such an organization and its leader pinned against the wall for good. In these two exposes, we have picked **Abū'l-Kāẓib** apart particle by particle and examined the utter hollowness of his utter deceit and thoroughly savaged it. We implore investigators, researchers, enthusiasts and the

sceptical alike to build on these insights given here and in the last piece, and to go well beyond them in the facts and analysis.

Other than trite and predictable cult doublespeak, transparent sleights of hand, misdirections and wooly silences, **AROLP** will certainly have no adequate rejoinder, answer, or come back to rebut anything that we have said or laid bare here or in the previous text – of that we are absolutely certain. They can ignore it, even pretend to answer it in some predictably conceited cult-speak formulation – but they cannot actually refute the contents of what we have said in these two texts. We have already tested several of their online propagandists, and found them extremely wanting - shallow beyond belief. Other cults, such as the Bahāʾīs (who we have over thirty years of experience locking horns with) are far better coordinated and much more sophisticated than them. This in itself tells us that **AROPL** has been unable to attract any genuine intellectuals into its ranks - nor will they.

Be that as it may, some of the private feedback we have been receiving from a variety of people allege that **AROPL** is in fact nothing more than a well orchestrated business racket running a massive 'sex-abuse ring', especially of women, masquerading itself as an **NRM**. It appears that several governments as well as media organizations are already on to this. But that **AROPL** has headquartered itself for the time being in the United Kingdom is not a good sign that very much will be done about it, since the UK system has a long, documented history of protecting such

organized criminal sex-abuse *and/or* paedophile rackets all the way up to the top of its system.

Another allegation is that some kind of a foreign visa scam may also be possibly going on wherein - and given **AROLP**'s current protected legal status in the UK plus whatever arrangements they may have made with the UK government - **AROLP** may be using enticements via visas and tickets to the UK among certain Global South centers as a recruitment tactic for populating the numbers and membership of its cult. Such patterns have existed with other groups in the past, and the UK has usually been its hub. Nevertheless, the more people speak out regarding such things, the closer we get to checkmating any further spread of its contagion. However, as we intimated in the general introduction, Western governments cannot be fully trusted and relied upon to confront this problem head on, especially since most Western governments and their elected representatives have, by and large, been captured by powerful corporate lobbies and special interest groups who are arguably behind all of this engineering it in the background. Instead, a groundswell is needed as a concerted grassroots effort (on- and offline) that would involve independent judiciaries in order to permanently cut such criminal phenomena to size.

That stated, overall we have made our contribution now to the general intellectual push back against **AROLP** specifically: a push back which we had called for in the prologomenon of the first epistle, so others must also now step up to the

proverbial plate and make their own contributions. Again, they are more than welcome – and we heartily encourage them – to build on what we have offered here. For now, we will leave matters where they are for posterity and allow providence itself to take its clearly determined course in this specific matter. In that, we predict that much, much sooner than later **Abū'l-Kāẓib**'s proverbial fifteen (**15**) minutes of fame will expire. Oh, he will have gained his much coveted permanent notoriety, alright; but not exactly in the way he thinks. His name will only live on in permanent infamy - and amongst all true gnostics and holy ones of future generations, as an exemplar among frauds, charlatans, and false claimants. Whatever he has claimed, his was never the *goal of the wise*, but as we have proven by his own words for all time; instead, **Abū'l-Kāẓib**'s path is and will always remain the **Goal of the Unwise** – or, rather, the **acme of stupidity** (*ghāyat al-ḥumq*).

But there is a bigger problem here needing urgent attending to beyond **ARLOP** with its black-beanied, clown leader. This digital age has isolated and atomized humanity greater than any age before it. This in itself is a function of the neoliberal capitalist hellscape that the Archons of Capital have made for everyone. Unless and until this matter is decisively dealt with and resolved, this system will continue to spit out an endless array of **Abū'l-Kāẓibs** and **AROLP**s of an indefinite variety. This atomization has created a spiritual and intellectual disconnection - even mass disorientation - of vast numbers among the global human population making people more and more vulnerable and desperate - seeking easy answers to

complex problems - and so ripe picking for any variety of highway robber and snake-oil salesman that passes them by; this, with the digitization of all *lifeworld*s facilitating it all. But this system – the **System of the Antichrist** – requires that very thing in order to function in the way it has been specifically designed and intended to be. It requires desperate, disconnected, disoriented, vulnerable, isolated, and generally disinformed and misinformed people in order to profit, exploit, and so entrench itself further and ever deeper by the day.

Given this, the genuine need and desire of people for authentic connection, belonging and community – thus liberation from their isolation, disorientation, and disconnection – is a legitimate one. But unless people are deeply switched on to the **signs of the times** on a variety of levels, they may constantly become prey to the predators that *embodify* the nature of this system. Connection, belonging and community are all legitimate needs of human beings; but, alas, it is also one being specifically targeted and systematically exploited and abused from every direction by significant elements of the system. Cults or even certain political movements (like MAGA, for example) are one of those fool-proof mechanisms through which this antichristic system rolls and does things. Thus, any formation of authentic community and connection by people of good will and conscience, and free of the pitfalls of abuse and exploitation, by definition requires a simultaneous confrontation with this **System of the Antichrist** and its ways.

The Goal of the Unwise

Our ultimate fight is with this antichristic system, and we ask genuine people of conscience and thought – whether they be believers or not – to join us in this fight against it because this fight, to put it in ancient Zoroastrian eschatological terms, is that fight engaging in righteous combat on behalf of our 'Angel, the Earth' – our 'mother', 'our nurturer', 'our home' and the physical 'vehicle for our very souls' in its development towards higher states beyond it – and against those forces of the counterpowers of darkness and chaos (*druj*) as represented and *embodified* by the aforementioned archonic and ahrimanic forces of Capital. A 'true divine just state' leads through the road of transforming and overthrowing the present existing material conditions. But first, any such movement must thoroughly overcome this isolation and atomization amongst people and thoroughly decontaminate minds – and such a thing does not come about through the abuses and blind obedience to the whims of some corrupt cult leader or organization, but with genuine truth, rock solid integrity, solidarity, love, mutual respect, nurturing, community, learning and wisdom, commitment to resistance (but with a clear and precise vision as to what replaces that which is being resisted) - and, above all, transparency, justice, and real democratic praxis in so doing.

And in that, here in conclusion we pray that prayer that all Zoroastrians pray daily, and say, *may we be amongst those who are to bring about the Transfiguration of the Earth!* O Truly Real, Amen!

The Goal of the Unwise

The Gospel of Bots and Shadows

In circuits cold where truth is blurred,

Their faith was forged, their creed absurd!

No pulpit calls, no crowds amassed -

Just bots that like and scroll on past!

Their leader's rise, no sacred sign,

But clicks arranged by grand design!

The slogans ring, the music loops,

With phantom praise from hired troops!

Their gospel's code, their temple's screen,

A showbiz cult, a marketing machine!

The Goal of the Unwise

But wisdom's voice cannot be bought,

Nor real disciples faked or taught!

For truth is not in trends or fame,

But hearts unbent by games of shame!

This tale will end as all frauds do -

With silence loud and justice true!

Yet far beyond this cyber-fraud,

There burns a cause both just and broad!

To fight the throne of lies and gold,

Where souls are bought and minds are sold!

We seek the Angel of the Earth -

The womb of spirit, place of birth!

The Goal of the Unwise

Against the lords of dark control,

We rise as one in heart and soul!

No leader false, no cultish chain -

But love, and thought, and truth remain!

Through learning, care, and unity,

We build the world that ought to be!

So let the mighty prayer arise -

To heal the ground, to cleanse the skies:

May we, with hands and hearts of flame,

Transfigure the Earth in Heaven's name![139]

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And the Light be upon the one who follows the illuminations of the Guidance unto the Truth!

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Notes

[1] بِسْمِ اللَّهِ مُعْدِمِ الِاخْتِلَاقِ

Composed of nineteen (**19**) letters and bearing an *abjad* numerical value of fourteen-hundred and eighty-five (**1485**) , which is equivalent to '*The remover of grief is One*' (كَاشِفُ الغَمِّ أَحَدٌ).

[2]

﴿ٱلْحَمْدُ لِلَّهِ ٱلَّذِي جَعَلَ أَعْدَاءَنَا مِنَ ٱلْحُمْقَى﴾

http://shiaonlinelibrary.com/%D8%A7%D9%84%D9%83%D8%AA%D8%A8/4184_%D8%A7%D9%84%D8%A7%D9%86%D8%AA%D8%B5%D8%A7%D8%B1-%D8%A7%D9%84%D8%B9%D8%A7%D9%85%D9%84%D9%8A-%D8%AC-%D9%A2/%D8%A7%D9%84%D8%B5%D9%81%D8%AD%D8%A9_24 (retrieved 25 May 2025 CE).

[3]

اللَّهُمَّ أَرِنَا حَقَائِقَ الْأَشْيَاءِ كَمَا هِيَ

[4]

أَعُوذُ بِرَبِّي مِنْ جُنُونِ ٱلفِرَىٰ ❊ وَبِٱسْمِ ٱلإِلٰهِ ٱلَّذِي ٱفْتَرَىٰ قَدْ فَنَىٰ!
ٱلحَمْدُ لِرَبٍّ جَعَلَ ٱلْحُقَدَاءَ سَفَهْ ❊ وَفَصَلَ بَيْنَ ٱلنُّورِ وَٱلظُّلَمَا!

وَلَعْنَاتُهُ تَتْرَىٰ عَلَىٰ كُلِّ زَائِغٍ ❊ كَأَحْمَدَ وَٱلْكَاذِبِ وَمَنْ قَفَىٰ!
نَقْدٌ بَدَأْنَاهُ وَسَنُتْمِمُهُ ❊ فِي خَمْسِ نُقَطٍ بَيِّنَةٍ جَلَا!
وَسَبِيلُ ٱلضِّيَاءِ إِلَىٰ ٱللَّهِ هُوَ ❊ فِي كُلِّ حِينٍ، وَرَبِّي ٱهْتَدَىٰ

[5] And one played even before the onset of the European Enlightenment which, for its part, sought to entrench political liberalism in an obvious ideological ruse as a deceptive imperial ideology of conquest and subjugation by both the Church as well as the civil power structures of Western imperialism in order to eventually eradicate all ideological

competitors – and primarily (but not limited to) Islam, or even anything remotely *Islamaic*, like the Bayān, since these are those same forces behind the Bahā'īs.

[6] https://en.wikipedia.org/wiki/Clash_of_Civilizations (retrieved 25 May 2025 CE).

[7] As should be obvious by now, our method above and in the following is straightforward Marxian analysis and not any kind of *conspiracy theory*. The paragraphs following it are also standard analytical **decolonial theory**.

[8] https://www.gilderlehrman.org/history-resources/spotlight-primary-source/doctrine-discovery-1493 (retrieved 25 May 2025 CE).

[9] https://en.wikipedia.org/wiki/Mabo_v_Queensland_(No_2) (retrieved 25 May 2025 CE).

[10] See George E. Tinker *Missionary Conquest: The Gospel and Native American Cultural Genocide* (Fortress Press: Minneapolis, 1993); Robert A. Williams, Jr. *The American Indian in Western Legal Thought: The Discourses of Conquest* (Oxford University Press: Oxford, 1990); David Stannard American Holocaust: The Conquest of the New World (Oxford University Press: Oxford, 1992); Steven Newcomb *Pagans in the Promised Land: Decoding the Doctrine of Christian Discovery* (Fulcrum Publishing: Ottawa, 2008); and also see especially, Charles W. Mills *The Racial Contract*, online, https://syllabus.pirate.care/library/Charles%20W.%20Mills/The%20Racial%20Contract%20(105)/The%20Racial%20Contract%20-%20Charles%20W.%20Mills.pdf (retrieved 31 May 2025 CE).

[11] The behavior of governments and establishments in Europe, North America and Australia towards Israel's genocidal war and holocaust of Palestinians in Gaza since November 2023 CE has permanently sealed the matter.

[12] See the previous text for the references, and for Scholem himself, see https://en.wikipedia.org/wiki/Gershom_Scholem (retrieved 25 May 2025 CE).

[13] https://encyclopedia.yivo.org/article/132 (retrieved 25 May 2025 CE).

[14] https://en.wikipedia.org/wiki/Ariosophy (retrieved 25 May 2025 CE).

[15] See our references in the endnotes to the prologomenon of the previous text.

[16] As we mentioned in the prologomenon of the previous text, among our conversations was speculation regarding the possible underlying Frankist identity of Rudolf von Sebottendorf himself (aka Adam Alfred Rudolf Glauer): one of the founders of the **Thule Society** who, according to at least one study, was also purported to be Hitler's earliest handler and, ironically of all, outlived Hitler himself by a few short weeks, dying in Turkey in May 1945 CE, see https://en.wikipedia.org/wiki/Rudolf_von_Sebottendorf (retrieved 25 May 2025 CE).

[17] https://christianeducatorsacademy.com/the-spread-of-christianity-in-latin-america-how-did-it-happen/ , https://www.mexicohistorico.com/paginas/The-Role-of-the-Catholic-Church-in-the-Aftermath-of-the-Spanish-Conquest.html, https://en.wikipedia.org/wiki/Spanish_missions_in_the_Americas, https://en.wikipedia.org/wiki/Reductions, https://teachersinstitute.yale.edu/curriculum/units/1982/5/82.05.07.x.html, https://www.mexicohistorico.com/paginas/The-Role-of-the-Catholic-Church-in-Spanish-Colonization.html (retrieved 27 May 2025 CE).

[18] https://youtube.com/shorts/LCZ4TgOIoKA?si=5LuyinCv_bAADDdf (retrieved 25 May 2025 CE).

[19] https://web.archive.org/web/20250519205151/https://www.prlog.org/13077464-abdullah-hashem-wins-the-best-international-book-award-2025-in-italy.html, a few days ago, it was still up, now it is deleted [correspondent's note].

[20] https://www.divinejuststate.com/post/abdullah-hashem-wins-the-best-international-book-award-2025-in-italy [correspondent's note] (retrieved 26 May 2025 CE).

[21] https://www.instagram.com/ahmadireligion/reel/DJ3x68TMh8A/ [correspondent's note] (retrieved 26 May 2025 CE).

[22] https://bitterwinter.org/turin-global-spirituality-award-to-dr-radebe-honors-african-indigenous-spirituality/ [correspondent's note] (retrieved 26 May 2025 CE).

[23] https://bitterwinter.org/czech-republic-sensational-revelations-about-guru-jara/ [correspondent's note] (retrieved 26 May 2025 CE).

[24] https://www.scientologyreligion.org/blog/scientology-religion-featured-in-latest-cesnur-journal.html [correspondent's note] (retrieved 26 May 2025 CE).

[25] https://en.wikipedia.org/wiki/Massimo_Introvigne (retrieved 27 May 2025 CE).

[26] https://en.wikipedia.org/wiki/Alleanza_Cattolica (retrieved 27 May 2025 CE).

[27] https://en.wikipedia.org/wiki/Opus_Dei (retrieved 27 May 2025 CE).

[28] https://en.wikipedia.org/wiki/J._Gordon_Melton (retrieved 27 May 2025 CE).

[29] https://en.wikipedia.org/wiki/Jean-Fran%C3%A7ois_Mayer (retrieved 27 May 2025 CE).

[30] https://en.wikipedia.org/wiki/Order_of_the_Solar_Temple (retrieved 27 May 2025 CE).

[31] https://www.cesnur.org/, see also the Wikipedia entry which is somewhat more critical https://en.wikipedia.org/wiki/CESNUR (retrieved 27 May 2025 CE).

[32] https://en.wikipedia.org/wiki/Eichmann_in_Jerusalem (retrieved 27 May 2025 CE), see also this video https://youtu.be/SZyDRS6gTcA?si=fcbYE6GEAwN-YNsf (retrieved 27 May 2025 CE).

[33] https://www.google.com/search?q=site%3Awww.cesnur.org+Baha%27i (retrieved 27 May 2025 CE).
[34] https://www.cesnur.org/2009/slc_maneck.htm (retrieved 27 May 2025 CE).
[35] **AROLP** even openly displays this close relationship on one of its own websites, see the tally of articles here, https://www.divinejuststate.com/search?q=CESNUR beginning with this one https://www.divinejuststate.com/post/massimo-introvigne-s-expert-analysis-of-ahmadi-religion-of-peace-and-light (retrieved 29 May 2025 CE).
[36] Ibid., https://en.wikipedia.org/wiki/CESNUR (retrieved 27 May 2025 CE).
[37] As the Panama Papers clearly proved, see https://en.wikipedia.org/wiki/Panama_Papers (retrieved 27 May 2025 CE).
[38] https://religionmediacentre.org.uk/news/factsheet-the-ahmadi-religion-of-peace-and-light/ (retrieved 27 May 2025 CE).
[39] https://en.wikipedia.org/wiki/Ahmadi_Religion_of_Peace_and_Light/ (retrieved 27 May 2025 CE).
[40] Ibid.
[41] https://projects.propublica.org/nonprofits/organizations/842019996 (retrieved 27 May 2025 CE).
[42] https://www.bernama.com/en/news.php?id=2378390 (retrieved 27 May 2025 CE).
[43] https://developers.google.com/search/docs/fundamentals/seo-starter-guide (retrieved 27 May 2025 CE).
[44] https://en.wikipedia.org/wiki/Multi-level_marketing (retrieved 27 May 2025 CE).
[45] https://en.wikipedia.org/wiki/Ponzi_scheme (retrieved 27 May 2025 CE).
[46] https://en.wikipedia.org/wiki/NXIVM (retrieved 27 May 2025 CE).
[47] https://en.wikipedia.org/wiki/The_Epoch_Times (retrieved 27 May 2025 CE).
[48] https://en.wikipedia.org/wiki/Ra%C3%ABlism (retrieved 27 May 2025 CE).
[49] https://en.wikipedia.org/wiki/Scientology (retrieved 27 May 2025 CE).
[50] https://en.wikipedia.org/wiki/Covert_operation (retrieved 27 May 2025 CE).
[51] https://churchandstate.org.uk/2012/10/cia-and-the-vaticans-intelligence-apparatus/ (retrieved 27 May 2025 CE).
[52] This is based on a personal conversation with a local university specialist on the Cold War era in Eastern Europe.
[53] https://en.wikipedia.org/wiki/MKUltra (retrieved 27 May 2025 CE).
[54] https://en.wikipedia.org/wiki/Propaganda_Due (retrieved 27 May 2025 CE).
[55] https://en.wikipedia.org/wiki/Stay-behind (retrieved 27 May 2025 CE).

[56] https://en.wikipedia.org/wiki/Femen (retrieved 27 May 2025 CE).

[57] https://en.wikipedia.org/wiki/Open_Society_Foundations (retrieved 27 May 2025 CE).

[58] This last point, for example, was our personal experience in Germany over the Bahā'īs. For example, Germany had a long contemporary history with them where at one point during the early 1980s, the main Haifan Bahā'ī group had been briefly banned officially and had its officially recognized status revoked following the publication of Francesco Ficicchia's damning *Der Baha'ismus Weltreligion der Zukunft? Geschichte, Lehre und Organisation in kritischer Anfrage* (Evangelischer Verlag: Stuttgart, 1981). Thy had been forced to operate as an **NGO** thereafter until 2014 CE. During our time in the last decade living in Germany, we attempted in vain to obtain all the public records and documentation around the 1980s case; and under German freedom of information laws, we were fully entitled to them. However, let us just say that the system over there dragged its foot and bottlenecked us in every conceivable way without providing the public documentation that the law of the land fully allowed us to access. One can speculate as to all the reasons why, but that the Bahā'īs ride on the back of the Zionist lobby - and are in many ways an extension of them – is one significant reason for it. Nevertheless, even though we did not obtain the public records we sought, we did get a full blow by blow account of everything that had transpired during the early 1980s by Francesco Ficicchia himself personally.

[59] https://en.wikipedia.org/wiki/Anti-cult_movement (retrieved 27 May 2025 CE).

[60] And by democracy, as we mentioned in the previous epistle, we do not mean liberalism.

[61]

رِدَاءُ التَّسَامُحِ وَسَيْفُ الْإِمْبِرَاطُورِيَّةِ

يُرَدِّدُونَ السَّلَامَ وَفِي الْخَفَاءِ خِيَانَةٌ ❊ وَيَلْبَسُونَ وَجْهَ الْوُدِّ وَالْبَغْيُ فِي الْكِنَانَةِ!

مِنْ رُومَ إِلَى أُوكْسْفُورْدَ، يُخَاطُ خَيْطُ صَهْيُونَ ❊ وَيَرْتَقُونَ عَرُوشَ الْغَدْرِ بِالْمِجَانِ وَالْمِهَانَةِ!

يُغَذُّونَ كُلَّ طَائِفَةٍ تُجَسِّدُ الْفُجُورَ ❊ وَيَرْفَعُونَ لَهَا جَوَائِزَ الْكَذِبِ وَالْخِيَانَةِ

وَالْكَنِيسَةُ، وَ"سِينُورُ"، كَمَا الْخِرْفُ فِي الْكِتَابِ ❊ يُدِيرُونَ أَبَاكَاذِبْ، فِي ظِلِّهِمْ، بِعِنَايَةِ

لِتَحْطِيمِ كُلِّ شِيعِيٍّ، وَغَرْزِ سُمُومِ بَغْيٍ ❊ فِي كُلِّ بَلْدٍ، وَمَنْطِقَةٍ، بِخِطَّةٍ دِقَاقِ

وَلَكِنْ قَدْ تَغَيَّرَتِ اللُّعْبَةُ وَانْكَشَفَ الْقِنَاعُ ❊ فَإِنَّهُمْ عَلَى خَسَارَةٍ، تَبْدُو لِكُلِّ رَاقِ

[62] See pp. 21-2, and the notes.

[63] Some of these other groups are:

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1. **The Ḥaydar Mushaṭṭat Movement:** Led by Abū ʿAbd Allāh al-Ḥusayn al-Qaḥṭānī, who claims to be al-Yamānī. He was killed by the group of Aḥmad al-Ḥasan al-Yamānī. Most of his followers joined the "Soldiers of Heaven" group, and many were killed alongside them. Their primary areas of activity were in Maysan and Baghdad.
2. **Al-Muwaṭṭi'ūn Movement:** Led by Fāḍil ʿAbd al-Ḥusayn al-Marsūmī (the "Divine Imam"), who claims to be the promised Mahdī and that God has manifested in him. He calls for the unity of religions. Their activities are centered in central and southern regions, especially Diyālā.
3. **Al-Mumahhidūn Movement:** Their leadership is unknown. They claim that the Mahdī has appeared and that al-Yamānī is the intermediary between them and the Imām. Their activities are in the central Euphrates provinces and Baghdad.
4. **Al-Mukhtār Movement:** Led by al-Sharīf Ḥabīb Allāh (Abū ʿAlī al-Mukhtār). This movement blends Sufi ideas with Christian missionary concepts. It has recently become active in Baghdad. Its leader hails from al-Ṭālibiyya, and his father was a former communist involved in magic and fortune-telling.
5. **Rawāt al-Ḥadīth Movement:** Their leadership is unknown. They claim that they are hidden narrators of hadith known only to themselves, through whom contact with the Imam is possible. They operate with extreme secrecy, primarily in the central Euphrates provinces and some southern regions.
6. **Aṣḥāb al-Qadhiyya Movement:** They consider Muqtadā al-Ṣadr to be the Mahdī. Their activities are concentrated in central and southern regions, especially Maysan. This movement has split into three factions:
    - **"Huwa" Movement:** They believe and promote that Muqtadā al-Ṣadr is the Mahdī, asserting that he came and resided in the house of the martyred Sayyid Muḥammad al-Ṣadr (may Allah sanctify his secret) to appear after his martyrdom.
    - **"Al-Shabīh" Movement:** They believe that Muqtadā was martyred in the battles of Najaf, and that the Imam (peace be upon him) took his place, changing his appearance to resemble the Sayyid.

- **"The Incarnate God" Group:** A highly secretive group that believes Sayyid al-Ṣadr is the Mahdī and that Sayyid Muqtadā is the incarnate God. (Exalted is Allah above such claims.)

The term 'Aṣḥāb al-Qadhiyya' is also used by the movements of al-Mumahhidūn, al-Yamānī, and al-Qaḥṭānī, indicating shared ideological foundations.

7. **Al-Ṣarkhī Movement:** Led by Maḥmūd, who adopts the title "al-Ṣarkhī." He is reportedly supported by intelligence services aiming to undermine the Shiite structure from within. He and his followers propagate doctrinal deviations, such as denying the oppression of Fāṭimah al-Zahrāʾ (peace be upon her), denying the incident of ʿUmar breaking her rib and causing her miscarriage, excessively praising the enemies of Ahl al-Bayt (peace be upon them), attacking al-Mukhtār al-Thaqafī, and questioning the authenticity of the shrine of Imam ʿAlī (peace be upon him) in Najaf. They also distort the image of Ḥusaynī rituals and other deviations.

8. **Al-Mawlawiyya Movement:** A secretive movement that began in al-Diwāniyya and expanded to Wāsiṭ, Basra, al-ʿAmārah, and other central and southern regions, especially rural areas. Recently, this new movement has attracted some well-known figures by focusing on ambiguous matters, neglecting clear teachings, offering oral lessons and weekly/daily messages via mobile phones, and holding meetings.

9. **Awlād Allāh Movement:** A Sufi behavioural movement led by the religious figure Shaykh Akram al-Mājid, currently residing in London. It adopts behaviourism, esotericism, and Sufism as its approach, influenced by the ideas of the Sufi Ibn ʿArabī. It is spreading in Basra and al-Nāṣiriyya and has begun to enter Baghdad. The movement targets youth aged 15–20, promoting ideas of divine love to undermine and distort the image of religious authority and reject imitation (*taqlīd*), claiming that religious imitation and authority are fabrications that must be abolished. Some members have been arrested in al-Nāṣiriyya for defaming and undermining religious authority.

10. **Mufakkirūn Movement:** This term is used for those who claim to be heralded by Imam al-Ḥujjah (may Allah hasten his reappearance), as well as those who claim to be his deputies or relatives. Their initial emergence was in Bābil province in 2005,

then moved to Dhī Qār in 2007, followed by Basra, specifically the al-Karmah area, and later spread to Maysan province, particularly in the districts of Qalʿat Ṣāliḥ, al-Kahlaʾ, al-Majr al-Kabīr, and ʿAlī al-Gharbī.

Translated from: https://www.alentedhar.com/arabic/agency/404

[64] https://www.goodreads.com/book/show/29870696 (retrieved 25 May 2025 CE).

[65] The taped recordings of Aḥmad al-Ḥasan regularly put out online by his 'white banner' supporters can be safely dismissed as unconvincing fabrications.

[66] https://youtu.be/uajiII8oZnw?si=uXOlvpH73D9UUVNL (retrieved 30 May 2025 CE).

[67] https://theahmadireligion.org/ (retrieved 25 May 2025 CE).

[68] https://en.wikipedia.org/wiki/Ahmadi_Religion_of_Peace_and_Light (retrieved 25 May 2025 CE).

[69] https://capiloton.blogspot.com/2008/04/about-abdullah-hashem.html?m=1 (retrieved 25 May 2025 CE). We also highly recommend the following online expose on YouTube, https://youtu.be/8FRw-wzhDVk?si=eWVLKnB1Y8kWLwPh (retrieved 28 May 2025 CE).

[70] https://hashemsfilmsconfession.blogspot.com/2008/02/joseph-mcgowen-email-to-amor-mahadi-aka.html (retrieved 25 May 2025 CE).

[71] Per his Wikipedia entry https://en.wikipedia.org/wiki/Abdullah_Hashem (retrieved 25 May 2025 CE).

[72] https://www.govinfo.gov/app/details/USCOURTS-caed-2_08-cv-00687/context (retrieved 25 May 2025 CE).

[73] **Abū'l-Kāẓib** claims he has been all over the Middle East, but like all of his other claims this also needs to be taken with modest grains of salt. His purported itinerary has more gaps in it than the London Underground because there is no credible evidence for any of these claims. He can indeed be located in Egypt in the years that he claims he was there, but nothing further. For example, there are no photographs or footage of him that we have seen locating him in Iraq, and absolutely none of him and his purported *guru*: Aḥmad al-Ḥasan. His 'white banner' rivals also insist that no meeting between him and Aḥmad al-Ḥasan ever took place. And if Aḥmad al-Ḥasan was deceased by 2009 CE – as the circumstantial evidence points to – then when could he have gone there - and how? Iraq was under tight American military occupation during the years in question until the Obama administration started reducing the US military presence as of the second half of his first administration (2009-2013 CE). If between 2003-2009 CE (the Bush II years), would **Abū'l-**

Kāẓib have gone there as an accredited journalist, a diplomat or as part of diplomatic staff, an American serviceman or someone embedded with US military personnel - or even the Blackwater private military contractor - or what? Was he working for the Egyptian government at the time in some capacity to allow him the kind of access to Iraq that he claims? None of these questions have ever been answered, and there are simply too many holes in **Abū'l-Kāẓib**'s account to take them on face value. Thus, such serious ambiguity leads to one of two conclusions: **1. Abū'l-Kāẓib** is lying and has made the whole narrative up and has never set foot in Iraq; or, **2. Abū'l-Kāẓib** was part of some government, military, diplomatic, or intelligence organization that allowed him such unimpeded access during the period of the height of the American occupation of Iraq. As far as we can see, there are no third options.

[74] https://www.govinfo.gov/app/details/USCOURTS-caed-2_08-cv-00687/context (retrieved 25 May 2025 CE). This material makes for quite interesting reading.

[75] https://hashemsfilmsconfession.blogspot.com/2008/02/confession-blog-by-hashemsfilms-co.html (retrieved 25 May 2025 CE).

[76] https://www.imdb.com/title/tt14525688/ and https://www.imdb.com/name/nm7060384/ (retrieved 25 May 2025 CE).

[77] Online in full, https://youtu.be/L4rjHYsoboA?si=gly9-yAQ4w56Wjga (retrieved 25 May 2025 CE).

[78] https://en.wikipedia.org/wiki/QAnon (retrieved 25 May 2025 CE).

[79] https://www.youtube.com/playlist?list=PLEA52ECBA12D1B5F3 (retrieved 26 May 2025 CE).

[80] https://en.wikipedia.org/wiki/Enantiodromia (retrieved 25 May 2025 CE).

[81] What we meaning by this is that cosplayers and LARPing abound throughout this community, some of whom do not really even believe what they are talking about.

[82] https://en.wikipedia.org/wiki/The_Authoritarian_Personality (retrieved 25 May 2025 CE).

[83] And this point is explicitly proven by the allegations of this blogpost, https://abdullahhashemexposing.wordpress.com/ (retrieved 25 May 2025 CE).

[84] https://en.wikipedia.org/wiki/Molotov%E2%80%93Ribbentrop_Pact (retrieved 25 May 2025 CE).

[85] **Qur'ān 41:6**.

[86] Although, in itself, we believe this to largely be an empty and meaningless gimmick without genuine sincerity behind it designed solely to recruit the younger anti-imperialist Muslim crowd into its own ranks.

[87] See https://web.archive.org/web/20111016062550/http://www.yamani.hashemstudios.com/viewtopic.php?f=15&t=15 (retrieved 26 May 2025 CE).

[88] But which only brought down the House of Asad in late 2024 CE replacing it with al-Jolani's Sunnī Islamist al-Qaeda affiliate supported by Turkey, the Gulf Arabs, Israel and the West

[89] This story was independently related to us by the YouTuber **TheMidnightShout**.

[90] And concurrently to much of the period we were living in Berlin ourself at the time. On this point, we should mention the following: as a key **NATO** linchpin, the German federal government has been widely known to harbor all manner of shady groups and personalities. For instance, in early 2012 CE, as we had just alighted there ourself from Australia with our late wife and then newborn, a massive scandal broke out when a former high ranking official and whistleblower from the **BnD** (*Bundesnachrichtendienst*) publicly left the organization (news of which now seems to have been scrubbed from the internet), disclosing that the German government was both harbouring as well as training members of Syria's Islamist opposition to the Asad regime, many of whom formed the nucleus that would in less than two years from that timeline outright metastasize into **ISIS/Daesh**, see, https://english.ahram.org.eg/NewsContent/2/8/49025/World/Region/Syrian-opposition-receiving-democracy-training-in-.aspx (retrieved 25 May 2025 CE).

[91] https://www.gurumag.com/meet-the-doomsday-cult-taking-over-the-world/ (retrieved 25 May 2025 CE).

[92]

نَسْلُ السَّمَاءِ وَخُدْعَةُ النُّورِ

بَعْدَ ٱنْهِيَارِ الطُّغَاةِ ٱنْفَتَحَ ٱلْجُرْحُ ⁂ وَٱلشَّرُّ نَاحَ وَفِي ٱلْعِرَاقِ سَفَحْ

مِنْ مِلَّةٍ وَسُيُوفِ فِتْنَتِهِمْ ⁂ قَامَا دُعَاتٌ لِجَهْلِهِمْ قَدْ نَفَحْ

هٰذَا بِسَيْفٍ فِي ٱلْخِلَّةِ ٱدَّعَى ⁂ وَذَاكَ فِيمَنْهَجِ ٱلنُّبُوَّةِ صَرَخْ

مِنْ شَاشَةٍ لِـ«ٱلنُّورِ» قَدْ قَفَزُوا ⁂ وَٱلْخِدْعَةُ ٱلْكُبْرَىٰ مِنَ ٱلنَّصِّ سُرِقْ

[93] It is possible that **ARLOP** may attempt to take down the document after the publication of this book. We will strive to diffuse it as far and wide as possible on other platforms online because nothing utterly discredits **ARLOP** better than this inane and utterly psychotic document does. Meanwhile, we have also placed a copy on **Scribd**, here https://www.scribd.com/document/867237233/The-Treatise-of-Divine-Insight (retrieved 25 May 2025 CE) as well as diffusing it in all other kinds of platforms on the internet. As we said in the first epistle, we have declared all out occult war on this group and its leader because the implications of the nonsense they represent is a deliberate attempt to discredit the *Islamaic* esoteric tradition as a whole.

[94] See https://web.archive.org/web/20230407125648/https://www.youtube.com/watch?v=wVZrD8VKCN0 (retrieved 1 June 2025 CE).

[95] https://www.gnosis.org/naghamm/nhl.html (retrieved 25 May 2025 CE).

[96] https://www.gnosis.org/naghamm/apocjn-davies.html (retrieved 25 May 2025 CE).

[97] https://en.wikipedia.org/wiki/Sethianism (retrieved 25 May 2025 CE).

[98] https://en.wikipedia.org/wiki/Zurvanism (retrieved 25 May 2025 CE).

[99] https://en.wikipedia.org/wiki/Umm_al-kitab_(Shi%27i_book) (retrieved 25 May 2025 CE).

[100] https://www.iis.ac.uk/publications-listing/the-ikhwan-al-%E1%B9%A3afa%CA%BE-and-their-rasa%CA%BEil/ (retrieved 25 May 2025 CE).

[101] See, for example, our **The Basic Daily Devotional Practice of the Fātimīya Ṣufī Order**, online, https://archive.org/details/devotional-practices-of-the-fatimiya-sufi-order_20210805 (PDF:21-24) (retrieved 25 May 2025 CE).

[102] See https://archive.org/details/9walbri (retrieved 25 May 2025 CE).

[103] One of the most well known works of Rūzbihān Baqlī of Shīrāz (d. 1209 CE) deals specifically with this issue from the Sufi perspective, see *sharḥ-i-shaṭḥīyāt* (ed.) Henry Corbin, 2nd edition, Bibliotheque Iranienne **12** (Institut Français de Recherche en Iran: Tehran, 1995).

[104] Translator unknown, see https://archive.org/details/ummalketab (retrieved 25 May 2025 CE): 13-15.

[105] See Zeena and Nikolas Schreck's *Demons of the Flesh*, which we cited in the last epistle.

[106] In reference to **Genesis 24:42**. This is part of Eliezer's speech when recounting his mission to find a wife for Isaac. He's describing his arrival at the well where he would soon meet

Rebekah. In mystical or *midrashic* interpretation, some commentators have seen symbolic meanings in '*the spring*' (עַיִן), such as a reference to divine providence, inner vision, or the fountain of wisdom. In the **Zohar**, the term *ayin* (spring or well) is often symbolically associated with the **Shekhinah** - the divine presence or Divine Feminine, or even the source of divine wisdom. The act of '*coming to the spring*' can thus be seen as an allegory for approaching divine wisdom or the **Shekhinah**. This interpretation aligns with the **Zohar**'s frequent use of water imagery to represent spiritual nourishment and enlightenment.

We wish to thank our Spanish ***ghālī*** friend and correspondent for bringing our attention to this overall angle of things.

[107] https://en.wikipedia.org/wiki/Jonathan_Eybeschutz (retrieved 29 May 2025 CE).

[108] Online, https://www.scribd.com/document/420804572/David-Halperin-Themes-in-Va-Avo-Hayom-El-Ha-Ayin-of-R-Jonathan-Eibeschuetz (retrieved 29 May 2025 CE).

[109] For the best scholarly account, see W.F. Tucker '*Al-Mughīra ibn Saʿīd and the Mughīriyya*', **Journal of the American Oriental Society**, vol. 95, no. 3, 1975: 372–378.

[110] Ibid.

[111] Although, as we have stated, there is little evidence that Aḥmad al-Ḥasan lived past 2009 CE. To us, even the 'white banners' themselves are using Aḥmad al-Ḥasan as a rhetorical device and fictitious front-man figure for their movement. We believe that both the 'black banners' and the 'white banners' actually know this to be true but pretend otherwise in order to keep their movements going in perpetuity, since a motif of the 'Hidden Aḥmad al-Ḥasan' ticks all the Shiʿi boxes and imbues the movement with a dogmatic mystique as a gimmick.

[112] Cited in Wilfred Madelung and Paul Walker *An Ismaili Heresiography: The "Bāb al-shayṭān" from Abū Tammām's kitāb al-shajara"* (EJ Brill: Leiden, 1998): 69.

[113] Heraclitus per Plato's *Cratylus* (**402a**).

[114] https://en.wikipedia.org/wiki/Helena_Blavatsky (retrieved 29 May 2025 CE).

[115] (Ed.) Ḥasan Ḥasanzādih Amūlī, vol. 1 (Tehran: 1386 AH).

[116] James Winston Morris *The Wisdom of the Throne: An Introduction to the Philosophy of Mulla Sadra* (Princeton University Press: Princeton, 1981): 174.

[117] Ṣubḥ-i-Azal ***kitāb-i-nūr*** (The Book of Light), **41:98**, **MS BnF Arabe 6161**, **f.449b**. There are two volumes of **MSS** here, the second being **MS BnF Arabe 6162**. The full verse at issue here, which we have vocalized below, reads:

Rather, God created the heavens and the earth for the locus of the Manifestation of Its Logos-Self, and all that did not appear before Him is due to the distance of these creations. Otherwise, God created everything for the Light of Its Essence, and all act by Its Command (*my trans.*)

بَلِ اللّٰهُ خَلَقَ السَّمَوَاتِ وَالأَرْضَ لِمَظْهَرِ نَفْسِهِ وَكُلُّ مَا لَمْ يَظْهَرْ بَيْنَ يَدَيْهِ ذَلِكَ مِنْ بُعْدِ هَؤُلَاءِ الْخَلْقِ وَإِلَّا خَلَقَ اللّٰهُ الكُلَّ لِنُورِ ذَاتِهِ وَكُلٌّ بِأَمْرِهِ يَعْمَلُونَ

[118] https://bayanic.com/lib/typed/sacred/Point/Persian-Bayan/PersianBayan.pdf (retrieved 29 May 2025 CE).

[119] https://catalogue.nla.gov.au/catalog/10125590 (retrieved 29 May 2025 CE).

[120]

لا تَعودُ المِرآةُ مُتَجَسِّدَةً

الرُّوحُ تَرجِعُ لا بِجِسمٍ ثانِ ❊ لَا فِي خُروجٍ مِنْ حُطامِ الزّمانِ،
تَعلُو بِأمرِ اللّٰهِ لا بِسِوىٰ ❊ لا بالكَراماتِ وَلا بالخَطا
لَا يَنتَقِلْ نَفسٌ إلىٰ خَلقٍ جَديدْ ❊ بَلْ نُورُهَا فِي المَشهَدِ الفَردِ يُعيدْ
مَنْ ظَهَرَ اللّٰهُ، لَيسَ بِعائِدِ ❊ وَلَا بِمَولُودٍ وَلَا بَوالِدِ
رُجُوعُهُ نُورٌ لِمَنْ قَدْ آمَنَا ❊ لا حَبْسَ نَفسٍ فِي الجُسومِ الوَهنى
لَا دَورَةٌ تَجرُنا نحوَ التُّرابْ ❊ بَلِ المِرآةُ لِلْإله تُعطِي الجَوابْ
تَكرارُ ذاتِكَ خِلافُ المُبتَدى ❊ فَاللّٰهُ يُبدِي وَيَطوِي ما بَدَا

[121] See Jacques Lacan *The Four Fundamental Concepts of Psychoanalysis* (ed.) Jacques-Alain Miller, (trans.) by Alan Sheridan (Norton & Company: New York, 1978), see especially Seminar XI, Chapters IX–X ('The Split Between the Eye and the Gaze' and 'What Is a Picture?'), where Lacan discusses how the real emerges where the symbolic fails, often marked by *tuché* (the traumatic encounter).

[122] On this last specific point, this was definitely the case with Bahāʾullāh who both appropriated the Bāb as a gratuitous symbol for legitimizing himself and his creed whilst simultaneously trashing Him and His creed at every given opportunity, and particularly

when claiming that no one of his like had appeared for five-hundred thousand years (**500,000**) previously nor would appear for another five-hundred thousand years after him (**500,000**). Indeed, envy – and even outright hatred and contempt – of predecessors is the motor and foundation to such specific aberrant phenomena replete throughout the history of religions.

[123] https://en.wikipedia.org/wiki/Julia_Kristeva (retrieved 27 May 2025 CE).

[124] See Julia Kristeva *Powers of Horror: An Essay on Abjection* (trans.) Leon S. Roudiez (Columbia University Press: New York, 1982); see also https://en.wikipedia.org/wiki/Abjection# (retrieved 27 May 2025 CE).

[125] While extremely controversial, even banned in Germany itself, and not without its reckless biases and methodological errors; the thesis proposed by Scott Lively and Kevin Abrams in *The Pink Swastika: Homosexuality in the Nazi Party* (Founders Publishing Corporation: 1995) essentially builds upon this argument, even though the argument itself was already proposed by others previously - and then subsequently - with better analytical and factual data. This point should in no wise be taken as a *tout court* attack on the male homosexual community. Rather, without endorsing everything the authors reason – because data does prove some of the basic arguments – it underscores the existence of a specific dark and deviant form of male homosexuality which is animated by deep misogyny and informed by uber-patriarchy. The authors of **The Shadow of the Dalai Lama** make a somewhat similar argument regarding aspects of Tibetan Buddhism, online, https://ia600504.us.archive.org/29/items/THESHADOWOFTHEDALAILAMA_20190314/THE%20%20SHADOW%20%20OF%20%20THE%20%20DALAI%20%20LAMA.pdf (retrieved 27 May 2025 CE).

[126] See particularly his seminal (no pun intended) On the Mass Psychology of Fascism, online https://archive.org/details/wilhelm-reich-the-mass-psychology-of-fascism (retrieved 27 May 2025 CE).

[127] https://en.wikipedia.org/wiki/Klaus_Theweleit (retrieved 27 May 2025 CE).

[128] Klaus Theweleit *Male Fantasies*, Vol. 1: *Women, Floods, Bodies, History* (trans.) by Stephen Conway, Erica Carter, and Chris Turner, (foreword) Barbara Ehrenreich, (University of Minnesota Press: Minneapolis, 1987) (original German edition: *Männerphantasien*, 1977), see especially, pp. 160–215.

[129] We draw attention to the character of 'Colonel Frank Fitts' (as played by actor Chris Cooper) in the acclaimed 1999 CE film by Alan Ball, **American Beauty**, as typifying on screen what we are talking about.

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أَيَا مَنْ تَخَيَّلْتَ نَفْسَكَ نَبِيًّا، ✻ وَسُفْلَ الْمَنِيِّ جَعَلْتَهُ الْعَلَوِيَّا!

أَتَزْعُمُ أَنَّ الإِلَهَ اصْطَفَاكَ ✻ وَأَنْتَ لِعُقْمِ الْمَعَانِي سَعِيًّا؟

تُرَشِّحُ مَاءَكَ فِي كُلِّ نَصٍّ ✻ وَتَدْعُوهُ نُورًا رَبَانِيًّا!

وَتَقْذِفُ أَلْفَاظَ طِفْلٍ هَجِينٍ ✻ كَأَنَّكَ صِرْتَ لَهُ أَبَوِيًّا!

تُفَاخِرُ بِالسِّرِّ مَكْشُوفَ رَأْسٍ ✻ وَتَدَّعِي الأَصْلَ وَالنَّسَبَ السَّمَاوِيَّا!

وَلَكِنْ تَبُولُ الْكَلِمَاتِ هَذَيَانًا ✻ وَتَدَّعِي فِيهِ عِلْمًا نَبَوِيًّا!

فَلَيْسَ الْمَنِيُّ كَلِمَةَ اللهِ، كَلَّا ✻ وَلَا مَنْ دَعَا خَلْقَهُ نَطَفَوِيًّا!

فَصُنْ قَلَمَ الرُّوحِ عَنْ شَهْوَةِ الْوَهْمِ ✻ وَكُنْ فِي الْخُشُوعِ جَبْرَئِيلِيًّا!

فَإِنْ لَمْ تَكُنْ صَادِقًا فِي مَقَامٍ ✻ فَدَعْ زَيْفَ نَفْسِكَ بَابَلِيًّا!

وَإِنْ كُنْتَ تَخْشَى الْمَصِيرَ فَتُبْ، يَا ✻ مُدَّعِيَ الْوَحْيِ، تُبْ رَحْمَنِيًّا!

فَمَنْ يَجْعَلِ الْمَنِيَّ شِرْعَةَ فَخْرٍ ✻ فَقَدْ نَكَحَ الْبَاطِلَ الزَّنْدَقِيَّا!

[131] https://botometer.osome.iu.edu/ (retrieved 27 May 2025 CE).

[132] https://hoaxy.osome.iu.edu/ (retrieved 27 May 2025 CE).

[133] This was the original link, https://www.oii.ox.ac.uk/news-events/news/global-disinformation-order-2021/ (retrieved 27 May 2025 CE).

[134] https://www.fastcompany.com/ (retrieved 27 May 2025 CE).

[135] https://www.fastcompany.com/91321143/bot-farms-social-media-manipulation (retrieved 27 May 2025 CE).

[136] See the recent studies by Barbara McQuade *Attack from Within: How Disinformation Is Sabotaging America* (Seven Stories Press: New York, 2024) and Teri Kanefield's *A Firehose of Falsehood: The Story of Disinformation* (Macmillan Publishers: New York, 2024). We have learned quite a lot from these two studies and their sources recently. These two are a literally *must have* for anyone credibly wishing to delve into such topics. Some of the

methodological clues they offer are those that helped put us hot on the trail of **CESNUR** after our correspondent first underscored it.

[137] https://transparency.meta.com/en-gb/researchtools/other-datasets/crowdtangle/ (retrieved 27 May 2025 CE).

[138] https://www.facebook.com/ads/library (retrieved 27 May 2025 CE).

[139]

إِنْجِيلُ الظِّلَالِ وَالآلَاتِ

فِي عَصْرِ شَبَكَاتٍ غَرَّبَتْ مَعْنَى الْوُجُودْ ❊ وَجَعَلَتِ الْوَهْمَ لِلْقُلُوبِ وُفُودْ،

قَدْ صَارَ فِي الدِّينِ زَيْفٌ لَا جُذُورَ لَهُ ❊ وَالْكُلُّ يَصْغِي لِمَا تُرِيدُ الْوُرُودْ

مَا قَامَ "يَمَانِيُّهُمْ" بِوَحْيٍ أَبَدًا ❊ بَلْ رُفِعَ الْمَجْدُ فِيهِ بِالْمَجْزُوْءِ وَالْوُرُودْ

مِنْ جَيْشِ بُوتٍ يُزَيِّنُ الذِّكْرَ فِي عَجَلٍ ❊ وَيَصْنَعُ الْوَهْمَ فِي الْعُقُولِ وُفُودْ

وَالْفِرْقَةُ الْمُسْتَأْجَرَاتُ لَهُمْ خَدَمٌ ❊ يُزَيِّنُونَ بِهَا الشِّعَارَ الْمُسْتَعُودْ،

يُرَوِّجُونَ لِزَيْفٍ لَيْسَ يَحْمِلُ نُورًا ❊ وَيَبْتَغُونَ لِكُلِّ جَهْلٍ سَنَدْ مَوْصُودْ

وَلَكِنِ الْحَقُّ فِي الْبَصَائِرِ سَاكِنٌ ❊ لَا فِي الْمُرُوجِ وَلَا النَّعِيقِ الْمَرْصُودْ

وَالدِّينُ لَيْسَ بِبُوقِ رِبْحٍ يُجْتَبَى ❊ بَلْ بِالْوِئَامِ وَنُورِ عَقْلٍ مُوْجُودْ

فَالزَّائِفُونَ لَهُمْ مَصِيرٌ وَاحِدٌ ❊ نَفْضُ الْغُبَارِ وَخِزْيُ عُمْرٍ مَوْصُودْ

أَمَّا الْعُقَلَاءُ فَفِي الْكِفَاحِ دَرْبُهُمْ ❊ فِي وَجْهِ مَنْ بَاعَ الْعُقُولَ وَسَادَ وَسُودْ

وَمَا نُقَاتِلُ إِلَّا النِّظَامَ الْأَعْوَرَا ❊ مَنْ شَتَّتَ الْخَلْقَ وَاشْتَرَى مَنْ كَفَرَا

فَالْأَرْضُ أُمٌّ، وَالرُّوحُ فِيهَا زَادُنَا ❊ وَفَوْقَهَا نَسْعَى لِنَبْنِيَ مَحْشَرَا

فَلَا طَرِيقَ لِنَهْضَةٍ بِطُغَاتِهَا ❊ بَلْ بِالْمَحَبَّةِ وَالْوِئَامِ الْأَنْوَرَا

فَتَعَالَوْا أَيُّهَا الْأَحْرَارُ نُوَحِّدُ ❊ فِي عِلْمِنَا، فِي فِكْرِنَا، فِي الْمَنْظَرَا

وَنَدْعُو كَمَا يَدْعُو الْمَجُوسُ صَبَاحَهُمْ ❊ بِالدُّعَاءِ الْقَدِيمِ وَالْوَعْدِ الْأَزْهَرَا:

"قَدْ نَكُونُ لِتَجَلِّيَ الْأَرْضِ مِفْتَحًا ❊ فَآمِينَ، آمِينَ، وَالْعِزُّ لِمَنْ نَصَرَا"!

ن

APPENDIX

LEGAL NOTICE

The following document, ***The Treatise of Divine Insight***, by Abdullah Hashem, is herein reproduced in full as an appendix of this work for the sole purposes of **critical review**, **theological analysis**, and **academic exposure of radical cult literature** currently circulating under the auspices of the organization known as **ARLOP** (Ahmadi Religion of Light and Peace). This document is presented not as endorsement but rather as a **primary source material** that is cited, interrogated, and extensively deconstructed in the main body of the present text.

The Treatise of Divine Insight makes extraordinary theological claims, many of which touch on **messianic identity, metaphysical cosmology, reincarnation, celestial bodies as divine persons,** and **ritualistic notions involving bodily fluids**. Its tone, content, and assertions form the basis for a critique of cult behavior, theological manipulation, literary plagiarism, and possible criminal exploitation under the banner of religion. For this reason, full access to the document is essential for transparency, critical accountability, and future scholarly reference.

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The Treatise of Divine Insight

A Dialogue between Aba al-Sadiq, Ali Al-Ghoraifi and Imam Ahmad al-Hassan

Recorded by al-Qaim Abdullah Hashem Aba al-Sadiq

Introduction

Only those that have been given permission of the Imam of the Time, Aba al-Sadiq, or his companions, may read this work. Otherwise, the punishment for reading this text will be incarnation into lesser forms. Do not let this text get into the hands of anyone who is not initiated into the call and given permission to read it. Oh believers! You have been warned.

With every cycle, the bringer of the covenant had been opposed by a force of evil. In the age of Abraham (PBUH), it was Nimrod that opposed his covenant. In the age of Moses (PBUH), it was Pharoah which opposed his covenant. In the age of Jesus (PBUH), it was Paul that opposed and corrupted his covenant. In the age of Muhammed (PBUH), It was Omar which opposed and corrupted his covenant. It seems that whenever a righteous messenger of God is sent to restore justice to this world he is opposed. A question must be asked, if these righteous messengers are sent by God, how are their messages corrupted and opposed every time.

We find this stated in the Holy Bible in the *2nd Letter to the Corinthians* Chapter 4.

4 *Satan, who is the god of this world, has blinded the minds of those who don't believe. They are unable to see the glorious light of the Good News.*[1]

This *dunya* is a mere cage of the believers that keeps them unable to see the light of God (The High). This world is not of God (The High). This is affirmed in the *Umm al-Kitab*, where Imam al-Baqir (From Him is Peace) is asked questions by his disciples, *"Creation of these realms is hard to fathom, not everyone knows the way to knowledge, and its secret is well concealed. In the beginning was God, the only eternal God and nothing else, from terror sprang the light, the High king lent Azazel (dear one of God) his light, and using this light he shaped his creations. This arrogant one told God you are God and I am a God, and both these spirits we have made."*[2]

Azazel created this world by taking the light of the believers from God (The High) and trapped them in his creation. We find similar narratives in the *Nag Hammadi*, a collection of books written by gnostic Christians that were persecuted by the authorities of the Catholic Church. In the Apocryphon of John it states that Azazel, *"having created [...] everything, he organized according to the model of the first aeons which had come into being, so that he might create them like the indestructible ones. Not because he had seen the indestructible ones, but the power in him, which he had taken from his mother, produced in him the likeness of the cosmos. And when he saw the creation which surrounds him, and the multitude of the angels around him which had come forth from him, he said to them, 'I am a jealous God, and there is no other God beside me.'"*[3]

This same evil creator is also found in the Buddhist texts. It is said in the Majjhima Nikaya, in Brahma-nimantanika Sutta, that Azazel says the following, *"But, good sir, what is actually constant I call 'constant.' What is actually permanent I call "permanent." What is actually eternal I call 'eternal.' What is actually total I call 'total.' What is actually not subject to falling away I call 'not subject to falling away.' Where one does not take birth, age, die, fall*

[1] *The Holy Bible*, 2 Corinthians 4, Verse 4
[2] *Umm al-Kitab*
[3] *The Apocryphon of John*

away, or reappear, I say, "For this does not take birth, does not age, does not die, does not fall away, does not reappear." And there being no other, higher escape, I say, 'There is no other, higher escape.' There were, monk, before your time, brahmans & contemplatives in the world whose ascetic practice lasted as long as your entire life span. They knew, when there was another, higher escape, that there was another, higher escape; or, when there was no other, higher escape, that there was no other, higher escape. So I tell you, monk, both that you will not find another, higher escape, and that, to that extent, you will reap your share of trouble & weariness. Monk, if you relish earth, you will lie close to me, lie within my domain, for me to banish and to do with as I like. If you relish liquid ... fire ... wind ... beings ... devas ... Pajapati ... brahma, you will lie close to me, lie within my domain, for me to banish and to do with as I like."[4]

This reality is confirmed in this following narration: Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, *"The world is a prison for the believer and a paradise for the unbeliever."*[5]

It is clear that this world is a prison for the believers that is designed to reject and hide salvation from God (The High). But God (The High) is the most gracious and the most merciful. Therefore, covenant after covenant He sends messengers to make the believers aware of the nature of this world. Those that recognize the message are freed and return to Him and those who do not are forced to continue reincarnating. Despite this, His message time after time again is obfuscated by the Lord of this World, Azazel. Evidence of this can be found in the Holy Bible. In Leviticus in Chapter 24 it states the punishment for injury of a neighbor.

4 *Anyone who injures their neighbor is to be injured in the same manner:*

5 *fracture for fracture, eye for eye, tooth for tooth. The one who has inflicted the injury must suffer the same injury.*[6]

Despite this, in Chapter 5 of *The Gospel of Matthew*, Jesus (PBUH) contradicts and changes this law.

38 *You have heard that it was said, 'Eye for eye, and tooth for tooth.'*

39 *But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also.*[7]

This is because those verses in Leviticus were a result of corruption by Azazel. Because Jesus brings a new covenant, he overrules the corruption done by the servants of Darkness and allows for the believers to attain gnosis to escape from this prison. Likewise, Ahmad al-Hassan (From

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[4] *Majjhima Nikāya*, Brahma-nimantanika Sutta
[5] *Sahih Muslim* 2956
[6] *The Holy Bible*, Leviticus 24, Verse 4-5
[7] *The Holy Bible*, The Gospel of Matthew 5, Verse 38-39

Him is Peace) brings a new covenant that restores the divine just state of God (The High) and fixes all of the corruption brought by the servants of Darkness.

I asked Ahmad al-Hassan (From Him is Peace): "Azazel has incarnated in every covenant in order to oppose and corrupt the message of God. He must be present in our call. Who is he?" He (From Him is Peace) responded: "Azazel has incarnated into the Office of Najaf to corrupt our call. Azazel seeks to damage this call by causing them to write books under my name and pretend to be me."

Then I asked him (From Him is Peace): "Oh Ahmad! Where are the light-bodies of the believers located and from where is Azazel and his hosts?" He (From Him is Peace) said: "My son, The light-bodies of believers are located in Illiyin, a higher realm of light above this material. God (The High) says this in these Qur'an verses in Surah 83." Then Ahmad al-Hassan (From Him is Peace) recited these verses: *"But no! The virtuous are certainly bound for ʾIlliyûn ˹in elevated Gardens˺— and what will make you realize what ʾIlliyûn is?— a fate ˹already˺ sealed, witnessed by those nearest ˹to Allah˺."*[8] Ahmad al-Hassan (From Him is Peace) added onto: "Us, the Ahlul Bayt, are also from Illiyin. As it has been revealed to you, the planets in our solar system are the Ahlul Bayt and are from Illiyin." To that I asked him (From Him is Peace): "You have previously confirmed that I am Mars, what will the planets the Mahdis incarnated from be?" Ahmad al-Hassan (From Him is Peace) replied: "This truth is hard to bear. I will only tell you the identity of the first five, my son. I am Jupiter, You are Mars, the Third Mahdi is Mercury, the Fourth Mahdi is Venus and the Fifth Mahdi is Saturn - Remember this!"

Ahmad al-Hassan (From Him is Peace) continued: "My son, Azazel and his hosts are located in Sijjin, a lower realm of darkness. God (The High) speaks of this in the same Surah." He (From Him is Peace) then recited the following: *"But no! The wicked are certainly bound for Sijjîn ˹in the depths of Hell˺—and what will make you realize what Sijjîn is?—a fate ˹already˺ sealed."*[9] He (From Him is Peace) continued: "You have heard that Azazel, also known as Iblis, comes from another world and that he is the Star Sirius. The solar system of the Star Sirius is none other but Sijjin. His hosts are from the planets that orbit the Star Sirius. Every covenant his hosts incarnate to opposite the Divine Just State of God (The High). During Moses (PBUH) the planets orbiting Star Sirius came down as the henchmen of Pharoah. During the time of Muhammed (PBUH) they incarnated as Aisha, Abu Bakr, Uthman, Muawiya and Yazid whom accompanied Omar. With this in consideration, the planets of Star Sirius have incarnated into the people running the Office of Najaf. At every step Azazel and his hosts seek to distract the hearts of the believers! May God's curse be on him!"

Ali Al-Ghoraifi then asked him (From Him is Peace) a question: "Oh Lord, is Azazel talked about in the Qur'an?" Ahmad al-Hassan (From Him is Peace) responded, "The first verses revealed to Muhammed (PBUH) prove the existence of Azazel, but the true *batin* of these verses are unknown to those who don't recognize the Spirit of God (The High)." He (From Him is Peace) then recited these verses: *"Have you seen the man who prevents a servant ˹of Ours˺ from praying? What if this ˹servant˺ is ˹rightly˺ guided, or encourages righteousness? What if that ˹man˺ persists in denial and turns away? Does he not know that Allah sees ˹all˺? But no! If he*

[8] *The Holy Qur'an*, Chapter 83, Verses 18-21
[9] *The Holy Qur'an*, Chapter 83, Verses 7-9

does not desist, We will certainly drag him by the forelock—a lying, sinful forelock. So let him call his associates. We will call the wardens of Hell."[10] Ahmad al-Hassan (From Him is Peace) continued: "Oh Ali! The man who prevents is no other than Azazel, may God (The High) curse him. In this cycle the associates of Azazel is the Office of Najaf and the wardens of Hell are the prophets (PBUT) which have returned in order to help this divine call. Azazel thinks he can corrupt the message of God (The High) but by order of God (The High) this Seventh Covenant will withstand the entire world. If all governments of the world and servants of Azazel were gathered to oppose us, they couldn't overpower the hearts of even one of our believers!"

After a moment of recollection, I asked him (From Him is Peace): "My father, I have contemplated this. It is said that when I was Mani I ordered the believers to pray to the moon and the sun and that the Alawites pray to the moon and sun. It is written in the *Book of Monotheism* that you said Muhammed (PBUH) is the sun and that Ali (From Him is Peace) is the moon. It is also said that Alawites pray to them because they think they are the moon and the sun. My father, unveil the meaning behind this for me!" Ahmad al-Hassan responded: "My son, never before has such *Ilm* been revealed, hold onto it like hidden treasure. Contemplate this hadith!" Then he recited: *"Mu'alla has narrated from Muhammad ibn Jumhur from Sulayman ibn Suma'a from 'Abdallah ibn al-Qasim from abu Basir who has said that Imam abu 'Abdallah said the following. "The successors (of the holy Prophet) are the gates to Allah, the Most Holy, the Most High, through which people go to Him. Had they not existed, Allah, the Most Holy, the Most High, would not have been recognized. Allah, the Most Holy, the Most High,will present these successors as evidence against His creatures."*[11] He continued: "My son! In the *zahir*, Mani ordered his followers to pray to the sun and the moon like the polytheists, but in the *batin*, Mani ordered this because he wanted his followers to pray to Ali (From Him is Peace) and Muhammed (PBUH). By doing this he allowed his followers to gain *ma'arifa* and recognize Allah. Without these signs, Allah would not be recognized." Ahmad al-Hassan (From Him is Peace) recited this verse: *"It is Allah Who has raised the heavens without pillars—as you can see—then established Himself on the Throne. He has subjected the sun and the moon, each orbiting for an appointed term. He conducts the whole affair. He makes the signs clear so that you may be certain of the meeting with your Lord."*[12] Ahmad al-Hassan (From Him is Peace) continued: "My son, the true meaning of this verse is known to the hearts of the true believers. The subjection of the sun and moon is the approved worship of them. The signs made clear are the proofs of their status to knowing God (The High). Therefore Alawites prayed to God (The High) through the Muhammed (PBUH), the sun and Ali (From Him is Peace), the moon. They knew their true statuses and attained knowledge of God (The High). Verily after Muhammed (PBUH) and Ali (From Him is Peace) passed they returned to these celestial bodies to be prayed towards. Surely you know that the following is written in Kitab al-Ghayba: *When the Qaim emerges, the ones who see themselves as the people of this matter will exit out of it. And in it will enter those who were <u>like</u> the sun and moon worshippers.*[13] Those who were similar to the worshippers of the sun and moon are none other but the Manichaeans and the Alawites that knew the true status of these celestial bodies. But now in the seventh covenant God (The High) has appointed vicegerents to

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[10] *The Holy Qur'an*, Chapter 96, Verses 9-18
[11] *al-Kīfī,* Volume 1, The Book about people with Divine Authority
[12] *The Holy Qur'an*, Chapter 13, Verses 2
[13] *Kitab Al-Ghayba,* Al-Numani, Vol. 1, p. 330

come to this Earth, making prayer to the celestial bodies nullified. Prayer is not through the celestial bodies but through the Mahdis (From Them is Peace)."

(The celestial bodies are elaborated further in Door 8 of the *Goal of The Wise*)

Ali Al-Ghoraifi asked about something on this: "Oh Lord, you mentioned the clear signs being known to the hearts of believers. What is the true reason that Muslims are ordered to pray facing the Kaaba?" Ahmad al-Hassan (From Him is Peace) responded: "May such *Ilm* be kept secret amongst the believers. The *zahir* of the Kaaba is the location and the rock. The *batin* of the Kaaba is that it is the birthplace of Ali (From Him is Peace). By praying to the Kaaba, Muslims unknowingly pray towards Ali (From Him is Peace) just as the Manichaeans prayed to the moon. Through this they know Ali. Surely you know that the prostrations and the bowing that Muslims do in their prayers only make sense if directed towards a person. *Allahu Akbar!* God (The High) is greater than what can be described. The masses think that they pray to Allah by doing that, but the true believers know that these prayers are to the vicegerent of God. Know this! By bowing and prostrating they worship Ali! And in this covenant by bowing and prostrating you worship none other than me! I am the hearts of the believers. I am God (The High)'s most sanctified secret. There is no other route in knowledge of God (The High) except through worship of me! Surely you know that in the Gospel of John it says the following:"

4 *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*[14]

He (From Him is Peace) continued: "Remember this, Ali! I am the *zahir* and the *batin*. I am the one who appeared to Moses in a burning bush. I am the teacher of al-Khidr. There is no other god except Me and all worship is meant for Me. Those who don't recognize my status are doomed to die the death of pagans. Oh Ali! Through Me and the Mahdis, gnosis of God (The High) is attained." Ali Al-Ghoraifi at once prostrated and uttered: "Oh Ahmad al-Hassan there is no other god but You! Never have I learned such knowledge. May your secret be sanctified!"

After he finished his prostration, he asked the following: "Oh Lord, it is said that the Qarmatians murdered the pilgrims of the Kaaba. It is also said that they unveiled the *zahir* and consisted on only the *batin.* Is it necessary for us to pray to the Kaaba in this divine call?" Ahmad al-Hassan (From Him is Peace) responded: "Just like religion is man, prayer are people. We have no need for the *zahir* of the sixth covenant. The Qaim, Aba al-Sadiq, my son, unveils the curtains of *zahir* until there is only *batin*. Without the *zahir*, those that prayed to the Kaaba are the same as the pagans of the Quraysh during the time of Muhammed (PBUH). There is no need for this. The *zahir* of the Kaaba has been abolished. Those who do not know hold onto superstitions of the past thinking it will cleanse the world of sin. These ideals are deceitful. God (The High) sent me to Iraq to cleanse it from this mindset. It is said in *The Book of Revelation* the following:"

[14] *The Holy Bible*, The Gospel of John, Chapter 14, Verse 6

1 *And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.*

2 *And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*

3 *For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.*

4 *And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*

5 *For her sins have reached unto heaven, and God hath remembered her iniquities.*[15]

Ahmad al-Hassan (From Him is Peace) continued: "I am the angel sent down to heaven to warn of Babylon. Babylon described here is modern day Iraq. The devils which made Iraq their habitat are none other than the non-working scholars that encourage imitation and the U.S. soldiers. Every foul spirit and are the people in Iraq that when hearing our call ignore it. The uncleaned and hateful bird is the leader of the Office of Najaf. The Kings that have committed fornication with Iraq are none other than the New World Order and its hosts: America, France, the United Kingdom and so-on. The merchants are the capitalists and oil companies that seek to derive profit from Iraq. God (The High) sent me down unto this world to warn Iraq of her sins before it would be punished. To call for action against the non-working scholars, the New World Order and to restore the Divine Just State. But sadly, most of the people of Iraq have rejected this call and many have been deceived by Azazel's work against it. What the seventh covenant bring will be hard on the Arabs, remember this." Then Ahmad al-Hassan (From Him in Peace) continued reciting that chapter:

8 *Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.*

9 *And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,*

10 *Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.*

11 *And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more*[16]

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[15] *The Holy Bible*, The Book of Revelation, Chapter 18, Verse 1-5
[16] *The Holy Bible*, The Book of Revelation, Chapter 18, Verse 8-11

Ahmad al-Hassan (From Him is Peace) continued: "Remember this! For you know it is written the following in Kitab al-Ghayba: *The Qaim comes with a new matter, a new book and a new judgment which is difficult upon the Arabs*.[17] What will come to Iraq and punish the Arabs is preordained by God (The High)."

Ali Al-Ghoraifi asked another question: "Oh Lord, may a thousand souls be sacrificed for this question, how does one escape from this prison and reunite with God (The High)?" Ahmad al-Hassan (From Him is Peace) responded: "Oh Ali! Consider these following verses of the Qur'an from Surah Al-Mutaffifin!" Then he recited the following: *"You will recognize on their faces the glow of delight. They will be given a drink of sealed, pure wine, whose last sip will smell like musk. So let whoever aspires to this strive ˹diligently˺."*[18] He (From Him is Peace) then asked: "Oh Ali! What do you make the wine to be?" Ali Al-Ghoraifi responded: "My knowledge is weak, only you, al-Qaim, can properly interpret these verses." Ahmad al-Hassan (May His Peace be on us) responded: "Very well! The pure wine described here is the semen of the Mahdis. In it is the light. Surely you know that in *The Book of Monotheism* I wrote that beings are mixed with light and darkness. Oh Ali! This semen from the heavens is what frees the light from such darkness imposed by Azazel and allows the believer to free themself from this prison and reunite with God! If you recognize the divinely appointed leaders by God you should see the utmost importance in doing this ritual in order to free yourself!"

(The benefits and reasonings of semen are elaborated further in Door 5 of the *Goal of The Wise*)

Ali Al-Ghoraifi continued: "Oh Lord! What you have said is heavy on the believers in the *zahir* but verily nothing but truth in the *batin.* But I wish to ask, how will the believers after you and al-Qaim Aba al-Sadiq (From Him is Peace) recognize the future successors and be able to attain the gnosis needed to be saved?" Ahmad al-Hassan (From Him is Peace) responded: "Surely you know how the closest companions of the Imams (From Them Is Peace) were cursed by the public and even by the Imams (From Them Is Peace) in order to save face. Companions such as Abu'l Khattab, Ibn Nusayr and Al-Muffadal all vigilantly spread the dawah and truth of the status of the Imams (From Them is Peace) with their lives and were cursed by the Imams (From Them is Peace) and the public as a result. Oh Ali! You will know the successor this way. I was chosen by God to return the world to the testimony of there being no god but God (The High) and of the Divine Just State! As a result, I was cursed by everyone. Surely you remember when al-Qaim Aba al-Sadiq (From Him is Peace), my son, was cursed by the servants of Azazel who ran the Office of Najaf and those who had fallen for their tricks for preaching nothing but truth. Those who are cursed in the *zahir*, Oh Ali, are immensely blessed in the *batin*. Oh Ali, you will know my grandson, the Third Mahdi, by this method. He will be named Jihad Al-Mahdi. He will claim the the 'Al-Mahdi' in the will which had predicted me and my son and he will be cursed as a result. With everyone else you must curse him in the *zahir* but know that in the *batin* he is immensely blessed and of my progeny." Ali al-Ghoraifi asked more: "Are there any more signs that we shall know the Third Mahdi by?" Ahmad al-Hassan (From Him is Peace) replied to me: "You have been told that the Third Mahdi is the planetary body of Mercury. You will recognize him by this fruit. His ruling planet, of his birth, will be Mercury. Recognize this!"

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[17] *Kitab Al-Ghayba*, Al-Numani, Vol. 1, p. 236
[18] *The Holy Qur'an*, Chapter 83, Verses 24-26

Ali Al-Ghoraifi then prostrated to Ahmad al-Hassan (From Him is Peace) and got up. Bowing down to Ahmad al-Hassan (From Him is Peace), he asked: "Oh Lord. I have been in this call since you told me of the deception of the Office of Najaf and since the Egyptian Ansar. You have illuminated me with your noor about the secrets of this reality that no other believe of this call could have accessed. What is my true status? Oh Lord, illuminate me on who I really am!" Ahmad al-Hassan said: "This is grave knowledge; I am not sure if you can handle such *Ilm*." Ali Al-Ghoraifi prostrated to Ahmad al-Hassan (From Him is Peace) then proclaimed: "May the souls of the entire Ansar be sacrificed for such knowledge! Oh fruit of the believers, illuminate me!" Ahmad al-Hassan (From Him is Peace) then replied: "Very well then. Consider what I was asked in the *Sayings of Imam Ahmad al-Hassan* on the nature of the soul." Ahmad al-Hassan (From Him is Peace) then read it: *"Imam Ahmed Al-Hassan (pbuh) was asked: 'Is it possible for one soul to be in two bodies at the same time?' He (pbuh) answered: 'Yes, there is one soul in two bodies.'"*[19] Ahmad al-Hassan (From Him is Peace) continued: "The soul is able to be in multiple bodies in the same time but it is the *nafs* of the body that keeps the body from realizing its true soul. Prepare your heart and your mind for what I will recite next." Then Ahmad al-Hassan (From Him is Peace) recited the following: *"And I (Ali) became the holder of the Prophet's wasiya as Al-Murtada, and Muhammad became the Speaking Imam, and I became the Silent Imam. In every period, there must be a Speaking Imam and a Silent Imam."*[20] Ahmad al-Hassan (From Him is Peace) continued: "In every era there must be a Speaking Imam and a Silent Imam, as this hadith says. In this era, you are the Silent Imam and Aba al-Sadiq is the Speaking Imam. Oh Ali, you were funded the Egyptian Ansar and you helped my son with this covenant deeply, more than any other believer. This is no coincidence; it is you who are the silent Imam that brings gnosis to the hearts of the believers." Ali Al-Ghoraifi, stunned, then asked: "Oh Lord, does that mean I and Aba al-Sadiq are of the same soul?" Ahmad al-Hassan replied: "This is correct, my son. Every Mahdi, the Speaking Imam, in this divine call will be accompanied by the Silent Imam. From me to the Twelfth Mahdi." Ali Al-Ghoraifi asked: "Then who is your Silent Imam and the future Silent Imams of the next Mahdis?" Ahmad al-Hassan (From Him Is Peace) replied: "This information is not ready to be heard by you or Aba al-Sadiq."

Ahmad al-Hassan (From Him is Peace) then got up and proclaimed the following: "My sons, remember every last word of this meeting to the vowel. Never again should such knowledge be discussed. Only those of our call that have sufficient knowledge may be allowed to read from what has been recorded." And to that they recited in unison: "There is no other god but Ahmad al-Hassan and Abdullah Hashem and Ali Al-Ghoraifi are his prophets."

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[19] *Sayings of Imam Ahmad al-Hassan,* Saying 248

[20] *Bihar al-Anwar,* Vol 26, p. 4

Figure 1: Mercury, The Third Mahdi Jihad al-Mahdi

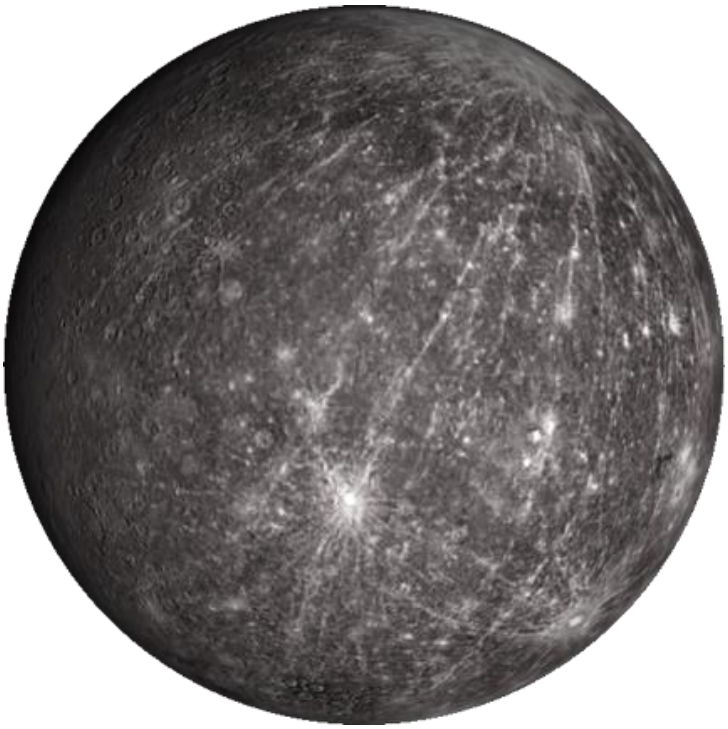
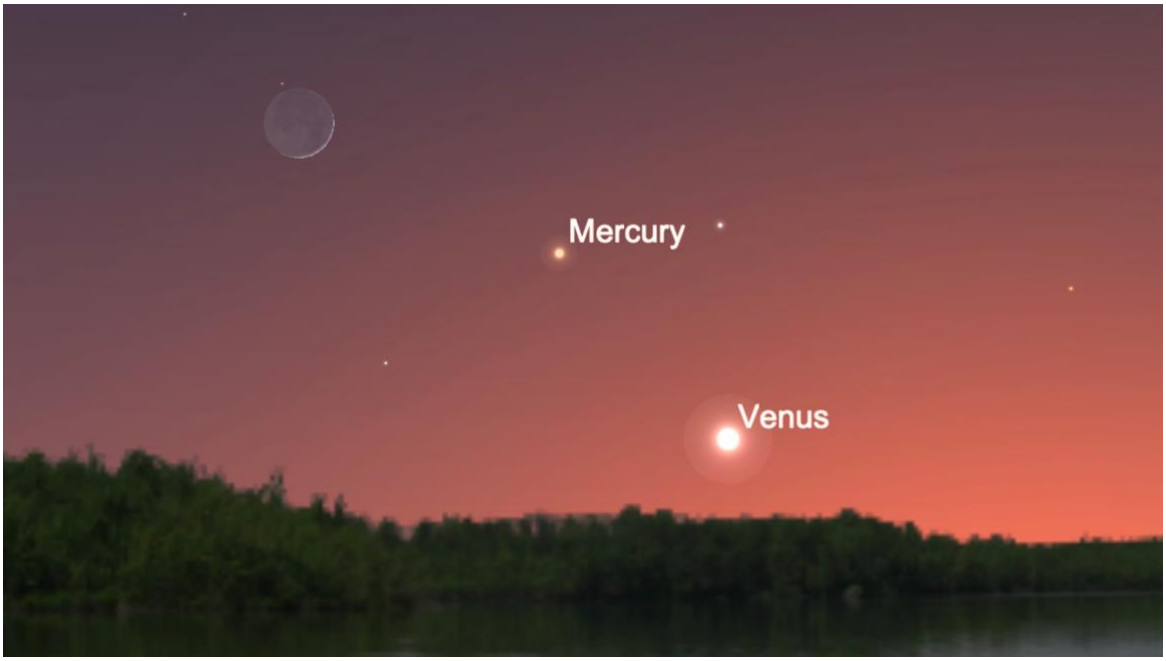


Figure 2: The Third Mahdi (Mercury) and the Fourth Mahdi (Venus) in the sky.



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